FY19/20 to FY24/25

# City of Southfield Capital Improvement Plan (CIP) April 2019

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Prepared by the City of Southfield Planning Department

4-29-19

## City of Southfield Capital Improvement Plan (CIP)

#### MAYOR

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#### **CITY COUNCIL**

Lloyd Crews, Council President Linnie Taylor, Council Pro Tem Daniel Brightwell Donald F. Fracassi Myron Frasier Tawnya Morris

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## ACKNOWLEDGMENTS

The Planning Department would like to acknowledge the assistance of the following Departments in the preparation of the Capital Improvement Plan:

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<u>ASSESSING:</u> Michael Racklyeft, Assessor

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#### **TECHNOLOGY SERVICES:**

Rene Hinojosa, Interim Director of Technology Services

TREASURY:

Austen Michaels, Deputy City Treasurer



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#### CIP RESOLUTION OF ADOPTION CITY OF SOUTHFIELD 4/29/19

#### A RESOLUTION TO APPROVE THE FY 2019/20-FY 2024/25 CAPITAL IMPROVEMENT PLAN (CIP), CITY OF SOUTHFIELD, MICHIGAN

WHEREAS, One of the most important purposes of planning is to anticipate the needs of a community for future public facility improvements and to provide a stable base from which to work in order to achieve these needs. This is a function of the Capital Improvement Plan (CIP), which can help the City of Southfield develop and implement a long-range policy for physical development; and,

WHEREAS, Capital improvements are those major non-recurring expenditures for physical facilities of government or recurring expenditures for physical items which cost over \$5,000, such as equipment and vehicles or the installation of sewer and water mains. A CIP is a six-year evaluation and forecast of priorities and provides an appropriate opportunity for review of a municipality's overall development for the near future; and,

WHEREAS, The benefits of the CIP process relate to fiscal stewardship and successfully implementing the *Sustainable Southfield Comprehensive Master Plan* (adopted June 20, 2016). Other benefits include:

- Implementing plans for new public works that are identified in the Master Plan
- Building new public facilities in locations identified in the Master Plan and consistent with public policy
- Weighing costs of projects against each other to determine the greatest value and priority
- during any given year
- Dividing projects into parts or phases (e.g. land acquisition, design, development, and
- maintenance)
- Identifying the total project costs of expensive facilities in enough time to secure adequate funding through grants, bonds, donations or special assessments
- Spreading out capital debt over many years
- Helping make sure logical sequencing of events, or pairing of projects take place so that
- the water line is not replaced the year after the road is resurfaced
- Considering life expectancy of various municipal facilities and planning for replacement
- in future years
- Establishing an effective local system for financial planning and management over a longer timeframe than that of an individual project; and,

WHEREAS, Six (6) major advantages of a CIP are:

- 1. Coordinates Community Goals, Needs and Capabilities.
- 2. Achieves Optimum Use of the Taxpayer's Dollars.
- 3. Encourages a More Efficient Governmental Administration.

- 4. Maintains a Sound and Stable Fiscal Year.
- 5. Serves Wider Community Interests.
- 6. Enhances Opportunities for Participation in Federal and State Grant-in-Aid Programs

WHEREAS, the CIP is authorized by the Michigan Planning Enabling Act (MPEA), P A 33 of 2008, as amended, and is required by Redevelopment Ready Communities Certification by the Michigan Economic Development Corporation (MEDC); and,

WHEREAS, the Planning Commission held a review meeting with key departments at their special meeting held on February 20, 2019.

WHEREAS, the Council Finance Committee held a review meeting with key departments on March 15, 2019.

WHEREAS, the Planning Commission made a favorable recommendation at their special meeting held on March 27, 2019.

WHEREAS, the Planning Department presented the draft plan at the Council's April 8, 2019 study session.

NOW, THEREFORE, BE IT RESOLVED THAT, the Southfield City Council approves the FY 2019/20-FY 2024/25 CAPITAL IMPROVEMENT PROGRAM, (draft dated April 29, 2019).

Resolution introduced by (insert Council Member name here), and supported by (insert Council Member name here)

YEAS: Brightwell, Fracassi, Mandelbaum, Morris, Taylor

NAYS: None

EXCUSED: Crews, Frasier

I, Sherikia L. Hawkins, the duly elected and qualified City Clerk of the City of Southfield, County of Oakland, State of Michigan, do hereby certify that the foregoing resolution was adopted by the Southfield City Council at their Regular Council Meeting held on Monday, April 29, 2019 in the Council Chambers of the Municipal Building, 26000 Evergreen Road, Southfield, Michigan.

Date: May 1, 2019

Sherikia L. Hawkins, MMC City Clerk

#### CIP RESOLUTION PLANNING COMMISSION, CITY OF SOUTHFIELD 3/27/19

#### A RESOLUTION TO RECOMMEND APPROVAL OF THE FY 2019/20-FY 2025/26 CAPITAL IMPROVEMENT PLAN (CIP), CITY OF SOUTHFIELD, MICHIGAN

WHEREAS, One of the most important purposes of planning is to anticipate the needs of a community for future public facility improvements and to provide a stable base from which to work in order to achieve these needs. This is a function of the Capital Improvement Plan (CIP), which can help the City of Southfield to develop and implement a long-range policy for physical development; and,

WHEREAS, Capital improvements are those major non-recurring expenditures for physical facilities of government or recurring expenditures for physical items which cost over \$5,000, such as equipment and vehicles or the installation of sewer and water mains. A CIP is a six-year evaluation and forecast of priorities and provides an appropriate opportunity for review of a municipality's overall development for the near future; and,

WHEREAS, The benefits of the CIP process relate to fiscal stewardship and successfully implementing the *Sustainable Southfield* Comprehensive Master Plan (adopted June 20, 2016). Other benefits include:

- Implementing plans for new public works that are identified in the Master Plan
- Building new public facilities in locations identified in the Master Plan and consistent with public policy
- Weighing costs of projects against each other to determine the greatest value and priority during any given year
- Dividing projects into parts or phases (e.g. land acquisition, design, development, and maintenance)
- Identifying the total project costs of expensive facilities in enough time to secure adequate funding through grants, bonds, donations or special assessments
- Spreading out capital debt over many years
- Helping make sure logical sequencing of events, or pairing of projects take place so that the water line is not replaced the year after the road is resurfaced
- Considering life expectancy of various municipal facilities and planning for replacement in future years
- Establishing an effective local system for financial planning and management over a longer timeframe than that of an individual project; and,

WHEREAS, Six (6) major advantages of a CIP are:

- 1. Coordinates Community Goals, Needs and Capabilities.
- 2. Achieves Optimum Use of the Taxpayer's Dollars
- 3. Encourages a More Efficient Governmental Administration

v

4. Maintains a Sound and Stable Fiscal Year

- 5. Serves Wider Community Interests
- 6. Enhances Opportunities for Participation in Federal and State Grant-in Aid Programs

WHEREAS, the CIP is authorized by the Michigan Planning Enabling Act (MPEA), PA 33 of 2008, as amended, and is required by Redevelopment Ready Communities Certification by the Michigan Economic Development Corporation (MEDC); and,

WHEREAS, the Planning Commission held a review meeting with key departments at their special meeting held on February 20, 2019.

NOW, THEREFORE, BE IT RESOLVED THAT, the Southfield Planning Commission recommends approval of the FY 2019/20-FY 2025/26 CAPITAL IMPROVEMENT PROGRAM, (draft dated March 27, 2019).

Resolution introduced by Commission Member Culpepper, and supported by Commission Member Martin.

| YEAS:    | Huntington, Chair<br>Miah, Vice-Chair<br>Griffis, Secretary<br>Culpepper<br>Denson<br>Martin |
|----------|--|
| NAYS:    | None   |
| ABSTAIN: | None   |

EXCUSED: Willis

Approved 6-0, Willis excused.

Jeremy Griffis, Secretary

(date)

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#### INTRODUCTION

The issue of taxes, state cuts and cap proposals (e.g. Proposal "A"), and a reduction in the local revenue stream are major considerations that a community must address on an annual basis to balance the needs and wants of the citizenry, the delivery of services, and the maintenance of its infrastructure. Governmental response to today's changing needs must be achieved within the limits of its available resources. Choosing priorities among competing needs becomes an important element in what is to be the ultimate response. Since it is often impossible to meet all the identified needs with the revenues available, requests for expenditures must be prioritized to enable decision makers to eliminate non-essential expenditures.

One way in which a governmental unit can approach this challenge is through the development and implementation of a Capital Improvement Program (CIP). Capital improvements are those major non-recurring expenditures for physical facilities of government or recurring expenditures for physical items which cost over \$5,000, such as equipment and vehicles or the installation of sewer and water mains. A CIP is a six-year evaluation and forecast of priorities and provides an appropriate opportunity for review of a municipality's overall development for the near future.

The benefits of the CIP process relate to fiscal stewardship and successfully implementing the Comprehensive Master Plan. Other benefits include:

- Implementing plans for new public works that are identified in the Master Plan
- Building new public facilities in locations identified in the Master Plan and consistent with public policy
- Weighing costs of projects against each other to determine the greatest value and priority during any given year
- Dividing projects into parts or phases (e.g. land acquisition, design, development, and maintenance)
- Identifying the total project costs of expensive facilities in enough time to secure adequate funding through grants, bonds, donations or special assessments
- Spreading out capital debt over many years
- Helping make sure logical sequencing of events, or pairing of projects take place so that the water line is not replaced the year after the road is resurfaced
- Taking into account life expectancy of various municipal facilities and can plan for replacement in future years
- Establishing an effective local system for financial planning and management over a longer timeframe than that of an individual project

One of the most important purposes of planning is to anticipate the needs of a community for future public facility improvements and to provide a stable base from which to work to achieve these needs. This is a function of the CIP which can help the City to develop and implement a long-range policy for physical development. The City

of Southfield has had an adopted CIP since 1981 and a review of previous year's approved programs has become important in the establishment of the 2019-2025 Capital Improvement Program.

The City of Southfield, established in 1958, is beginning to experience the same signs of many other maturing communities. Many of its physical facilities need major repairs and rehabilitation. Much of the public infrastructure has reached its useful life and requires major improvements to ensure the safety of the general public. The Capital Improvements Program provides a community road map of needs, wants and fiscal requirements.

The 2019-20 budget contains approximately \$116,233,798 million in capital projects for Parks & Recreation, Water & Sewer, and Streets & Highways alone. An additional \$29,214,307 million comes from Facilities Maintenance, Storm Water Management & Flood Plains, Pedestrian Enhancements, Data Management, and Equipment, for a grand total of \$145,448,105 for the 2019-20 Fiscal Year Capital Expenditures.

#### CAPITAL IMPROVEMENT PROGRAM ADVANTAGES

A Capital Improvement Program has a series of advantages. These advantages affect not only the fiscal operation of local government, but also have a positive impact on individual tax payers. The six (6) major advantages of a CIP are:

#### 1. Coordinates Community Goals, Needs and Capabilities.

Capital Improvement Projects should coincide with community objectives, the revenues available to the City (including grant funding), and growth patterns anticipated in the area.

#### 2. Achieves Optimum Use of the Taxpayer's Dollars

Advance programming of the public works and capital projects on an orderly basis will help avoid the possibility of costly mistakes. A CIP can guide the City Council in making sound budget decisions today and in the foreseeable future. In addition, a listing of anticipated future projects may encourage the selection of needed land well in advance of actual construction.

#### 3. Encourages a More Efficient Governmental Administration

Coordination of capital programming by departments of the City can reduce scheduling problems and conflicting or duplication of repairs.

#### 4. Maintains a Sound and Stable Fiscal Year

When there is ample time for planning capital projects, the most economical means of financing can be analyzed in advance. Keeping planned projects within the financial capacity of the City also helps improve or preserve its credit rating.

#### 5. Serves Wider Community Interests

A CIP informs the public about future construction plans for the community. Knowledge about future physical needs of the community and the physical ability of the City to fulfill these needs is a valuable aid to private investors.

#### 6. Enhances Opportunities for Participation in Federal and State Grant in Aid Programs

Preparation of a CIP can serve as a basis from which the City may investigate alternate funding sources through federal and state programs and grants. It may also improve the City's chances of securing such aid as a result of the master plan approach.

#### CAPITAL IMPROVEMENT PROGRAM FINANCING

A comprehensive assessment of the City's ability to pay for proposed capital expenditures, along with determining the best possible means of financing each project is essential to the development of a Capital Improvement Budget.

Financing policies will be the focus of debate for both operating and capital expenditures during the foreseeable future. The answers may be complex and controversial. However, an aggressive listing of needs and projects is essential for the debate to be meaningful. Policy issues can be focused by debating the merits and financing of various projects. In some cases, financing alternatives are clear and available and have been indicated in the document. However, even the most elementary financing approaches must be scrutinized to ensure the most efficient use of taxpayer dollars.

A brief review of the various sources of funds and associated issues follows:

| FUND  | DESCRIPTION  |
|---|--|
|   | This source budgets operating funds for specific projects.<br>The projects generally funded in this manner provide for<br>City-wide benefit. The source of these funds alternatives is<br>generated primarily from tax revenues.   |
| GENERAL FUND,<br>PARKS & RECREATION<br>FUND<br>& LIBRARY FUND | The Parks and Recreation Department has an authorized<br>millage of 1.75 mills maximum, while the Library has a 2.8<br>maximum authorized millage. The general operations<br>millage has a charted limitation of 6.6094 mills. An<br>additional 6.8906 mills is provided for public safety functions.<br>In May 2011, the citizens of Southfield approved a 4.9183<br>millage increase by 83% of voters for Public Safety, Road<br>Maintenance, Library, and Parks & Recreation.   |
| STREET FUNDS  | The City annually receives funds from the State of Michigan<br>for road maintenance purposes. These funds are<br>generated by the tax on gasoline sales and vehicles. The<br>funds are distributed to each community based on the<br>population, miles and classification of road types. The<br>amount of these funds has fallen short of actual cost in<br>recent times, largely because they have been based upon<br>per gallon of gasoline sold and the amount of fuel sold has<br>been declining. These funds are commonly referred to as<br>Act 51 funds. |

| FUND  | DESCRIPTION   |
|---|---|
| ROAD MILLAGE                                  | In August of 1984, Southfield voters approved a 1 mill levy<br>dedicated to residential street maintenance. Currently, 1<br>mill generates approximately \$2.6 million annually. In<br>November 2014, Southfield voters approved a 2.58 mill levy<br>in order to pay for up to \$99 million in road construction<br>bonds spread out over eleven years.   |
| WATER AND SEWER FUNDS                         | Revenues are annually received for capital purposes<br>through the sale of water and sewer treatment services and<br>through fees charged for connections to the existing<br>systems. Improvement and replacement of the water and<br>sewer systems are funded from these designated sources.   |
| EQUIPMENT REPLACEMENT<br>REVOLVING FUND       | This is a very specialized fund, created by depreciating<br>equipment over its useful life. Included in the fund are all<br>office equipment and systems, and motorized equipment<br>over \$5,000 owned by the City. At the time of replacement,<br>the Equipment Revolving Fund can be utilized.   |
| COMMUNITY<br>DEVELOPMENT BLOCK<br>GRANT       | This is a special program which provided funds to benefit<br>low and moderate income residents. Typically, projects<br>funded through this fund run the full spectrum from road<br>paving and park development to individual low interest<br>home improvement loans. This federal program initiated in<br>1975 is under review and faces severe modification or<br>possible elimination in the future.<br>The City is currently exploring the use of HUD's Section 108<br>loans and other creative financing vehicles to leverage |
|   | funding for the development or redevelopment of various key properties within the City.   |
| LOCAL IMPROVEMENT<br>REVOLVING FUND<br>(LIRF) | The Local Improvement Revolving fund utilizes available<br>cash that could be used for the purpose of advancing costs<br>of any local improvement, the collection of special<br>assessment levies, or from any other source or entity to<br>which the fund has made an advance loan.  |

| FUND                                | DESCRIPTION  |
|-------------------------------------|--|
| TAX INCREMENT<br>FINANCING<br>(TIF) | This is a very specialized funding vehicle which requires<br>specific definition and City Council action to implement.<br>The process captures new tax revenues generated within a<br>defined area after the establishment of a district. These<br>revenues can only be expended to construct a<br>predetermined list of projects. Tax increments financing has<br>been utilized in two (2) districts resulting in over \$6 million in<br>improvements along Civic Center Drive between Lahser<br>and Telegraph Roads, and \$2.525 million in the assistance of<br>the Southfield Technological Center at the Eight Mile and<br>Lahser Roads. The Local Development Finance Authority<br>(LDFA) created in 1989, is utilizing tax increment financing in<br>the development of a second Technological Park in the<br>Eight Mile- Lahser areas. A second LDFA district has been<br>approved for the Eight Mile-Evergreen areas with over a<br>million in infrastructure improvements approved. The third<br>LDFA district for the Eight Mile-Telegraph areas was<br>approved in 1997. The Downtown Development Authority<br>(DDA) amended and updated their tax increment<br>financing plan in 2011 for various eligible projects in the<br>DDA district. State changes to the TIFA and LDFA statues<br>have limited the utilization of TIF projects. |

| FUND  | DESCRIPTION   |
|---|---|
| GENERAL OBLIGATION<br>(GO) AND LIMITED TAX<br>GENERAL OBLIGATION<br>(LTGO)<br>BONDS | The City has over the years approved general obligation<br>(GO) bonds that have been used for the construction and<br>expansion of various capital projects including the Civic<br>Center expansion, fire station headquarters, municipal<br>building and the recreation center as well as limited tax<br>general obligation bonds that have been used for the<br>renovation and equipping of Fire Station #2, cultural arts<br>center acquisition and renovation, and renovation of the<br>Civic Center. On November 6, 2000, the Southfield Library<br>Building Authority authorized the issuance of \$29,825,000 of<br>limited tax general obligation bonds to finance part of the<br>cost of construction, furnishings and equipping a new library<br>with accompanying properties and facilities. On November<br>10, 2003, the City Council authorized the issuance of<br>\$4,900,000 of limited tax general obligation (LTGO) bonds to<br>acquire, construct and equip a new Fire Hall #4 and<br>accomplish related site improvements as well as to finance<br>improvements to the former public library structure. A LTGO<br>bond pledges to repay the bonds from the operating funds<br>of the City within the established operating millage and<br>does not require a separate voted tax levy. |

| FUND   | DESCRIPTION   |
|--|---|
|  | The City's property is the total Taxable Value times the City millage rate. Prior to 1995-96, the City's property tax was the local State Equalized Value times the City millage rate.  |
|  | Because property taxes provide the largest amount of<br>General Fund revenue, a more detailed examination is in<br>order. State Equalized Evaluation (S.E.V.) is one half of the<br>true cash value of real and personal property. Trends for<br>(1998-2019) in S.E.V. for the City of Southfield are provided in<br>the following Table 1. The S.E.V. for the City has risen from<br>\$650 million in 1972-73 to a high of nearly \$4.2 billion in 2004-<br>05, but has fallen to \$3.1 billion in 2018-19.  |
| STATE EQUALIZED<br>VALUATION/<br>TAXABLE VALUE         | In 1994, the citizens of Michigan approved Proposal A,<br>Public Act 415, which requires that the annual increases in<br>the taxable value of individual properties that remain in the<br>same ownership be limited to the lesser of 5%, or the rate of<br>inflation. Utilizing a 2011 rate of inflation cap of 1.7%, the<br>City of Southfield's 2011 State Equalized Valuation of<br>\$2,859,223,490 is capped at a 2011Taxable Assessed<br>Valuation (T.A.V.) of \$ 2,695,302,360. The taxable value<br>cannot exceed the assessed value. Therefore, if the<br>assessed value decreases below the taxable value, then<br>the taxable value must decrease to the same level.                  |
|  | The City's property tax revenue is the total Taxable Value<br>times the City millage rate. Prior to 1995-96, the City's<br>property tax revenue was the local State Equalized Value<br>times the City millage rate.   |
| CITY CENTRE SPECIAL<br>ASSESSMENT DISTRICT<br>(S.A.D.) | Since 1994, the City Council, at the request of the City<br>Centre Advisory Board (CCAB), has approved several<br>special assessments to create annual operating budgets for<br>activities within the City Centre District. The CCAB has<br>proactively utilized these funds in the promotion and<br>maintenance of the City Centre Area. A portion of these<br>funds are dedicated for physical improvements and<br>development activities, including, but not limited to:<br>landscaping, signage, gateway features, pedestrian<br>amenities and pathways. The current Special Assessment<br>District has been established for the period beginning July 1,<br>2018 and ending June 30, 2023. |

| FUND                                     | DESCRIPTION  |
|--|--|
|  | On June 9, 2005, the City issued \$12.5 million in Michigan<br>Transportation Fund (MTF) bonds for the purpose of finishing<br>several major street resurfacing projects.  |
| MICHIGAN<br>TRANSPORTATION FUND<br>(MTF) | In April 2014, the City refinanced the previously issued bond resulting in an estimated cost savings of approximately \$250,000 over six years.  |
|  | Projects included Nine Mile Road bridge over the Rouge<br>River, I-696 Freeway ramps at Franklin Road, Inkster Road<br>paving at Shiawassee & Nine Mile Road and Lahser Road<br>widening at Ten Mile Road. The refinancing resulted in an<br>additional 8 resurfacing projects citywide. |

| Taxable Value    | Present |
|------------------|---------|
| Historical SEV / | 1998 -  |

|                  | Tax Year for | Commercial    | Industrial | Residential   | Real          | Personal    | Total SEV     | Total Taxable |          |
|------------------|--------------|---------------|------------|---------------|---------------|-------------|---------------|---------------|----------|
| Fiscal Year      | Assessment   | SEV           | SEV        | SEV           | SEV           | SEV         | SEV           | Taxable       | % Change |
| July 1 to June30 | Purposes     |               |            |               |               |             |               |               |          |
| 1999-2000        |              |               |            |               | 2,682,684,450 | 562,771,170 | 3,245,455,620 | 2,825,989,180 |          |
| 2000-2001        | 2000         | 1,546,801,740 | 52,091,540 | 1,356,251,860 | 2,955,145,140 | 497,451,340 | 3,452,596,480 | 2,929,875,361 | 3.7%     |
| 2001-2002        | 2001         | 1,603,662,800 | 55,278,190 | 1,500,071,440 | 3,159,012,430 | 513,878,170 | 3,672,890,600 | 3,078,615,673 | 5.1%     |
| 2002-2003        | 2002         | 1,721,234,450 | 58,111,090 | 1,637,374,540 | 3,416,720,080 | 519,877,800 | 3,936,597,880 | 3,230,941,830 | 4.9%     |
| 2003-2004        | 2003         | 1,773,624,540 | 60,869,190 | 1,748,942,310 | 3,583,436,040 | 457,372,200 | 4,040,808,240 | 3,268,025,510 | 1.1%     |
| 2004-2005        | 2004         | 1,807,791,760 | 64,334,500 | 1,855,315,100 | 3,727,441,360 | 452,521,050 | 4,179,962,410 | 3,386,748,000 | 3.6%     |
| 2005-2006        | 2005         | 1,801,405,640 | 64,725,410 | 1,934,412,027 | 3,800,543,077 | 437,831,900 | 4,238,374,977 | 3,482,684,152 | 2.8%     |
| 2006-2007        | 2005         | 1,811,935,070 | 59,482,360 | 1,999,219,340 | 3,870,636,770 | 434,458,060 | 4,305,094,830 | 3,604,818,967 | 3.5%     |
| 2007-2008        | 2007         | 1,807,018,700 | 78,808,770 | 2,042,424,720 | 3,928,252,190 | 443,694,640 | 4,371,946,830 | 3,725,952,640 | 3.4%     |
| 2008-2009        | 2008         | 1,819,991,830 | 79,359,210 | 1,980,028,850 | 3,879,379,890 | 431,618,200 | 4,310,998,090 | 3,752,221,240 | 0.7%     |
| 2009-2010        | 2009         | 1,789,855,022 | 96,125,570 | 1,648,195,710 | 3,534,176,302 | 431,331,530 | 3,965,507,832 | 3,656,625,252 | -2.5%    |
| 2010-2011        | 2010         | 1,623,189,400 | 82,740,070 | 1,179,092,840 | 2,885,022,310 | 411,235,320 | 3,296,257,630 | 3,105,202,030 | -15.1%   |
| 2011-2012        | 2011         | 1,447,107,940 | 63,315,040 | 956,500,110   | 2,466,923,090 | 392,400,400 | 2,859,323,490 | 2,695,302,360 | -13.2%   |
| 2012-2013        | 2012         | 1,345,088,070 | 57,254,790 | 886,682,420   | 2,289,025,280 | 377,756,530 | 2,666,781,810 | 2,522,981,550 | -6.4%    |
| 2013-2014        | 2013         | 1,294,577,850 | 52,971,310 | 872,575,780   | 2,220,124,940 | 378,198,940 | 2,598,323,880 | 2,437,203,620 | -3.4%    |
| 2014-2015        | 2014         | 1,277,553,525 | 50,930,480 | 912,620,566   | 2,241,104,571 | 364,732,760 | 2,605,837,331 | 2,391,992,576 | -1.9%    |
| 2015-2016        | 2015         | 1,287,316,130 | 50,353,100 | 1,027,227,070 | 2,364,896,300 | 374,246,720 | 2,739,143,020 | 2,417,356,855 | 1.1%     |
| 2016-2017        | 2016         | 1,269,247,250 | 52,421,390 | 1,159,841,105 | 2,481,509,745 | 353,938,980 | 2,835,448,725 | 2,400,338,435 | -0.7%    |
| 2017-2018        | 2017         | 1,300,355,590 | 53,732,990 | 1,284,992,900 | 2,639,081,480 | 360,598,950 | 2,999,680,430 | 2,427,593,700 | 1.1%     |
| 2018-2019        | 2018         | 1,347,774,060 | 53,787,210 | 1,360,005,810 | 2,761,567,080 | 340,937,260 | 3,102,504,340 | 2,485,025,360 | 2.4%     |
|                  |              |               |            |               |               |             |               |               |          |

Millage is the second principal factor normally used to state the rate of property taxation and compute the property tax. The "mill" is 1/10 of a cent, or \$1.00 per \$1,000 of S.E.V. The following TABLE II provides an analysis of the Southfield Tax Millage and the dedicated sources of millage.

| TABLE II<br>TAX MILLAGE - C | ITY OF SOUTHFIELD                 |                                       |                                 |
|-----------------------------|-----------------------------------|---------------------------------------|---------------------------------|
| OPERATING                   |                                   |                                       |                                 |
| Source                      | Maximum Purpose of Millage        | 2018-2019<br>Millage<br>Authorization | 2018-2019<br>Adopted<br>Millage |
| Charter                     | General Operation                 | 7.0000                                | 6.6094                          |
| Charter                     | Police/Fire                       | 6.8906                                | 6.8906                          |
| Voted                       | Residential Street<br>Maintenance | 1.0000                                | 1.0000                          |
| Voted                       | Parks and Recreation              | 1.7500                                | 1.7500                          |
| Charter/Voted               | Library                           | 2.8000                                | 2.8000                          |
| Voted                       | Police/Fire Pension               | Unlimited                             | 5.0552                          |
| State Law                   | P.A. 298 of 1917                  | 2.8325                                | 0.2207                          |
| TOTAL OPERATIN              | G                                 |                                       | 24.3460                         |
| DEBT SERVICE                |                                   |                                       |                                 |
| Council<br>Resolution       | County Drains at Large            | Unlimited                             | 0.1467                          |
| TOTAL MILLAGE               |                                   |                                       | 27.0727                         |

#### CAPITAL IMPROVEMENT PROGRAM

The six-year Capital Improvement Program (CIP) represents a total cost of \$145,448,105 million of improvements and expenditures. The Capital Improvement Program budget is provided in the following section. The identified projects are those that are projected for the near future based on current goals and objectives and will be evaluated in detail during the identified program year.

#### **Public Works Group**

The Public Works Group is comprised of six divisions (Engineering, Streets and Highways, Water and Sewer, Transportation/Communications, Motor Pool and Facilities Maintenance) dedicated to the development, maintenance and operation of the complex infrastructure and support services required for the community and the City facilities. The goal of the group is to develop and implement both short term and longterm plans to maintain, complete and improve the City's infrastructure while developing and implementing recent advances in technology.

The Public Works Group is responsible for the maintenance of City owned properties, equipment and vehicles. It is also responsible for the operation of the physical infrastructure of the City that directly serves the community. These include water mains, sanitary and storm sewers, roads and bridges, pedestrian enhancements, traffic control systems and street lights.

The CIP Budget has been organized into eight (8) categories based on functional characteristics and not on funding. These project categories are:

- A. Parks and Recreation
- B. Facilities
- C. Storm Water Management and Flood Plains
- D. Water and Sewer Systems
- E. Roads and Bridges
- F. Pedestrian Amenities
- G. Data Management Systems
- H. Equipment

|   | ╞    |                    |              |                  |                     |                  |           |                   |                   |
|---|------|--------------------|--------------|------------------|---------------------|------------------|-----------|-------------------|-------------------|
| City of Southfield<br>Capital Improvement Program |      |                    |              |                  |                     |                  |           |                   |                   |
| FY2019-2025                                       |      |                    |              |                  |                     |                  |           |                   |                   |
|   | Year | 1                  | 2            | 3                | 4                   | 5                | 9         | Total             | Estimated         |
| Project Category                                  |      | 19-20              | 20-21        | 21-22            | 22-23               | 23-24            | 24-25     | Projected<br>Cost | Lity<br>Share     |
|   |      |                    |              |                  |                     | •                |           |                   |                   |
| A. Parks and Kecreation                           |      | 000,066,16         | 11,60/,000   | 000,ح8ح,حچ       | \$1,300,000         | 0¢               | ۶¢        | \$20,042,500      | <b>20,042,500</b> |
| B. Facilities                                     |      | \$2,556,000        | \$1,889,750  | \$229,750        | \$380,750           | \$93,750         | Ş         | \$5,150,000       | \$5,150,000       |
| 1. Heavy Maintenance                              |      | \$1,356,000        | \$854,750    | \$154,750        | \$305,750           | \$93,750         | \$0       | \$2,765,000       | \$2,765,000       |
| 2. Space Plan & Major New                         |      | \$1,200,000        | \$1,035,000  | \$75,000         | \$75,000            | \$0              | \$0       | \$2,385,000       | \$2,385,000       |
| C. Storm Water/Flood Plns                         |      | \$4,625,000        | \$3,125,000  | \$1,625,000      | \$1,500,000         | \$1,500,000      | \$0       | \$12,375,000      | \$12,375,000      |
| D. Water & Sewer Systems                          |      | \$20,850,000       | \$3,090,000  | \$15,606,756     | \$8,759,098         | \$19,026,055     | ¢         | \$67,331,909      | \$67,331,909      |
| 1. System Maintenance & Debt                      | =bt  | \$0                | \$0          | \$0              | \$0                 | \$0              | \$0       | 0\$               | \$0               |
| 2. Capital Projects                               |      | \$20,850,000       | \$3,090,000  | \$15,606,756     | \$8,759,098         | \$19,026,055     | \$0       | \$67,331,909      | \$67,331,909      |
| E. Roads and Bridges                              |      | \$4,690,000        | \$8,373,699  | <b>\$145,000</b> | ¢                   | \$0              | \$0       | \$28,859,389      | \$28,859,389      |
| 1. Southfield - Maintenance                       |      | \$3,140,000        | \$6,060,000  | \$0              | \$1,430,000         | \$1,160,000      | \$0       | \$12,060,000      | \$12,060,000      |
| i. Major Street                                   |      | \$970,000          | \$0          | \$0              | \$0                 | \$0              | \$0       | \$970,000         | \$970,000         |
| ii. Local Street                                  |      | \$2,170,000        | \$6,060,000  | \$0              | \$1,430,000         | \$1,160,000      | \$0       | \$11,090,000      | \$11,090,000      |
| 2. Southfield - New Construction                  | tion | \$1,550,000        | \$2,313,699  | \$0              | \$0                 | \$0              | \$0       | \$16,654,389      | \$16,654,389      |
| i. Major Street                                   |      | \$1,550,000        | \$1,614,084  | \$2,440,690      | \$0                 | \$0              | \$0       | \$5,604,774       | \$5,604,774       |
| ii. Local Street                                  |      | \$0                | \$699,615    | \$5,400,000      | \$880,000           | \$4,070,000      | \$0       | \$11,049,615      | \$11,049,615      |
| 3. Oakland County                                 |      | \$0                | \$0          | \$145,000        | \$0                 | \$0              | \$0       | \$145,000         | \$145,000         |
| 4. Michigan Department of Trans                   | rans | \$0                | \$0          | \$0              | \$0                 | \$0              | \$0       | \$0               | ¢                 |
| F. Pedestrian Enhancements                        |      | \$1,656,000        | \$600,000    | \$800,000        | \$1,050,000         | \$600,000        | \$800,000 | \$1,100,000       | \$1,100,000       |
| G. Data Management Systems                        | s    | \$610,000          | \$2,474,000  | \$464,000        | \$404,000           | <b>\$314,000</b> | \$0       | \$4,266,000       | \$4,266,000       |
| H. Equipment                                      |      | <b>\$2,584,389</b> | \$2,396,709  | \$284,209        | \$1,565,500         | \$22,000         | \$0       | \$6,323,307       | \$6,268,307       |
| 1. Equipment Replacement                          |      | \$2,029,389        | \$2,396,709  | \$284,209        | \$1,565,500         | \$22,000         | \$0       | \$5,768,307       | \$5,768,307       |
| 2. New Equipment                                  |      | \$555,000          | \$0          | \$0              | \$0                 | \$0              | \$0       | \$555,000         | \$500,000         |
| TOTALS  |      | \$39,121,389       | \$33,556,658 | \$24,739,715     | <b>\$14,959,348</b> | \$21,555,805     |           | \$145,448,105     | \$145,393,105     |

DEPARTMENT SUMMARY SHEET

# Parks & Recreation

#### A. PARKS AND RECREATION

The mission of the Southfield Parks and Recreation Department is to provide excellence and equal opportunity in leisure, cultural and recreational services to all the residents of Southfield. Their purpose is to provide safe, educationally enriching, convenient leisure opportunities, utilizing public open space and quality leisure facilities to enhance the quality of life for Southfield's total population that might not otherwise be available.

The City is responsible for the management of 774 acres of parkland and historic & cultural sites at 33 sites throughout the City. Of the total, 407 acres (53%) represent developed park or historic sites and 344 acres (44%) include open space and nature preserves. The remaining 3% contain undeveloped sites. The 126 acre Valley Woods Nature Preserve, the City's flood



plain property along the Rouge River corridor, accounts for 37% of all nature preserve properties and 16% of all park properties. The City further classifies its parklands into five categories:

1. <u>Community Parks and Recreation Facilities (25 acres or greater)</u>



Community parks and recreation facilities are intended to provide all residents with special leisure opportunities. Community parks may contain a wide variety of recreational facilities to meet the diverse needs of all residents throughout the community. Such parks may contain parking lots and areas for both active and passive recreation.

2. <u>Neighborhood Parks and Community Centers (3-24 acres)</u> Neighborhood parks are typically multi-purpose facilities that serve as the focus of recreation activity for the more immediate neighborhood around the park; typically, a one-mile square township section, bounded on four sides by major roadways. Facilities may or may not include a small parking lot, playlot, seating, picnic facilities and some athletic facilities such as ballfields or basketball courts. 3. <u>Small Parks (less than 3 acres)</u> Small parks are three acres or less in size and may represent only a single lot. Their purpose is dependent on their location, size and the needs of the immediate area. They may be developed as urban parks, neighborhood play areas, community gardens or as passive green space.



4. <u>Nature Preserves and Open Space</u>



Nature preserves (e.g. Carpenter Lake) may be of a variety of sizes, and have a primary focus of preserving and protecting natural areas in the City while still providing access to nature by the public. Other recreational facilities may exist on a nature preserve property if they do not conflict with the parks primary purpose including parking areas, trails, nature centers, wildlife observation areas, fishing piers, picnic

areas, rest room facilities, and small play areas. Some natural areas may be left undeveloped and held as open space only for green buffers, wildlife and floodplain recharge areas.

5. <u>Historical and Cultural Sites</u> Southfield historic and cultural sites are primarily utilized for passive areas and specialized recreation such as the gazebo concert series and senior gardens.



| City of Southfield                        |      |           |             |             |           |       |       |                  |             |                |
|---|------|-----------|-------------|-------------|-----------|-------|-------|------------------|-------------|----------------|
| Capital Improvement Program               |      |           |             |             |           |       |       |                  |             |                |
| A. Parks & Recreation                     |      |           |             |             |           |       |       |                  |             |                |
|   | Year | 1         | 2           | m           | 4         | ъ     | 9     | Total Projected  |             | Estimated City |
| Project Description                       |      | 19-20     | 20-21       | 21-22       | 22-23     | 23-24 | 24-25 | Cost             |             | Share          |
| Bauervic Woods Park Development           |      | \$0       | \$0         | \$0         | \$300,000 |       | \$0   | \$3(             | \$300,000   | \$300,000      |
| Bedford Woods Park Redevelopment          |      | \$0       | ¢           | \$200,000   | \$0       | \$0   | \$0   | \$2I             | \$200,000   | \$200,000      |
| Beech Woods Golf Course Cart Paths        |      | \$0       | \$100,000   | \$0         | \$0       | ¢     | \$0   | \$1I             | \$100,000   | \$100,000      |
| Beech Woods Greening Phase II             |      | \$0       | \$225,000   | \$600,000   | \$0       | \$0   | \$0   | \$8;             | 25,000      | \$825,000      |
| Beech Woods Greening Phase III            |      | \$0       | \$0         | \$1,600,000 | \$0       | \$0   | 0\$   | \$1,6            | \$1,600,000 | \$1,600,000    |
| Beech Woods Irrigation                    |      | \$400,000 | \$0         | 0\$         | \$0       | ¢0    | 0\$   | \$4I             | \$400,000   | \$400,000      |
| Beech Woods Splash Pad, Etc.              |      | \$0       | \$850,000   | \$0         | \$0       | \$0   | \$0   | \$8;             | \$850,000   | \$850,000      |
| Bike Trail System                         |      | \$0       | \$0         | \$500,000   | \$500,000 | \$0   | \$0   | \$1,0            | \$1,000,000 | \$1,000,000    |
| Burgh Historical Park                     |      | \$0       | \$1,500,000 | ¢Ο          | \$0       | \$0   | \$0   | \$1,5i           | \$1,500,000 | \$1,500,000    |
| Carpenter Lake Center                     |      | \$0       | \$5,000     | \$300,000   | \$0       | \$0   | \$0   | \$3(             | \$305,000   | \$305,000      |
| Carpenter Lake Nature Preserve Pathways   |      | \$0       | \$60,000    | \$0         | \$0       | ¢Ο    | \$    | Ş                | \$60,000    | \$60,000       |
| Civic Center Complex (Civic Green)        |      | \$0       | \$50,000    | \$700,000   | \$0       | \$0   | \$0   | \$7:             | \$750,000   | \$750,000      |
| Civic Center Basketball Courts            |      | \$0       | \$0         | \$200,000   | \$0       | \$0   | \$0   | \$2I             | \$200,000   | \$200,000      |
| Civic Center Ice Arena Renovation Phase I |      | ŞO        | \$125.000   | \$75.000    | ŝ         | ŝ     | \$0   | \$20             | 000.00      | \$200.000      |
| Civic Center Plav Area Renovation         |      | \$500.000 | \$500,000   | \$0         | \$0       | \$0   | \$0   | \$1.00           | \$1.000,000 | \$1.000,000    |
| Civic Center Recreation Center (New)      |      | \$0       | \$6,000,000 | \$0         | \$0       | \$0   | \$0   | \$6,00           | \$6,000,000 | \$6,000,000    |
| Civic Center Tennis Court Upgrades        |      | \$0       | \$40,000    | \$100,000   | \$0       | \$0   | \$0   | \$1              | 40,000      | \$140,000      |
| Civic Center Splash Pad                   |      | \$0       | \$50,000    | \$0         | \$0       | \$0   | \$0   | Ś                | 50,000      | \$50,000       |
| Evergreen Hills Golf Course Bathroom      |      | \$0       | \$0         | \$80,000    | \$0       | \$0   | \$0   | Ŷ                | 80,000      | \$80,000       |
| Freeway Park Renovation                   |      | \$150,000 | \$750,000   | \$0         | \$0       | \$0   | \$0   | 6\$              | \$900,000   | \$900,000      |
| Inglenook Park Improvement Project        |      | \$50,000  | \$100,000   | \$150,000   | \$500,000 | \$0   | \$0   | \$8(             | \$800,000   | \$800,000      |
| Lahser Woods Park Improvements            |      | \$0       | \$75,000    | \$50,000    | \$0       | \$0   | \$0   | \$1:             | \$125,000   | \$125,000      |
| Lincoln Woods Site Development            |      | \$25,000  | \$150,000   | \$0         | \$0       | \$0   | \$0   | \$1 <sup>.</sup> | 75,000      | \$175,000      |
| Mary Thompson Farm Landscape              |      | \$0       | \$50,000    | \$0         | \$0       | \$0   | \$0   | Ś                | \$50,000    | \$50,000       |
| Miller Park Site Development              |      | \$0       | \$50,000    | \$200,000   | \$0       | \$0   | \$0   | \$2!             | \$250,000   | \$250,000      |
| Mobile P&R Stage                          |      | \$150,000 | \$0         | \$0         | \$0       | \$0   | \$0   | \$1.             | \$150,000   | \$150,000      |
| Park Services Rinse Pads                  |      | \$50,000  | \$0         | \$0         | \$0       | \$0   | \$0   | Ś                | \$50,000    | \$50,000       |
| Pebble Creek Park Improvement Project     |      | \$25,000  | \$125,000   | ¢Ο          | \$0       | \$0   | \$0   | \$1.             | \$150,000   | \$150,000      |
| Robbie Gage Park Development              |      | \$0       | \$0         | \$5,000     | \$0       | \$0   | \$0   |                  | \$5,000     | \$5,000        |
| Senior Center/P&R Building                |      | \$200,000 | \$0         | \$0         | \$0       | \$0   | \$0   | \$2(             | \$200,000   | \$200,000      |
| Simms Park Site Development               |      | 0\$       | \$5,000     | \$75,000    | \$0       | \$0   | \$0   | ÷,               | \$80,000    | \$80,000       |
| Stratford Woods Commons Site Development  |      | \$0       | \$62,500    | \$0         | \$0       | \$0   | \$0   | Ş                | \$62,500    | \$62,500       |
|   | -    |           |             | -           | -         |       | -     |                  |             |                |

| City of Southfield<br>Capital Improvement Program                              |      |             |  |             |             |       |       |                 |                           |
|--|------|-------------|--|-------------|-------------|-------|-------|-----------------|---------------------------|
| A. Parks & Recreation  |      |             |  |             |             |       |       |                 |                           |
|  | Year | -           | 2  | ε           | 4           | ъ     | 9     | Total Projected | Esti                      |
| Project Description  |      | 19-20       | 20-21  | 21-22       | 22-23       | 23-24 | 24-25 | COST            | Snare                     |
| Valley Woods Nature Preserve Site  |      |             |  |             |             |       |       |                 |                           |
| Development - Ten Mile to Civic Center   |      | \$0         | \$85,000   | \$750,000   | \$0         | \$0   | \$0   | \$835,000       | \$835,000                 |
| Valley Woods Nature Preserve Site<br>Development - Twelve Mile to Northwestern |      |             |  |             |             |       |       |                 |                           |
| Нму  |      | \$0         | \$650,000  | \$0         | \$0         | \$0   | \$0   | \$650,000       | \$650,000                 |
|  |      |             |  |             |             |       |       |                 |                           |
| A. Parks & Recreation SUBTOTAL   |      | \$1,550,000 | \$1,550,000 \$11,607,500 \$5,585,000 \$1,300,000 | \$5,585,000 | \$1,300,000 | 0\$   | \$0   | \$20,042,500    | \$20,042,500 \$20,042,500 |
|  |      |             |  |             |             |       |       |                 |                           |

## **Capital Improvement Program Summary**

|  | ouplui impioren         |                                 | g                                    |                  |  |  |
|--|-------------------------|---------------------------------|--------------------------------------|------------------|--|--|
| DEPARTMENT: Parks & Re                           | creation                | PROJECT                         | TITLE: Bauervic Woods Park Redevelop | oment            |  |  |
| DESCRIPTION OF PROJEC                            | Т:                      | CITY COU                        | NCIL VISIONING GOALS MET :           | (X)              |  |  |
|  |                         | City Facilit                    | ies (F)                              |                  |  |  |
| Park development project l<br>use and enjoyment. | to provide for public   | Energy (E)                      |                                      |                  |  |  |
| use and enjoyment.                               |                         |                                 | eighborhood Support (H)              |                  |  |  |
| <ul> <li>Expand and improve</li> </ul>           | e parking area.         | Infrastruct                     |                                      | X                |  |  |
| <ul> <li>Accessible trail sys</li> </ul>         | tem with interpretive   | Miscellane                      |                                      |                  |  |  |
| signage.   |                         | Police & Fi                     |                                      |                  |  |  |
|  | ntity and directional   | L                               | ations/Communications (PR)           | ×                |  |  |
| signage.   |                         | Redevelop<br>Staff (S)          |                                      | ^                |  |  |
|  |                         | Other                           |                                      |                  |  |  |
|  |                         | Unci                            |                                      |                  |  |  |
| PROJECT JUSTIFICATION:                           |                         |                                 | G METHOD (S):                        | (X) <sup>-</sup> |  |  |
| At 80 acres in size, Baue                        | ervic Woods is one of   | CAT                             | V                                    |                  |  |  |
| the largest park prope                           |                         | CDB                             | G                                    |                  |  |  |
| Almost entirely woodla                           |                         | Ecol                            | nomic Development Fund               | -                |  |  |
| extensive park develo                            |                         | Equi                            | pment Revolving Fund                 |                  |  |  |
| recreation is precluded,                         |                         | Faci                            | lities Maintenance Fund              |                  |  |  |
| be done to improve acc                           | -                       | Fede                            | eral Revenue Sharing                 |                  |  |  |
| enhance its value to the                         | public.                 |                                 | eral Fund                            |                  |  |  |
|  |                         |                                 | nt: Michigan Natural Resources Trust | x                |  |  |
|  |                         | Fund                            |                                      |                  |  |  |
|  |                         | Libra                           | ary Fund                             |                  |  |  |
|  |                         | Loca                            | al Improvement Revolving             |                  |  |  |
|  |                         | Loca                            |                                      |                  |  |  |
|  |                         | Majo                            |                                      |                  |  |  |
|  |                         | Moto                            |                                      |                  |  |  |
|  |                         | Motor Pool Revolving Fund Other |                                      |                  |  |  |
|  |                         | Parks and Recreation Fund       |                                      |                  |  |  |
|  |                         |                                 | rt Zone                              | X                |  |  |
|  |                         |                                 | cial Assessment District             |                  |  |  |
|  |                         | · · · · · ·                     |                                      |                  |  |  |
|  |                         | wate                            | er & Sewer Fund                      |                  |  |  |
| TOTAL PROJECT COST:                              | AMOUNT PREVIOUSLY       | Y FUNDED:                       | FUTURE COST BURDEN:                  |                  |  |  |
| \$300,000  |                         |                                 | Annual Maintenance & Repair:         |                  |  |  |
| 2019-20 \$                                       | 2022-23 \$300,000       |                                 | \$<br>Annual Cost of New Staff:      |                  |  |  |
|  | 0000 010                |                                 | \$                                   |                  |  |  |
| 2020-21 \$                                       | 2023-24 \$              |                                 | Future Equipment Needed:             |                  |  |  |
| 2021-22 \$                                       | 2024-25\$               |                                 | Annual Materials & Supplies:<br>\$   |                  |  |  |
| Department with oversight                        | control? Parks & Recrea | ation                           |                                      |                  |  |  |
| d  |                         |                                 |                                      |                  |  |  |
|  |                         | ·····.                          |                                      |                  |  |  |

|  | Capital Improven        | nent F                      | Prog                      | ram Summary                             |     |
|--|-------------------------|-----------------------------|---------------------------|---|-----|
| DEPARTMENT: Parks & Re                                       | creation                | PROJE                       | ЕСТ Т                     | TTLE: Bedford Woods Park Redevelopme    | nt  |
| DESCRIPTION OF PROJEC  | T:                      |                             | OUN                       | CIL VISIONING GOALS MET :               | (X) |
|  |                         | City Fa                     |                           |   | X   |
|  |                         | Energ                       |                           |   | x   |
| Park improvement project<br>new perimeter walkways           |                         | Housir                      | ng/Ne                     | ighborhood Support (H)                  | x   |
| and directional signage,                                     |                         | Infrast                     |                           |   |     |
| backstops and fencing, s                                     |                         |                             |                           | ous (MS)                                | x   |
| landscaping, play lot rep                                    |                         | Police                      |                           |   |     |
| parking lot improvement                                      | s. Improve parking      |                             |                           | tions/Communications (PR)               |     |
| pavement.  |                         | Staff (                     |                           | nent (R)                                |     |
| Specific improvements w<br>by funds available at the         |                         | Other                       | 3)                        |   |     |
| development.   |                         | Other                       |                           |   |     |
| PROJECT JUSTIFICATION:                                       |                         | FINAN                       |                           | METHOD (S):                             | (X) |
|  |                         |                             | CAT                       |   | · · |
| Bedford Woods Park is a m                                    | aior neighborhood       |                             | CDBC                      | 3                                       |     |
| park which was developed                                     | 30+ years ago and is    |                             | Econ                      | omic Development Fund                   |     |
| in need of significant invest<br>standards for accessibility |                         |                             | Equip                     | oment Revolving Fund                    |     |
| Investment in neighborhood                                   |                         |                             | Facili                    | ties Maintenance Fund                   |     |
| and enhance the Southfield                                   |                         |                             | Fede                      | ral Revenue Sharing                     |     |
|  |                         |                             | Gene                      | ral Fund                                |     |
|  |                         |                             | Gran                      | t:                                      |     |
|  |                         | Library Fund                |                           |   |     |
|  |                         | Local Improvement Revolving |                           |   |     |
|  |                         | Local Street Fund           |                           |   |     |
|  |                         | Major Street Fund           |                           |   |     |
|  |                         |                             | Motor Pool Revolving Fund |   |     |
|  |                         |                             | Othe                      | r: Passport Grant, Ameritech Cell Tower | x   |
|  |                         |                             | Parks                     | s and Recreation Fund                   | x   |
|  |                         |                             | Smar                      | t Zone                                  |     |
|  |                         |                             | Spec                      | ial Assessment District                 |     |
|  |                         |                             | Wate                      | r & Sewer Fund                          |     |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL        | Y FUND                      | ED:                       | FUTURE COST BURDEN:                     |     |
| \$400,000  |                         |                             |                           | Annual Maintenance & Repair:<br>«       |     |
| 2019-20 \$   | 2022-23 \$              |                             |                           | Annual Cost of New Staff:               |     |
|  |                         |                             |                           | \$                                      |     |
| 2020-21 \$200,000  | 2023-24 \$              |                             |                           | Future Equipment Needed:                |     |
| 2021-22 \$200,000  | 2024-25 \$              |                             |                           | Annual Materials & Supplies:<br>\$      |     |
| Department with oversight                                    | control? Parks & Recrea | ation                       |                           | T                                       |     |

|  | Capital Improven        | nent                        | Prog    | Iram Summary   |     |
|--|-------------------------|-----------------------------|---------|--|-----|
| DEPARTMENT: Parks & Rec                                    | creation                | PROJ                        | IECT T  | ITLE: Beech Woods Golf Course Cart Pat                           | hs. |
| DESCRIPTION OF PROJECT                                     | Г:                      | CITY                        | COUN    | ICIL VISIONING GOALS MET :                                       | (X) |
|  |                         | City F                      | aciliti | es (F)   |     |
|  |                         | Energ                       |         |  |     |
| The cart paths at Beech V                                  |                         |                             |         | ighborhood Support (H)   |     |
| are more than 25 years o                                   |                         |                             | structu |  |     |
| exceeded their useful life<br>serviceable in their curre   | , They are              |                             |         | bus (MS)   |     |
| need of some attention. C                                  |                         | Police                      | e & Fir | re (PS)  | -   |
| parking area.  | leate additional        | Public                      | c Rela  | tions/Communications (PR)  |     |
|  |                         | Rede                        | velopr  | nent (R)   | X   |
|  |                         | Staff                       | (S)     |  |     |
|  |                         | Other                       |         |  |     |
| PROJECT JUSTIFICATION:                                     |                         | FINA                        | NCING   | S METHOD (S):  | (X) |
|  |                         | - T                         | CAT\    | 1  |     |
| Beech Woods golf course is                                 | a 9-hole municipal      |                             | CDBC    | 3  |     |
| golf course which includes                                 |                         |                             | Econ    | omic Development Fund  |     |
| pro shop in addition to a priv                             |                         |                             |         | oment Revolving Fund   | -   |
| driving range. This complex                                |                         |                             | • •     | ities Maintenance Fund   |     |
| investment to meet standar<br>and quality. Investment in t |                         |                             |         |  |     |
| complex helps stabilize and                                |                         |                             |         | ral Revenue Sharing  |     |
| Southfield community.                                      |                         |                             |         | ral Fund   |     |
|  |                         |                             | Gran    | t:   |     |
|  |                         |                             | Libra   | ry Fund  |     |
|  |                         | Local Improvement Revolving |         |  |     |
|  |                         | Local Street Fund           |         |  |     |
|  |                         | Major Street Fund           |         |  |     |
|  |                         | Motor Pool Revolving Fund   |         |  |     |
|  |                         |                             | x       |  |     |
|  |                         |                             |         | r: Passport Grant, Ameritech Cell Tower<br>s and Recreation Fund | x   |
|  |                         |                             |         | tZone  |     |
|  |                         |                             |         | ial Assessment District  |     |
|  |                         |                             | •       |  |     |
|  |                         | ļ                           | wate    | r & Sewer Fund   |     |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY       | Y FUNC                      | DED:    | FUTURE COST BURDEN:  |     |
| \$100,000  |                         |                             |         | Annual Maintenance & Repair:                                     |     |
| 2019-20 \$   | 2022-23 \$              |                             |         | Annual Cost of New Staff:  |     |
| 2019-20 φ  | 2022-25 φ               |                             |         | \$   |     |
| 2020-21 \$100,000  | 2023-24 \$              |                             |         | Future Equipment Needed:<br>\$                                   |     |
| 2021-22 \$   | 2024-25                 |                             |         | Annual Materials & Supplies:<br>\$                               |     |
| Department with oversight o                                | control? Parks & Recrea | ation                       |         |  |     |

## Capital Improvement Program Summary

| DEPARTMENT: Parks & Rec                        | preation                                     | PROJE             | ECTT                      | ITLE: Beech Woods Greening Phase | 11       |  |  |
|--|--|-------------------|---------------------------|----------------------------------|----------|--|--|
| DESCRIPTION OF PROJEC                          | Т:   | CITY C            | OUN                       | CIL VISIONING GOALS MET :        | (X)      |  |  |
|  |  | City Fa           | aciliti                   | es (F)                           |          |  |  |
| Phase II of the Beecl                          |  | Energy            | <u> </u>                  |                                  |          |  |  |
| Project will replace the E expanded parking    | ast Parking Lot and                          |                   |                           | ighborhood Support (H)           |          |  |  |
| Renovate parking ar                            | nd circulation                               | Infrast           |                           |                                  | X        |  |  |
| <ul> <li>Improve site walkwa</li> </ul>        |  |                   |                           | ous (MS)                         |          |  |  |
| Landscaping                                    | ··· <b>·</b> · · · · · · · · · · · · · · · · | Police            |                           | · · /                            |          |  |  |
| <ul> <li>Site lighting LED</li> </ul>          |  |                   |                           | tions/Communications (PR)        | x        |  |  |
| Site furnishings                               |  | Staff (S          |                           | nent (R)                         | <b>^</b> |  |  |
| Bicycle circulation 8                          |  | Other             | <b>)</b>                  |                                  |          |  |  |
| Storm water manage                             | ement reatures                               | Outer             |                           |                                  |          |  |  |
| PROJECT JUSTIFICATION:                         |  | FINAN             | CING                      | METHOD (S):                      | (X)      |  |  |
| D  | During the stand                             | Ĩ                 | CATV                      |                                  |          |  |  |
| Beech Woods Greening<br>term effort to upgrade |  | ····   (          | CDBC                      | <br>}                            |          |  |  |
| environmentally sustaina                       |  |                   | Econ                      | omic Development Fund            |          |  |  |
| of the project has alread                      |  |                   |                           | ment Revolving Fund              |          |  |  |
| the north end in 2011,                         | with a new porous                            |                   |                           | ties Maintenance Fund            |          |  |  |
| paver parking lot, LED                         |  |                   | -                         | ral Revenue Sharing              |          |  |  |
| three new tennis courts                        |  |                   |                           | ral Fund                         |          |  |  |
| color coating, native pla                      |  | _                 |                           | x                                |          |  |  |
| and interpretive signage.                      |  |                   |                           | t: DEQ Non-point source grant    | ^        |  |  |
| Phase II Plans call for                        | continuing the park                          |                   |                           | ry Fund                          |          |  |  |
| improvement program t                          |  |                   |                           | Improvement Revolving            |          |  |  |
| area.  |  |                   | Local Street Fund         |                                  |          |  |  |
|  |  | Major Street Fund |                           |                                  |          |  |  |
|  |  |                   | Motor Pool Revolving Fund |                                  |          |  |  |
|  | ĺ  |                   | Other                     | -                                |          |  |  |
|  |  | ╞╴╶┼╸             | Parks                     | and Recreation Fund              | X        |  |  |
|  |  |                   | Smar                      | t Zone                           |          |  |  |
|  |  |                   | Spec                      | ial Assessment District          |          |  |  |
|  | ·  |                   | •                         | r & Sewer Fund                   |          |  |  |
| TOTAL PROJECT COST:                            | AMOUNT PREVIOUSLY                            | Y FUND            | ED:                       | FUTURE COST BURDEN:              |          |  |  |
| \$825,000                                      |  |                   |                           | Annual Maintenance & Repair:     |          |  |  |
| · · · · · · · · · · · · · · · · · · ·          |  |                   |                           | \$                               |          |  |  |
| 2019-20 \$                                     | 2022-23 \$                                   |                   | [                         | Annual Cost of New Staff:<br>\$  |          |  |  |
| 0000 04 0005 000                               | 2023-24 \$                                   |                   |                           | Future Equipment Needed:         |          |  |  |
| 2020-21 \$225,000                              | 2023-24 p                                    |                   |                           | s                                |          |  |  |
| 2021-22 \$600,000                              | 2024-25 \$                                   |                   |                           | Annual Materials & Supplies:     | -        |  |  |
| Department with oversight                      | control? Parks & Recrea                      | ation             |                           | <u>\$</u>                        |          |  |  |
| 1  |  |                   |                           |                                  |          |  |  |

|   | Capital Improven  | nent Prog  | gram Summary   |     |
|---|---|--|--|-----|
| DEPARTMENT: Parks & Re  | creation  | PROJECT  | TITLE: Beech Woods Greening Phase I  | 11  |
| DESCRIPTION OF PROJEC<br>Beech Wood Greening Pha<br>Park identification<br>signage<br>Renovate west park<br>Improve site walkwa<br>Landscaping<br>Maintenance<br>Site furnishings<br>Bicycle circulation<br>Storm water manage<br>PROJECT JUSTIFICATION<br>Beech Woods Greening<br>term effort to upgrade | se III will replace<br>on and directional<br>king and circulation<br>ay system<br>& parking<br>ement features | City Facilit<br>Energy (E)<br>Housing/N<br>Infrastruct<br>Miscellane<br>Police & Fi<br>Public Rela<br>Redevelop<br>Staff (S)<br>Other<br>FINANCING<br>CAT<br>CDB | eighborhood Support (H)<br>ure (I)<br>ous (MS)<br>re (PS)<br>ations/Communications (PR)<br>ment (R)<br>G METHOD (S): | (X) |
|   | tainable manner<br>parking lots, LED<br>and bioswale and<br>Plans call for<br>rovement program to             | Equi<br>Faci<br>Fede<br>Gene   | pment Revolving Fund<br>ities Maintenance Fund<br>eral Revenue Sharing<br>eral Fund                                  |     |
| lighting.   | ice and signage and   | Loca<br>Loca<br>Majo   | ary Fund<br>Il Improvement Revolving<br>Il Street Fund<br>r Street Fund<br>or Pool Revolving Fund                    | ×   |
|   |   | Sma<br>Spec  | s and Recreation Fund<br>rt Zone<br>cial Assessment District<br>er & Sewer Fund                                      | X   |
| TOTAL PROJECT COST:<br>\$1,600,000  | AMOUNT PREVIOUSLY   | Y FUNDED:  | FUTURE COST BURDEN:<br>Annual Maintenance & Repair:  |     |
| 2019-20 \$  | 2022-23 \$  |  | Annual Cost of New Staff:<br>\$  |     |
| 2020-21 \$<br>2021-22 \$1,600,000   | 2023-24 \$<br>2024-25 \$  |  | Future Equipment Needed:<br>\$<br>Annual Materials & Supplies:<br>\$   |     |
| Department with oversight   | control? Parks & Recrea   | ation  | 1 ¥  |     |

| (  | Capital Improvem          | nent F  | Prog   | jram Summary                       |  |
|--|---------------------------|---|--------|------------------------------------|--|
| DEPARTMENT: Parks & Rec  | creation                  | PROJ  | FOTI   | ITLE: Beech Woods Irrigation       |  |
|  | Jeauon                    |   |        |                                    |  |
| DESCRIPTION OF PROJECT   | Τ:                        | ·   |        | ICIL VISIONING GOALS MET :         | (X)  |
|  | ļ                         | City Fa   |        | es (F)                             |  |
| The irrigation heads and   | d supply lines at the $ $ | Energy  |        |                                    |  |
| Beech Woods Golf Co  |                           | Housir  |        | eighborhood Support (H)            |  |
| replaced. The system a   | llso requires a new       |   |        | ure (I)<br>ous (MS)                | <u>                                   </u> |
| booster pump.  |                           | Police  |        |                                    |  |
|  | ł                         |   |        | tions/Communications (PR)          |  |
|  | 1                         |   |        | ment (R)                           | X  |
|  | 1                         | Staff (   | S)     |                                    |  |
|  |                           | Other   |        |                                    |  |
| PROJECT JUSTIFICATION:   |                           | FINAN   |        | B METHOD (S):                      | (X)  |
| Beach Moode golf course is   | s s 9-holo municipal      | · ·   | CAT    | /                                  |  |
| Beech Woods golf course is<br>golf course which includes               |                           |   | CDBC   | 3                                  |  |
| pro shop in addition to a pri  | ivately owned heated      |   | Econ   | omic Development Fund              |  |
| driving range. This complex investment to meet standar                 |                           | ┝   | Equir  | oment Revolving Fund               |  |
| and quality. Investment in t   | _                         |   | Facili | ities Maintenance Fund             |  |
| complex helps stabilize and  |                           |   | Fede   | ral Revenue Sharing                |  |
| Southfield community.<br>Capital expenditures based upon future usage: |                           |   |        | eral Fund                          |  |
|  |                           |   | Gran   | · · · · · · · · · · · · · · · ·    |  |
| •  | -                         |   |        | ry Fund                            |  |
| (1) Golf course irrigatio  | n - \$200,000-            | Local Improvement Revolving<br>Local Street Fund<br>Major Street Fund |        |                                    |  |
| \$300,000<br>(2) Perimeter Irrigation                                  | - \$100.000               |   |        |                                    |  |
| Surrounding BW Recreation  |                           |   |        |                                    |  |
|  | ļ                         |   | -      | r Pool Revolving Fund              |  |
|  | ļ                         |   |        |                                    | - x  |
|  | ļ                         |   |        | r: Ameritech Cell Tower revenues   |  |
|  | ļ                         |   |        | s and Recreation Fund              | X  |
|  | ļ                         |   |        | t Zone                             |  |
|  | ļ                         |   |        | ial Assessment District            |  |
|  |                           |   |        | r & Sewer Fund                     |  |
| TOTAL PROJECT COST:  |                           | Y FUND  | ED:    | FUTURE COST BURDEN:                |  |
| \$400,000  |                           |   |        | Annual Maintenance & Repair:       |  |
| 2019-20 \$400,000  | 2022-23 \$                |   |        | φ<br>Annual Cost of New Staff:     |  |
|  |                           |   |        | \$                                 |  |
| 2020-21 \$   | 2023-24 \$                |   |        | Future Equipment Needed: \$        |  |
| 2021-22 \$   | 2024-25 \$                |   |        | Annual Materials & Supplies:<br>\$ |  |
| Department with oversight  | control? Parks & Recrea   | ation   |        |                                    |  |

#### Capital Improvement Program Summary

| DEPARTMENT: Parks & Rec                                     | creation               |                             |                            | ITLE: Beech Woods Splash Pad, Grou<br>and amphitheater  | р   |  |
|---|------------------------|-----------------------------|----------------------------|---|-----|--|
| DESCRIPTION OF PROJEC                                       | Т:                     | CITY C                      | OUN                        | CIL VISIONING GOALS MET :   | (X) |  |
|   |                        | City Fa                     | acilitie                   | es (F)  |     |  |
| Project is for the developme                                |                        | Energy                      | y (E)                      |   |     |  |
| play area. Proposed improv                                  | ements include.        | Housin                      | ng/Ne                      | ghborhood Support (H)   |     |  |
| <ul> <li>Spray play area</li> </ul>                         |                        | Infrast                     |                            |   |     |  |
| • Group picnic and ev                                       | ent area               |                             |                            | us (MS)   |     |  |
| -Amphitheater   |                        | Police                      |                            |   |     |  |
| <ul> <li>Drop off and new low</li> </ul>                    |                        |                             |                            | ions/Communications (PR)  |     |  |
| Landscape & irrigat   | ion                    |                             | -                          | nent (R)  |     |  |
| Site furnishings     Disustanting                           |                        | Staff (S                    | <u>S)</u>                  |   |     |  |
| <ul> <li>Bicycle parking</li> <li>Site lighting</li> </ul>  |                        | Other                       |                            |   |     |  |
| Site lighting     Signage                                   |                        |                             |                            |   |     |  |
| PROJECT JUSTIFICATION:                                      |                        |                             |                            | METHOD (S):   | (X) |  |
| PROJECT JUSTIFICATION.                                      |                        |                             |                            |   |     |  |
|   |                        |                             | CATV                       |   |     |  |
| Beech Woods is an old facil                                 |                        |                             | CDBC                       |   |     |  |
| renovation to continue to pr                                |                        | [   I                       | Econ                       | omic Development Fund   |     |  |
| services to the public. Since<br>removed the outdoor courty |                        | [ [ [                       | Equip                      | ment Revolving Fund   |     |  |
| area is a primary focus of th                               |                        | 1                           | Facili                     | ties Maintenance Fund   |     |  |
| project will provide a major                                | new recreational       |                             | Feder                      | al Revenue Sharing  |     |  |
| facility for Beech Woods an                                 | d the City.            |                             |                            | ral Fund  |     |  |
|   |                        |                             | Grant                      |   |     |  |
|   |                        |                             |                            | ry Fund   |     |  |
|   |                        | Local Improvement Revolving |                            |   |     |  |
|   |                        | Local Street Fund           |                            |   |     |  |
|   |                        |                             |                            |   |     |  |
|   |                        | Major Street Fund           |                            |   |     |  |
|   |                        | Motor Pool Revolving Fund   |                            |   |     |  |
|   |                        |                             | Other: Recreation Passport |   |     |  |
|   |                        |                             | Parks                      | and Recreation Fund   | X   |  |
|   |                        |                             | Smar                       | tZone   |     |  |
|   |                        |                             | _                          | al Assessment District  |     |  |
|   |                        | 1 1                         |                            | & Sewer Fund  |     |  |
|   |                        |                             |                            |   |     |  |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL       | Y FUNDI                     | ED:                        | FUTURE COST BURDEN:   |     |  |
| \$850,000   |                        |                             |                            | Annual Maintenance & Repair:<br>\$  |     |  |
|   |                        |                             |                            | Φ     Annual Cost of New Staff:     Δ |     |  |
| 2019-20 \$  | 2022-23 \$             |                             |                            | \$  |     |  |
| 2020-21 \$850,000   | 2023-24 \$             |                             |                            | Ψ<br>Future Equipment Needed:   |     |  |
| 2020-21 9000,000  | Ζυζυ-ζ+ ψ              |                             |                            | \$  |     |  |
| 2021-22\$   | 2024-25 \$             |                             |                            | Annual Materials & Supplies:<br>\$  |     |  |
| Department with oversight                                   | control? Parks & Recre | ation                       |                            |   |     |  |

| (                              | Capital Improvem       | nent P   | rog           | ram Summary                        |     |
|--------------------------------|------------------------|--|---------------|------------------------------------|-----|
| DEPARTMENT: Parks & Rec        | reation                | PROJE  | CT T          | ITLE: Bike Trail System            |     |
| DESCRIPTION OF PROJECT         |                        | CITY C   | OUN           | CIL VISIONING GOALS MET :          | (X) |
|                                | ···· ···· · · ·        | City Fac   | cilitir       | es (F)                             |     |
| Replace/ resurface/ initiate   | the City Wide bike     | Energy   |               |                                    |     |
| trail system.                  | I                      |  |               | ighborhood Support (H)             |     |
|                                | 1                      | Infrastr   | -             |                                    |     |
|                                | 1                      |  |               | ous (MS)                           |     |
|                                | ſ                      | Police &   |               |                                    |     |
|                                | ļ                      |  |               | tions/Communications (PR)          |     |
|                                | ļ                      |  |               | nent (R)                           |     |
|                                | . !                    | Staff (S   | <i>i</i> )    |                                    |     |
|                                |                        | Other  |               |                                    |     |
| PROJECT JUSTIFICATION:         |                        | FINANC   | CING          | G METHOD (S):                      | (X) |
|                                | • 1                    |  | CATV          |                                    |     |
|                                | ļ                      |  |               | ; ;                                |     |
| There is a high demand fron    | n the residents to     |  |               | omic Development Fund              |     |
| address the need for enhand    |                        |  |               |                                    |     |
| within the City of Southfield. |                        |  | · -           | oment Revolving Fund               |     |
|                                | T                      |  |               | ities Maintenance Fund             |     |
|                                | ,                      |  |               | ral Revenue Sharing                |     |
|                                |                        | C C  | 3ene          | ral Fund                           | X   |
|                                |                        | Ģ  | Grant         | t:                                 | X   |
|                                | ŗ                      | L  | _ibra         | ry Fund                            |     |
|                                | ,                      | Local Improvement Revolving<br>Local Street Fund |               |                                    |     |
|                                | ļ                      |  |               |                                    | X   |
|                                | ł                      | N  | X             |                                    |     |
|                                | ļ                      | N  |               |                                    |     |
|                                | ,                      | C  | Other         | r                                  |     |
|                                |                        | F  | <b>'ark</b> s | s and Recreation Fund              |     |
|                                |                        | 8  | Зmar          | t Zone                             |     |
|                                |                        | 8  | Зрес          | ial Assessment District            |     |
|                                |                        | V  | Nate          | r & Sewer Fund                     | X   |
| TOTAL PROJECT COST:            | AMOUNT PREVIOUSLY      | Y FUNDE  | ED:           | FUTURE COST BURDEN:                |     |
| \$1,000,000                    |                        | • •  |               | Annual Maintenance & Repair:<br>\$ |     |
| 2019-20 \$                     | 2022-23 \$500,000      |  |               | Annual Cost of New Staff:<br>\$    |     |
| 2020-21 \$                     | 2023-24 \$             |  |               | Future Equipment Needed:<br>\$     |     |
| 2021-22 \$500,000              | 2024-25 \$             |  |               | Annual Materials & Supplies:<br>\$ |     |
| Department with oversight      | control? Parks & Recre | ation  |               |                                    |     |

|   | Capital Improvem      |  |                              |          |
|---|-----------------------|--|------------------------------|----------|
| DEPARTMENT: Parks & Re                            | ecreation             | PROJEC   | TITLE: Burgh Historical Park |          |
| DESCRIPTION OF PROJEC                             | ЭТ:                   | CITY CO  | JNCIL VISIONING GOALS MET :  | (X)      |
| Park development project                          | to provide for public | City Faci  | ities (F)                    |          |
| use and enjoyment.                                | 101 104 01            | Energy (   |                              |          |
| • •   | ve amenities with the | Housing  | Neighborhood Support (H)     |          |
| purchase<br>of new park benche                    | )e                    | Infrastru  | cture (I)                    |          |
|   | identity with the     |  | eous (MS)                    |          |
| installation of                                   | nuonaty man ano       | Police &   |                              |          |
| a new picket fence.                               |                       |  | lations/Communications (PR)  | <u> </u> |
| <ul> <li>Investment in Gaz</li> </ul>             |                       |  | pment (R)                    | X        |
| <ul> <li>Brick pavers and</li> </ul>              | •                     | Staff (S)  |                              |          |
| <ul> <li>Replace buildings</li> </ul>             |                       | Other  |                              |          |
|   | nt weathered wooden   |  |                              |          |
| siding<br>PROJECT JUSTIFICATION                   |                       |  | NG METHOD (S):               | (X)      |
| PROJECT JUSTIFICATION                             | •                     | L  | TV                           |          |
|   |                       |  | BG                           |          |
| The Burgh Historical Pa                           |                       |  | onomic Development Fund      |          |
| including flower garden<br>and meeting rooms. Add |                       |  |                              |          |
| and meeting rooms. Add                            |                       |  | uipment Revolving Fund       |          |
| promoted.   | opaced and being      | Fa   | cilities Maintenance Fund    | X        |
| promotour   |                       | Fe   | deral Revenue Sharing        |          |
|   |                       | Ge   | neral Fund                   |          |
|   |                       | Grant:<br>Library Fund<br>Local Improvement Revolving<br>Local Street Fund<br>Major Street Fund<br>Motor Pool Revolving Fund |                              |          |
|   |                       |  |                              |          |
|   |                       |  |                              |          |
|   |                       |  |                              |          |
|   |                       |  |                              |          |
|   |                       |  |                              |          |
|   |                       |  |                              |          |
|   |                       | Other  |                              |          |
|   |                       |  | rks and Recreation Fund      | X        |
|   |                       | Sr   | nart Zone                    |          |
|   |                       | Sp   | ecial Assessment District    |          |
|   |                       | W  | ater & Sewer Fund            |          |
| TOTAL PROJECT COST:                               | AMOUNT PREVIOUSL      |  | : FUTURE COST BURDEN:        |          |
| \$1,500,000                                       |                       |  | Annual Maintenance & Repair: |          |
| 2019-20 \$  | 2022-23 \$            |  | Annual Cost of New Staff:    |          |
| 2013-20 φ   |                       |  | \$                           |          |
| 2020-21 \$1,500,000                               | 2023-24 \$            |  | Future Equipment Needed:     |          |
| 2021-22\$   | 2024-25\$             |  | Annual Materials & Supplies: |          |

|  | Conited Improver       | aont  | Droo     | rom Summary                           |      |  |
|--|------------------------|---|----------|---------------------------------------|------|--|
|  | Capital Improven       | nenti   | rog      | iram Summary                          |      |  |
| DEPARTMENT: Parks & Rec                                    | creation               | PROJ  | ECTT     | ITLE: Carpenter Lake Center           |      |  |
| DESCRIPTION OF PROJECT                                     | Г:                     | CITY  | COUN     | CIL VISIONING GOALS MET :             | (X)  |  |
|  |                        | City F  | aciliti  | es (F)                                |      |  |
| Install shelter and restroom                               | facilities             | Energ   |          |                                       |      |  |
| install sheller and restroom                               | lacinues               |   |          | ighborhood Support (H)                |      |  |
|  |                        |   | tructu   |                                       | X    |  |
|  |                        |   |          | ous (MS)                              |      |  |
|  |                        |   | e & Fir  |                                       |      |  |
|  |                        |   |          | tions/Communications (PR)             | X    |  |
|  |                        |   | <u> </u> | nent (R)                              |      |  |
|  |                        | Staff (<br>Other  | · /      |                                       |      |  |
|  |                        |   | _        |                                       | - 00 |  |
| PROJECT JUSTIFICATION:                                     |                        | FINA  |          | METHOD (S):                           | (X)  |  |
|  |                        |   | CATV     | · · · · · · · · · · · · · · · · · · · |      |  |
| The Carpenter Lake Nature                                  | Center will serve as   |   | CDBC     | 3                                     |      |  |
| an important resource to ed                                | lucate the public      |   | Econ     | omic Development Fund                 |      |  |
| about natural systems and o                                |                        |   | Equip    | oment Revolving Fund                  |      |  |
| facilities will serve the gene resource for local schools. | a a public and as a    |   | Facili   | ties Maintenance Fund                 |      |  |
|  |                        |   | Fede     | ral Revenue Sharing                   |      |  |
|  |                        |   |          | ral Fund                              |      |  |
|  |                        |   |          | t: MNRTF, Rouge, Donation, Other      | x    |  |
|  |                        |   | Libra    | ry Fund                               |      |  |
|  |                        | Local Improvement Revolving         Local Street Fund         Major Street Fund         Motor Pool Revolving Fund |          |                                       |      |  |
|  |                        |   |          |                                       |      |  |
|  |                        |   |          |                                       |      |  |
|  |                        |   |          |                                       |      |  |
|  |                        |   | Other    | r                                     |      |  |
|  |                        |   | Parks    | and Recreation Fund                   |      |  |
|  |                        |   | Smar     | t Zone                                |      |  |
|  |                        |   | Spec     | ial Assessment District               |      |  |
|  |                        |   | Wate     | r & Sewer Fund                        |      |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL       | Y FUND  | DED:     | FUTURE COST BURDEN:                   |      |  |
| \$350,000  |                        |   | i        | Annual Maintenance & Repair:<br>\$    |      |  |
| 2019-20 \$   | 2022-23 \$             |   |          | Annual Cost of New Staff:<br>\$       |      |  |
| 2020-21 \$5,000  | 2023-24 \$             |   |          | Future Equipment Needed:<br>\$        |      |  |
| 2021-22 \$300,000  | 2024-25\$              |   |          | Annual Materials & Supplies:<br>\$    |      |  |
| Department with oversight                                  | control? Parks & Recre | ation   |          |                                       |      |  |

| 1   | Capital Improven        | nent                                 | Proc                        | aram Summary                          |            |
|---|-------------------------|--------------------------------------|-----------------------------|---------------------------------------|------------|
|   |                         |                                      |                             |                                       |            |
| DEPARTMENT: Parks & Rec   | preation                | Pathw                                | ways                        | TITLE: Carpenter Lake Nature Preserve |            |
| DESCRIPTION OF PROJECT  | Γ:                      |                                      |                             | ICIL VISIONING GOALS MET :            | (X)        |
|   |                         | City F                               | aciliti                     | es (F)                                | X          |
| The pathways of the Nature                                      | Preserve need to be     | Energ                                |                             |                                       | 1 1        |
| redressed.  | 1                       | -                                    |                             | eighborhood Support (H)               | 1          |
|   | 1                       |                                      | structu                     | <u> </u>                              | 1 1        |
|   | 1                       |                                      |                             | ous (MS)                              |            |
|   | 1                       |                                      |                             | re (PS)                               | <u>† </u>  |
|   | 1                       |                                      |                             | tions/Communications (PR)             |            |
|   | I                       |                                      |                             | ment (R)                              |            |
|   | Γ                       | Staff (                              |                             |                                       | 1          |
|   |                         | Other                                | r                           |                                       | † <u> </u> |
| PROJECT JUSTIFICATION:  |                         | FINA                                 | NCINC                       | G METHOD (S):                         | (X)        |
|   | Γ                       |                                      | CATV                        | · · · · · · · · · · · · · · · · · · · | $\uparrow$ |
|   | ł                       | <b> </b> †                           | CDBC                        | <br>G                                 | + 1        |
| The planned Carpenter Lake                                      | e Nature Interpretive   | +                                    | Econ                        | omic Development Fund                 | + 1        |
| Center will serve as an impo                                    | ortant resource to      | $\vdash$                             |                             | oment Revolving Fund                  | +1         |
| educate the public about na                                     |                         | $\vdash$                             | Facilities Maintenance Fund |                                       |            |
| place in it. The facility will a<br>sustainable building system |                         |                                      |                             |                                       |            |
| facility will serve the genera                                  |                         |                                      |                             | ral Revenue Sharing                   | !          |
| resource for local schools.                                     | •• <b>P ==</b> •• •     | General Fund                         |                             |                                       |            |
|   |                         | Grant: MNRTF, Rouge, Donation, Other |                             |                                       | X          |
|   | 1                       |                                      | Libra                       | Iry Fund                              |            |
|   |                         |                                      | Loca                        | I Improvement Revolving               |            |
|   | 1                       |                                      | Loca                        | l Street Fund                         |            |
|   | 1                       | $\vdash$                             | Majo                        | r Street Fund                         | +          |
|   | ļ                       |                                      |                             | r Pool Revolving Fund                 | +          |
|   | ļ                       | $\vdash$                             | Other                       |                                       | +          |
|   | ļ                       |                                      |                             | s and Recreation Fund                 | x          |
|   | ļ                       |                                      |                             |                                       |            |
|   | ļ                       |                                      |                             | rt Zone                               |            |
|   | ļ                       |                                      | -                           | ial Assessment District               |            |
|   |                         |                                      | Wate                        | er & Sewer Fund                       |            |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSLY       |                                      | DED:                        | FUTURE COST BURDEN:                   |            |
| \$60,000  |                         | • • -                                |                             | Annual Maintenance & Repair:<br>\$    |            |
| 2019-20 \$  | 2022-23 \$              |                                      |                             | Annual Cost of New Staff:<br>\$       |            |
| 2020-21 \$60,000  | 2023-24 \$              |                                      |                             | Future Equipment Needed:<br>\$        |            |
| 2021-22\$   | 2024-25 \$              | <u> </u>                             |                             | Annual Materials & Supplies:<br>\$    |            |
| Department with oversight                                       | control? Parks & Recrea | ation                                |                             |                                       |            |

| Capital Improvement Program Summary                        |                         |                                    |            |                                       |     |  |
|--|-------------------------|------------------------------------|------------|---------------------------------------|-----|--|
| DEPARTMENT: Parks & Rec                                    | preation                | PROJECT TITLE: Civic Center Green  |            |                                       |     |  |
|  |                         |                                    |            |                                       |     |  |
| DESCRIPTION OF PROJECT                                     | Г:                      | CITY COUNCIL VISIONING GOALS MET : |            |                                       | (X) |  |
| The Civic Center Green wou                                 | uld develop the front   | City Facilities (F)                |            |                                       |     |  |
| lawn to foster it use as a pul                             |                         |                                    | Energy (E) |                                       |     |  |
| gathering space. Improvem                                  |                         | Housing/Neighborhood Support (H)   |            |                                       |     |  |
|  |                         | Infrast                            |            |                                       |     |  |
| Replacement of play  | / area and play         |                                    |            | us (MS)                               |     |  |
| <ul><li>structure.</li><li>Replacement of bac</li></ul>    | kston and fencing       | Police (                           |            | ions/Communications (PR)              |     |  |
| <ul> <li>Laser leveling of bal</li> </ul>                  | -                       |                                    |            | nent (R)                              |     |  |
| Replacement of gas   |                         | Staff (S                           | _          |                                       |     |  |
| Services Area.   |                         | Other                              | -,         | · · · · · · · · · · · · · · · · · · · |     |  |
| Additional electrical                                      |                         |                                    |            |                                       |     |  |
| Vendor access ramp     PROJECT JUSTIFICATION:              | STOPTIONLIAWI           | FINAN                              | CING       | METHOD (S):                           | (X) |  |
|  |                         |                                    | CATV       |                                       |     |  |
| The Civic Center Park re<br>community activity in Sou      |                         | (                                  | CDBC       | )                                     |     |  |
| lawn, or Green, is the cent                                | tral focus of the Civic | Economic Development Fund          |            |                                       |     |  |
| Center. This highly visible s<br>public events and conce   |                         | Equipment Revolving Fund           |            |                                       | -   |  |
| unused at other times                                      |                         | Facilities Maintenance Fund        |            |                                       |     |  |
| pedestrian friendly facilit                                |                         | Federal Revenue Sharing            |            |                                       |     |  |
| pedestrian lighting, bench<br>as public art or fountains.  |                         | General Fund                       |            |                                       |     |  |
| improvements will create                                   | a focal point for both  | Grants & Endowments                |            |                                       | X   |  |
| the Civic Center and the District, encouraging peo         | e entire City Centre    | Library Fund                       |            |                                       |     |  |
| walking and enjoying a                                     |                         | Local Improvement Revolving        |            |                                       |     |  |
| maintaining the site's usef                                |                         | Local Street Fund                  |            |                                       |     |  |
| large public gatherings<br>Investment in this site is of l |                         | r                                  | Major      | Street Fund                           |     |  |
|  | 5 1 3                   | Motor Pool Revolving Fund          |            |                                       |     |  |
|  |                         | 1 1                                | Othe       |                                       |     |  |
|  |                         | f                                  | Parks      | and Recreation Fund                   |     |  |
|  |                         |                                    | Smar       | t Zone                                |     |  |
|  |                         | 5                                  | Spec       | al Assessment District                | X   |  |
|  |                         | \\                                 | Wate       | r & Sewer Fund                        |     |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL        | Y FUNDE                            | ED:        | FUTURE COST BURDEN:                   |     |  |
| \$750,000  |                         |                                    |            | Annual Maintenance & Repair:<br>\$    |     |  |
| 2019-20 \$   | 2022-23 \$              |                                    |            | Annual Cost of New Staff:<br>\$       |     |  |
| 2020-21 \$50,000   | 2023-24 \$              |                                    |            | Future Equipment Needed:              |     |  |
| 2021-22 \$700,000  | 2024-25 \$              |                                    | i          | Annual Materials & Supplies:          |     |  |
| Department with oversight                                  | control? Parks & Recre  | ation                              |            |                                       |     |  |

| (  | Capital Improven        | nent P                      | 'rog                                  | ram Summary                          | ]   |  |
|--|-------------------------|-----------------------------|---------------------------------------|--------------------------------------|-----|--|
| DEPARTMENT: Parks & Rec                                    | reation                 | PROJE                       | CT T                                  | ITLE: Civic Center Basketball Courts |     |  |
| DESCRIPTION OF PROJECT                                     | Г:                      |                             | CITY COUNCIL VISIONING GOALS MET : (X |                                      |     |  |
|  |                         | City Fa                     | cilitie                               | es (F)                               | X   |  |
| Civic Center Complex is the<br>and community life in South |                         | Energy                      | / (E)                                 |                                      |     |  |
| installation/addition of bask                              |                         | Housin                      | ıg/Ne                                 | ighborhood Support (H)               |     |  |
| Municipal campus would be                                  |                         | Infrast                     |                                       |                                      |     |  |
| piece of the puzzle with the                               |                         | Miscel                      | laneo                                 | ous (MS)                             |     |  |
| courts, tennis courts, and th                              |                         | Police                      |                                       |                                      |     |  |
| Miracle League.  |                         | Public                      | Relat                                 | tions/Communications (PR)            | X   |  |
|  |                         |                             |                                       | nent (R)                             |     |  |
|  |                         | Staff (S                    |                                       |                                      |     |  |
|  |                         | Other                       |                                       | <u> </u>                             |     |  |
| PROJECT JUSTIFICATION:                                     | <u></u>                 | FINAN                       | CING                                  | METHOD (S):                          | (X) |  |
|  |                         | 1                           | CATV                                  | ,                                    |     |  |
|  | - I I - I I             |                             | CDBC                                  |                                      |     |  |
| Civic Center Complex is the                                |                         |                             |                                       |                                      |     |  |
| and community life in South<br>strong demand for the insta |                         |                             | Economic Development Fund             |                                      |     |  |
| courts on this campus.                                     |                         | Equipment Revolving Fund    |                                       |                                      |     |  |
|  |                         | Facilities Maintenance Fund |                                       |                                      |     |  |
|  |                         | Federal Revenue Sharing     |                                       |                                      |     |  |
|  |                         | General Fund                |                                       |                                      |     |  |
|  |                         | Grant:                      |                                       |                                      |     |  |
|  |                         |                             | Libra                                 | ry Fund                              |     |  |
|  |                         |                             | Local                                 | Improvement Revolving                |     |  |
|  |                         |                             | Local                                 | Street Fund                          |     |  |
|  |                         |                             | Major                                 | Street Fund                          |     |  |
|  |                         | 1                           | Moto                                  | r Pool Revolving Fund                |     |  |
|  |                         |                             | Other                                 |                                      |     |  |
|  |                         |                             |                                       | and Recreation Fund                  | x   |  |
|  |                         |                             |                                       | t Zone                               |     |  |
|  |                         |                             | _                                     | ial Assessment District              |     |  |
|  |                         |                             | _                                     | r & Sewer Fund                       |     |  |
|  |                         |                             |                                       |                                      |     |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL        | Y FUND                      | ED:                                   | FUTURE COST BURDEN:                  |     |  |
| \$300,000  |                         |                             |                                       | Annual Maintenance & Repair:<br>\$   |     |  |
| 2019-20 \$   | 2022-23 \$              |                             |                                       | ₽<br>Annual Cost of New Staff:       |     |  |
| 2019-20 g  | Ζ022-20 ψ               |                             |                                       | \$                                   |     |  |
| 2020-21 \$   | 2023-24 \$              |                             |                                       | Future Equipment Needed:<br>\$       |     |  |
| 2021-22 \$200,000  | 22 \$200,000 2024-25 \$ |                             |                                       | Annual Materials & Supplies:<br>\$   |     |  |
| Department with oversight                                  | control? Parks & Recre  | ation                       |                                       |                                      |     |  |

# Capital Improvement Program Summary

|  | -                         |                             |  |     |  |  |
|--|---------------------------|-----------------------------|--|-----|--|--|
| DEPARTMENT: Parks & Rec  | reation                   | Phase I                     | TITLE: Civic Center Ice Arena Renova   |     |  |  |
| DESCRIPTION OF PROJECT   |                           | CITY COUN                   | CITY COUNCIL VISIONING GOALS MET : (A  |     |  |  |
| Renovation/improvement pr  | ojects include:           | <b>City Facilit</b>         | les (F)                                | X   |  |  |
|  | <b>A</b>                  | Energy (E)                  |  |     |  |  |
| <ul> <li>Front Door replacent</li> <li>80 in. flat screen TV'</li> </ul> |                           | Housing/No                  | eighborhood Support (H)                |     |  |  |
| <ul> <li>Front office Update</li> </ul>                                  | 5                         | Infrastruct                 | ure (I)                                | X   |  |  |
| > New skates   |                           | Miscellane                  | ous (MS)                               |     |  |  |
| Arena painting   |                           | Police & Fi                 | re (PS)                                |     |  |  |
| Replace dasher boar  | rds                       | Public Rela                 | tions/Communications (PR)              |     |  |  |
|  |                           | Redevelop                   | ment (R)                               | X   |  |  |
| Projects Completed in FY 17  | 7/18 include:             | Staff (S)                   |  |     |  |  |
|  |                           | Other                       |  | -   |  |  |
| Tables and Chairs  |                           |                             |  |     |  |  |
| > Tiling/Footing of Sho  | wers                      |                             |  |     |  |  |
| PROJECT JUSTIFICATION:   |                           |                             | G METHOD (S):                          | (X) |  |  |
| Renovations in the ice arena   | a are needed to           | CATV                        |  |     |  |  |
| ensure the continued delive  |                           | CDB                         | G                                      |     |  |  |
| to our residents as well as t  |                           | Economic Development Fund   |  |     |  |  |
| community.   |                           | Equi                        |  |     |  |  |
|  |                           | Facilities Maintenance Fund |  |     |  |  |
|  |                           | Federal Revenue Sharing     |  |     |  |  |
|  |                           | General Fund                |  |     |  |  |
|  |                           | Grant:                      |  |     |  |  |
|  |                           | Libra                       |  |     |  |  |
|  | 8                         | Loca                        |  |     |  |  |
|  | ļ                         | Loca                        | I Street Fund                          |     |  |  |
|  |                           | Majo                        | r Street Fund                          | ••• |  |  |
|  |                           | Moto                        | or Pool Revolving Fund                 |     |  |  |
|  |                           | Othe                        | · · · · · · · · · · · · · · · ·        |     |  |  |
|  |                           | I I                         | s and Recreation Fund                  | X   |  |  |
|  |                           |                             | rt Zone                                |     |  |  |
|  |                           |                             | cial Assessment District               |     |  |  |
|  |                           |                             | er & Sewer Fund                        |     |  |  |
| TOTAL PROJECT COST.  |                           |                             | FUTURE COST BURDEN:                    |     |  |  |
| TOTAL PROJECT COST:<br>\$200,000   | AMOUNT PREVIOUSLY         | Y FUNDED.                   | Annual Maintenance & Repair:           |     |  |  |
| φ200,000   |                           |                             | \$                                     |     |  |  |
| 2019-20 \$   | 2022-23 \$                |                             | Annual Cost of New Staff:<br>\$        |     |  |  |
| 2020-21 \$125,000  | 2023-24 \$                |                             | Future Equipment Needed:               | -   |  |  |
| 2021-22 \$75,000   | 2024-25 \$                |                             | ۶<br>Annual Materials & Supplies:<br>د |     |  |  |
| Department with oversight  | control? Southfield Build | ding Author                 | ity                                    |     |  |  |

|   | Capital Improven       | nent P                             | roa       | ram Summary                             |                                       |  |  |
|---|------------------------|------------------------------------|-----------|---|---------------------------------------|--|--|
|   |                        |                                    |           |   |                                       |  |  |
| DEPARTMENT: Parks & Rec                                   | creation               | PROJECT TIT                        |           | ITLE: Civic Center Play Area Renovatio  | n                                     |  |  |
| DESCRIPTION OF PROJECT                                    | Γ:                     | CITY COUNCIL VISIONING GOALS MET : |           |   | (X)                                   |  |  |
|   |                        | City Fa                            | cilitie   | es (F)                                  |                                       |  |  |
| Replace play equipment, sa<br>drainage, walkways, site fu |                        | Energy                             |           |   |                                       |  |  |
| fountain and landscaping to                               |                        |                                    |           | ighborhood Support (H)                  |                                       |  |  |
| facility  |                        | Infrastr                           |           |   | X                                     |  |  |
|   |                        | ·                                  |           | ous (MS)                                |                                       |  |  |
|   |                        | Police a                           |           | e (PS)<br>tions/Communications (PR)     |                                       |  |  |
|   |                        |                                    |           | nent (R)                                | ×                                     |  |  |
|   |                        | Staff (S                           |           |   |                                       |  |  |
|   |                        | Other                              | <i>''</i> |   |                                       |  |  |
|   |                        |                                    |           |   |                                       |  |  |
| PROJECT JUSTIFICATION:                                    |                        | FINAN                              | CING      | METHOD (S):                             | (X)                                   |  |  |
|   |                        |                                    |           |   |                                       |  |  |
| The Civic Center Play area l                              | has long represented   | C                                  |           |   |                                       |  |  |
| a unique play area both with                              |                        | Economic Development Fund          |           |   |                                       |  |  |
| Southfield and in the area a existing play area has provi |                        | Equipment Revolving Fund           |           |   |                                       |  |  |
| for children to date, howeve                              |                        | Facilities Maintenance Fund        |           |   |                                       |  |  |
| years old and in need of rep                              |                        | Federal Revenue Sharing            |           |   |                                       |  |  |
|   |                        | General Fund                       |           |   |                                       |  |  |
|   |                        | Grant:                             |           |   |                                       |  |  |
|   |                        |                                    | ibra      | ry Fund                                 |                                       |  |  |
|   |                        |                                    |           | Improvement Revolving                   |                                       |  |  |
|   |                        |                                    |           | Street Fund                             |                                       |  |  |
|   |                        |                                    |           | Street Fund                             |                                       |  |  |
|   |                        |                                    | -         | r Pool Revolving Fund                   |                                       |  |  |
|   |                        |                                    | Other     |   |                                       |  |  |
|   |                        |                                    |           | and Recreation Fund                     | <b>x</b>                              |  |  |
|   |                        |                                    |           | t Zone                                  |                                       |  |  |
|   |                        |                                    |           | ial Assessment District                 | · · · · · · · · · · · · · · · · · · · |  |  |
|   |                        |                                    | ·         |   |                                       |  |  |
|   |                        | <u> </u>   V                       | wate      | r & Sewer Fund                          |                                       |  |  |
| TOTAL PROJECT COST:                                       | AMOUNT PREVIOUSL       |                                    | ED:       | FUTURE COST BURDEN:                     |                                       |  |  |
| \$1,000,000   |                        |                                    |           | Annual Maintenance & Repair:            |                                       |  |  |
| 2019-20 \$500,000   | 2022-23 \$             | 022-23 \$                          |           | Annual Cost of New Staff:<br>\$         |                                       |  |  |
| 2020-21 \$500,000   | 2023-24 \$             |                                    |           | Future Equipment Needed:<br>\$          |                                       |  |  |
| 2021-22 \$  | 2024-25 \$             |                                    |           | Annual Materials & Supplies:<br>\$5,000 |                                       |  |  |
| Department with oversight                                 | control? Parks & Recre | ation                              |           |   |                                       |  |  |

|   |                          |   | ·  |          |  |  |
|---|--------------------------|---|--|----------|--|--|
|   | Capital Improver         | nent Prog   | gram Summary   |          |  |  |
| DEPARTMENT: Parks & Rec   | creation                 | PROJECT   | TITLE: Civic Center New Recreation                                   | 1 Center |  |  |
| DESCRIPTION OF PROJECT:<br>Major redevelopment of Civic Center Recreation<br>Center to include both interior and exterior<br>renovations. New facilities to include conference<br>center, fitness center and gymnasium, indoor<br>/outdoor aquatic center with splash pad, outdoor<br>event space, locker rooms, and administrative<br>offices for Parks & Recreation Department.   |                          | CITY COUNCIL VISIONING GOALS MET:(City Facilities (F)(Energy (E)(Housing/Neighborhood Support (H)(Infrastructure (I)(Miscellaneous (MS)(Police & Fire (PS)(Public Relations/Communications (PR)(Redevelopment (R)(Staff (S)(Other(  |  |          |  |  |
| PROJECT JUSTIFICATION:<br>Civic Center Park is the center of municipal and<br>community life in Southfield. The current indoor<br>facilities do not fully serve the needs of the<br>community in addition to their age and condition.<br>A stand alone, premier Parks and Recreation<br>facility would be a focal point for the City and<br>provide year-round recreational facilities and<br>programs for the community. |                          | FINANCING METHOD (S):         CATV         CDBG         Economic Development Fund         Equipment Revolving Fund         Facilities Maintenance Fund         Federal Revenue Sharing         General Fund         Grant:         Library Fund         Local Improvement Revolving         Local Street Fund         Major Street Fund         Motor Pool Revolving Fund         Other         Parks and Recreation Fund         Smart Zone         Special Assessment District         Water & Sewer Fund |  |          |  |  |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL         | Y FUNDED:   | FUTURE COST BURDEN:<br>Annual Maintenance & Repair:<br>\$            |          |  |  |
| 2019-20 \$  | 2022-23 \$               |   | Annual Cost of New Staff:<br>\$                                      |          |  |  |
| 2020-21 \$ 6,000,000<br>2021-22 \$  | 2023-24 \$<br>2024-25 \$ | ation   | Future Equipment Needed:<br>\$<br>Annual Materials & Supplies:<br>\$ |          |  |  |
| Department with oversight   | control? Parks & Recre   | ation   |  |          |  |  |

| Capital Improvement Program Summary                      |                          |                             |                                       |      |  |  |
|--|--------------------------|-----------------------------|---------------------------------------|------|--|--|
| DEPARTMENT: Parks & Rec                                  | preation                 | PROJECT                     | TITLE: Civic Center Tennis Court Upgr | ades |  |  |
| DESCRIPTION OF PROJECT                                   | Г:                       | CITY COUN                   | ICIL VISIONING GOALS MET :            | (X)  |  |  |
|  |                          | City Facilit                |                                       |      |  |  |
|  | - L. (40(40)             | Energy (E)                  |                                       |      |  |  |
| Repair Civic Center Tennis<br>Resurface Civic Center Ten | Courts. (18/19)          |                             | eighborhood Support (H)               |      |  |  |
| Resurrace onto center ren                                |                          | Infrastruct                 | ure (I)                               |      |  |  |
|  | 1                        | Miscellane                  |                                       |      |  |  |
|  |                          | Police & Fi                 |                                       |      |  |  |
|  |                          |                             | ations/Communications (PR)            |      |  |  |
|  |                          | Redevelop                   | ment (K)                              |      |  |  |
|  |                          | Staff (S)<br>Other          |                                       |      |  |  |
|  |                          | Other                       |                                       |      |  |  |
| PROJECT JUSTIFICATION:                                   |                          | FINANCIN                    | G METHOD (S):                         | (X)  |  |  |
|  |                          | CAT                         | V                                     |      |  |  |
|  |                          | CDB                         | G                                     |      |  |  |
| The tennis court complex or                              |                          | Economic Development Fund   |                                       |      |  |  |
| campus is a highly utilized f                            | acility by all ages.     | Equipment Revolving Fund    |                                       |      |  |  |
|  |                          | Facilities Maintenance Fund |                                       |      |  |  |
|  |                          | Federal Revenue Sharing     |                                       |      |  |  |
|  |                          | General Fund                |                                       |      |  |  |
|  |                          | Grant:                      |                                       |      |  |  |
|  |                          | Library Fund                |                                       |      |  |  |
|  |                          |                             | al Improvement Revolving              |      |  |  |
| ,  |                          | Local Street Fund           |                                       |      |  |  |
|  |                          |                             | or Street Fund                        |      |  |  |
|  |                          |                             | or Pool Revolving Fund                |      |  |  |
|  |                          | Othe                        |                                       | _    |  |  |
|  | ,                        |                             |                                       |      |  |  |
|  |                          |                             | s and Recreation Fund                 |      |  |  |
|  |                          |                             | rt Zone                               |      |  |  |
|  |                          |                             | cial Assessment District              |      |  |  |
|  |                          | Wat                         | er & Sewer Fund                       |      |  |  |
| TOTAL PROJECT COST:                                      | AMOUNT PREVIOUSL         | Y FUNDED:                   | FUTURE COST BURDEN:                   |      |  |  |
| \$140,000  |                          |                             | Annual Maintenance & Repair:          |      |  |  |
| 2019-20 \$   | 2022-23 \$               |                             | Annual Cost of New Staff:<br>\$       |      |  |  |
| 2020-21 \$40,000   | 2023-24 \$               |                             | Future Equipment Needed:<br>\$        |      |  |  |
| 2021-22 \$100,000  | 2024-25 \$               |                             | Annual Materials & Supplies:<br>\$    |      |  |  |
| Department with oversight                                | control? Facilities Main | tenance                     |                                       |      |  |  |

#### Capital Improvement Program Summary PROJECT TITLE: Civic Center Splash Pad **DEPARTMENT: Parks & Recreation** DESCRIPTION OF PROJECT: **CITY COUNCIL VISIONING GOALS MET:** (X) City Facilities (F) X Major redevelopment of Civic Center Recreation Energy (E) Area featuring a state of the art splash pad. Housing/Neighborhood Support (H) X Infrastructure (I) Proposed improvements include: **Miscellaneous (MS)** Spray play area Police & Fire (PS) Landscape & irrigation Public Relations/Communications (PR) Site furnishings X Redevelopment (R) Bicycle parking Staff (S) Site lighting Other Signage (X) FINANCING METHOD (S): **PROJECT JUSTIFICATION:** CATV CDBG Civic Center campus is the center of municipal and community life in Southfield. The current pool **Economic Development Fund** facilities do not fully serve the needs of the **Equipment Revolving Fund** community in addition to their age and condition. **Facilities Maintenance Fund** A stand-alone splash pad could be a focal point for the City. **Federal Revenue Sharing General Fund** Х Grant: Recreation Passport Library Fund Local Improvement Revolving Local Street Fund **Major Street Fund** Motor Pool Revolving Fund Other Parks and Recreation Fund Х Smart Zone **Special Assessment District** Water & Sewer Fund AMOUNT PREVIOUSLY FUNDED: | FUTURE COST BURDEN: TOTAL PROJECT COST: Annual Maintenance & Repair: \$500,000 \$ Annual Cost of New Staff: 2022-23\$ 2019-20 \$ 2023-24 \$ **Future Equipment Needed:** 2020-21 \$500,000 **Annual Materials & Supplies:** 2024-25\$ 2021-22\$ \$ Department with oversight control? Parks & Recreation

| Capital Improvement Program Summary                  |                        |   |  |                                    |     |  |  |
|--|------------------------|---|--|------------------------------------|-----|--|--|
| DEPARTMENT: Parks & Red                              | creation               | PROJECT TITLE: Evergreen Hills Golf Course Bathroom |  |                                    |     |  |  |
| DESCRIPTION OF PROJECT:                              |                        | CITY COUNCIL VISIONING GOALS MET :                  |  |                                    | (X) |  |  |
| -  |                        | City Fa   | ciliti   | es (F)                             | X   |  |  |
|  |                        | Energy  | / (E)  |                                    |     |  |  |
| The bathroom at Evergreen                            | Hills Golf Course has  | Housin  | g/Ne   | ighborhood Support (H)             |     |  |  |
| exceeded its useful life. It is                      |                        | Infrast   | ructu  | ire (l)                            | X   |  |  |
| current condition but is nee                         |                        | Miscell   | lanec  | ous (MS)                           |     |  |  |
|  |                        | Police  | & Fir  | e (PS)                             |     |  |  |
|  |                        | Public  | Rela   | tions/Communications (PR)          |     |  |  |
|  |                        | Redeve  | elopr  | nent (R)                           | X   |  |  |
|  |                        | Staff (S  | 5)   |                                    |     |  |  |
|  |                        | Other   | -  |                                    |     |  |  |
| PROJECT JUSTIFICATION:                               | <u> </u>               | FINAN   | (X)  |                                    |     |  |  |
|  |                        |   | CATV   | 1                                  |     |  |  |
| Evergreen Hills Golf Course                          |                        |   | CDBC   | 3                                  |     |  |  |
| golf course which includes concession area. This com |                        |   |  |                                    |     |  |  |
| significant investment to me                         |                        |   | Economic Development Fund Equipment Revolving Fund |                                    |     |  |  |
| accessibility and quality. In                        |                        |   |  |                                    |     |  |  |
| complex helps stabilize and                          | enhance the            | F   |  |                                    |     |  |  |
| Southfield community.                                |                        | F   |  |                                    |     |  |  |
|  |                        | 0   |  |                                    |     |  |  |
|  |                        |   | <b>X</b>   |                                    |     |  |  |
|  |                        | L   |  |                                    |     |  |  |
|  |                        | L   | Loca   | Improvement Revolving              |     |  |  |
|  |                        |   | Loca   | Street Fund                        |     |  |  |
|  |                        | P   | Majoı  | Street Fund                        |     |  |  |
|  |                        | r   | Moto   | r Pool Revolving Fund              |     |  |  |
|  |                        |   |  | r: Ameritech Cell Tower revenue    | X   |  |  |
|  |                        | F   | Parks  | and Recreation Fund                | X   |  |  |
|  |                        |   | Smar   | t Zone                             |     |  |  |
|  |                        |   | •  | ial Assessment District            |     |  |  |
|  |                        | \<br>\  | Wate   | r & Sewer Fund                     |     |  |  |
| TOTAL PROJECT COST:                                  | AMOUNT PREVIOUSL       | Y FUNDE   | ED:  | FUTURE COST BURDEN:                |     |  |  |
| \$80,000   |                        |   |  | Annual Maintenance & Repair:<br>\$ |     |  |  |
| 2019-20 \$   | 2022-23 \$             |   |  | Annual Cost of New Staff:<br>\$    |     |  |  |
| 2020-21 \$   | 2023-24 \$             | 2023-24 \$  |  | Future Equipment Needed:<br>\$     |     |  |  |
| 2021-22 \$80,000                                     | 2024-25 \$             | 024-25 \$   |  | Annual Materials & Supplies:<br>\$ |     |  |  |
| Department with oversight                            | control? Parks & Recre | ation   |  |                                    |     |  |  |

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|   | Capital Improven         | nent Pro  | gram Summary  |  |  |  |
|---|--------------------------|---|---|--|--|--|
| DEPARTMENT: Parks & Rec   | creation                 | PROJECT TITLE: Freeway Park Renovations   |   |  |  |  |
| DESCRIPTION OF PROJECT:         Major park renovation if grant funding can be obtained         through the Federal Transportation Enhancement Act from         the Michigan Department of Transportation.         • Playlot renovation         • Site furnishings         • Signage         • Renovation of pavements         • Landscape renovation         • Storm water management features         • Conversion to LED lighting         • Minor accessibility modifications         • Pedestrian connections with adjacent neighborhoods and nature preserve.         • Security Cameras. |                          | CITY COUNCIL VISIONING GOALS MET :<br>City Facilities (F)<br>Energy (E)<br>Housing/Neighborhood Support (H)<br>Infrastructure (I)<br>Miscellaneous (MS)<br>Police & Fire (PS)<br>Public Relations/Communications (PR)<br>Redevelopment (R)<br>Staff (S)<br>Other<br>FINANCING METHOD (S): |   |  |  |  |
| Security Cameras.   |                          | CATV<br>CDBG<br>Economic Development Fund<br>Equipment Revolving Fund<br>Facilities Maintenance Fund  |   |  |  |  |
| TOTAL PROJECT COST:<br>\$900,000  |                          | II  | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |  |  |  |
| 2019-20 \$150,000   | 2022-23 \$               |   | Annual Cost of New Staff:<br>\$                     |  |  |  |
| 2020-21 \$750,000<br>2021-22 \$   | 2023-24 \$<br>2024-25 \$ |   | Future Equipment Needed:                            |  |  |  |
| Department with oversight o   |                          | ation   | Annual Materials & Supplies:<br>\$5,000             |  |  |  |

| Capital Improvement Program Summary                                       |                             |  |   |  |          |  |
|---|-----------------------------|--|---|--|----------|--|
| DEPARTMENT: Parks & Rec   | creation                    | PROJE  | PROJECT TITLE: Inglenook Park Improvement Project |  |          |  |
| DESCRIPTION OF PROJEC   |                             | CITY C   | CITY COUNCIL VISIONING GOALS MET :                |  |          |  |
| Project would update park to renov  |                             | City Fa  | aciliti   | es (F)                                   | (X)<br>X |  |
| ADA compliance. Work would inclu<br>areas, pedestrian connection to ac    |                             | Energy   |   |  | +        |  |
| landscaping, new identification an  | nd directional signage, new |  |   | eighborhood Support (H)                  | 1        |  |
| site furnishings, sustainable storm<br>features, bicycle parking and conn |                             | Infrast  | -   |  | X        |  |
| Historic Barn refurb  |                             |  |   | ous (MS)                                 |          |  |
| Play structure repla  | cement                      | Police   | & Fir   | e (PS)                                   |          |  |
| Pave fit trail  |                             | Public   | Rela  | tions/Communications (PR)                |          |  |
| Install workout station     Benlage convenience                           |                             | Redevo   | elopr   | nent (R)                                 | X        |  |
| <ul> <li>Replace convenienc<br/>stand</li> </ul>                          | e building to ADA           | Staff (S   | S)  |  |          |  |
| Stanu   |                             | Other  |   |  |          |  |
| PROJECT JUSTIFICATION:  |                             | FINAN  | CING  | S METHOD (S):                            | (X)      |  |
| Inglenook Park, which origi   | inally opened in 1985       | (  | CATV  | 1  |          |  |
| is Southfield's most popular  |                             | (  | CDBC  | 3  |          |  |
| of the park, such as the univ   | versally designed play      | F  | Econ  | omic Development Fund                    | +        |  |
| area, have been upgraded i  |                             |  |   | oment Revolving Fund                     | +        |  |
| however other park facilitie<br>equipment and are is now ir               |                             |  | Facilities Maintenance Fund                       |  |          |  |
| and redevelopment. Access   |                             |  |   | ral Revenue Sharing                      | ₽        |  |
| walkways are necessary to   | all use areas. Storm        | General Fund   |   |  |          |  |
| water management needs to sustainable manner.                             | o be addressed in a         | General Fund<br>Grant: Recreation Passport, Land & Water |   |  |          |  |
| Sustamable manner.  |                             |  | Conservation Fund                                 |  |          |  |
|   |                             | l  | Libra   | ry Fund                                  |          |  |
|   |                             | L  | Local   | Improvement Revolving                    |          |  |
|   | ļ                           | l 1  | Loca  | I Street Fund                            |          |  |
|   | ļ                           | ſ  | Major   | r Street Fund                            |          |  |
|   | ļ                           | 1  | Moto  | r Pool Revolving Fund                    |          |  |
|   |                             | •  | Othe  | r  |          |  |
|   | ļ                           | F  | Parks   | s and Recreation Fund                    | X        |  |
|   |                             |  | Smar  | t Zone                                   |          |  |
|   |                             | 5  | Spec  | ial Assessment District                  |          |  |
|   |                             | ١  | Wate  | r & Sewer Fund                           |          |  |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSLY           | Y FUNDE  | ED:   | FUTURE COST BURDEN:                      |          |  |
| \$800,000   |                             |  |   | Annual Maintenance & Repair:<br>\$30,000 |          |  |
| 2019-20 \$50,000  | 2022-23 \$500,000           | 2022-23 \$500,000  |   | Annual Cost of New Staff:<br>\$          |          |  |
| 2020-21 \$100,000   | 2023-24 \$                  | 2023-24 \$   |   | Future Equipment Needed:                 |          |  |
| 2021-22 \$150,000   | 2024-25 \$                  |  |   | Annual Materials & Supplies:<br>\$       |          |  |
| Department with oversight o   | control? Parks & Recrea     | ation  |   | <u>.</u>                                 |          |  |

| Capital Improvement Program Summary                    |                         |                             |                             |                     |      |  |
|--|-------------------------|-----------------------------|-----------------------------|---------------------|------|--|
| DEPARTMENT: Parks & Rec                                | reation                 | PROJECT                     | FITLE: Lahser V             | Noods Park Improvem | ents |  |
| DESCRIPTION OF PROJECT                                 | Г:                      | CITY COI                    |                             | GOALS MET :         | (X)  |  |
|  |                         | City Facil                  |                             |                     |      |  |
|  | ţ                       | Energy (E                   |                             |                     |      |  |
| Resurfacing of the black top                           | - nothugua              |                             | eighborhood Su              | pport (H)           |      |  |
| Resurfacing of the black top<br>Refurbish parking area | ) paulways.             | Infrastruc                  |                             |                     |      |  |
| Install drainage                                       |                         | Miscellan                   |                             |                     |      |  |
|  |                         | Police & I                  |                             |                     |      |  |
|  |                         |                             | tions/Communi               | cations (PR)        |      |  |
|  |                         | Redevelo                    | ment (R)                    |                     |      |  |
|  |                         | Staff (S)                   |                             |                     |      |  |
|  |                         | Other                       |                             |                     |      |  |
| PROJECT JUSTIFICATION:                                 |                         | FINANCI                     | G METHOD (S):               | <u> </u>            | (X)  |  |
|  | ļ                       | CATV                        |                             |                     |      |  |
| Increase accessibility an                              | nd provide walkway      | CD                          | G                           |                     |      |  |
| restoration.   |                         | Economic Development Fund   |                             |                     |      |  |
|  |                         | Equipment Revolving Fund    |                             |                     |      |  |
|  |                         | Facilities Maintenance Fund |                             |                     |      |  |
|  |                         | Federal Revenue Sharing     |                             |                     |      |  |
|  |                         | General Fund                |                             |                     |      |  |
|  |                         |                             |                             |                     |      |  |
|  |                         | Grant: MNRTF                |                             |                     | X    |  |
|  |                         |                             | ary Fund                    |                     |      |  |
|  |                         |                             | I Improvement               | Revolving           |      |  |
|  | ļ                       |                             | I Street Fund               |                     |      |  |
|  | 1                       | Ma                          | r Street Fund               |                     |      |  |
|  |                         | Mo                          | r Pool Revolvin             | g Fund              |      |  |
|  |                         | Oth                         | r                           |                     |      |  |
|  | ţ                       | Pa                          | s and Recreatio             | on Fund             | X    |  |
|  | ł                       | Sm                          | rt Zone                     |                     |      |  |
|  |                         |                             | ial Assessment              | District            |      |  |
|  |                         |                             | er & Sewer Fund             |                     |      |  |
|  |                         |                             |                             |                     |      |  |
| TOTAL PROJECT COST:<br>\$125,000                       | AMOUNT PREVIOUSLY       | TEUNDED                     | FUTURE COS<br>Annual Mainte | enance & Repair:    |      |  |
| φ120,000   |                         |                             | \$5,000                     |                     |      |  |
| 2019-20 \$   | 2022-23 \$              |                             | Annual Cost o<br>\$         | of New Staff:       |      |  |
| 2020-21 \$75,000                                       | 2023-24 \$              |                             | Future Equip                | nent Needed:        |      |  |
|  |                         |                             | \$                          |                     |      |  |
| 2021-22 \$50,000                                       | 2024-25 \$              |                             | Annual Materi<br>\$         | ials & Supplies:    |      |  |
| Department with oversight                              | control? Parks & Recrea | ation                       |                             |                     |      |  |

| Capital Improvement Program Summary                   |                         |                             |   |     |  |
|---|-------------------------|-----------------------------|---|-----|--|
| DEPARTMENT: Parks & Red                               | creation                | PROJECT                     | TITLE: Lincoln Woods Site Development                     |     |  |
| DESCRIPTION OF PROJEC                                 | T:                      | CITY COL                    | NCIL VISIONING GOALS MET :                                | (X) |  |
|   | · - · · · ·             | City Facili                 | ties (F)  |     |  |
| Development of a passive u                            | ise park for walking in | Energy (E                   |   |     |  |
| nature study.   |                         | Housing/N                   | leighborhood Support (H)                                  |     |  |
| <ul> <li>Interpretive trail sys</li> </ul>            | stem                    | Infrastruc                  | ······································                    |     |  |
| <ul> <li>Signage</li> </ul>                           |                         | Miscellan                   | · · · · · · · · · · · · · · · · · · ·                     |     |  |
| <ul> <li>Site drainage</li> </ul>                     |                         | Police & F                  |   |     |  |
|   |                         |                             | ations/Communications (PR)                                |     |  |
|   |                         | Redevelo                    | oment (R)   |     |  |
|   |                         | Staff (S)<br>Other          |   |     |  |
|   |                         | Other                       |   |     |  |
| PROJECT JUSTIFICATION:                                |                         | FINANCIN                    | G METHOD (S):   | (X) |  |
|   |                         | CA                          | TV  |     |  |
| This is a unique natural ar                           | ea on the east side of  | CDBG                        |   |     |  |
| the City which is otherwis                            | se densely populated.   | Economic Development Fund   |   |     |  |
| Also adjacent to sch                                  |                         | Equipment Revolving Fund    |   |     |  |
| Department of Transporta<br>owns the east side of the |                         | Facilities Maintenance Fund |   |     |  |
| mitigation project, has c                             | reated a wet prairie    | Federal Revenue Sharing     |   |     |  |
| habitat and pond. The bala                            |                         | General Fund                |   |     |  |
| forested wetlands. The int<br>would allow public acce |                         |                             |   |     |  |
| beautiful environment.                                |                         | Library Fund                |   |     |  |
|   |                         | Local Improvement Revolving |   |     |  |
|   |                         | Local Street Fund           |   |     |  |
|   |                         |                             | or Street Fund  |     |  |
|   |                         |                             |   |     |  |
|   |                         |                             | or Pool Revolving Fund                                    |     |  |
|   |                         | Oth                         |   |     |  |
|   |                         |                             | ks and Recreation Fund                                    | X   |  |
|   | ·                       |                             | art Zone  |     |  |
|   |                         |                             | cial Assessment District                                  | -   |  |
|   |                         | Wa                          | er & Sewer Fund   |     |  |
| TOTAL PROJECT COST:<br>\$175,000                      | AMOUNT PREVIOUSL        | Y FUNDED:                   | FUTURE COST BURDEN:<br>Annual Maintenance & Repair:<br>\$ |     |  |
| 2019-20 \$25,000                                      | 2022-23 \$              |                             | \$<br>Annual Cost of New Staff:<br>\$                     |     |  |
| 2020-21 \$150,000                                     | 2023-24 \$              |                             | Future Equipment Needed:                                  |     |  |
| 2021-22\$   | 2024-25 \$              |                             | Annual Materials & Supplies:<br>\$                        |     |  |
| Department with oversight                             | control? Parks & Recre  | ation                       |   |     |  |

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|  | Capital Improven       | nent Prog          | gram Summary                            |     |
|--|------------------------|--------------------|---|-----|
| DEPARTMENT: Parks & Re                 | creation               | PROJECT            | TITLE: Mary Thompson Farm Landsca       | аре |
| DESCRIPTION OF PROJEC                  | ст:                    | CITY COUR          | ICIL VISIONING GOALS MET :              | (X) |
|  |                        | City Facilit       | ies (F)                                 |     |
| Renovate the farm water lin<br>system. | ne and backflow        | Energy (E)         |   |     |
| System.                                |                        |                    | eighborhood Support (H)                 |     |
|  |                        | Infrastruct        |   |     |
|  |                        | Miscellane         |   |     |
|  |                        | Police & Fi        |   |     |
|  |                        |                    | ations/Communications (PR)              |     |
|  |                        | Redevelop          |   |     |
|  |                        | Staff (S)<br>Other |   |     |
|  | <u> </u>               |                    |   |     |
| PROJECT JUSTIFICATION                  | :                      |                    | G METHOD (S):                           | (X) |
|  |                        | CAT                | · · · · · · · · · · · · · · · · · · ·   |     |
| Mary Thompson Farm cont                |                        | CDB                |   |     |
| gardening and programmin               |                        | Ecor               | nomic Development Fund                  |     |
| Historic Commission progr              | ams.                   | Equi               | pment Revolving Fund                    |     |
|  |                        | Faci               | lities Maintenance Fund                 |     |
|  |                        | Fede               | eral Revenue Sharing                    |     |
|  |                        | Gen                | eral Fund                               |     |
|  |                        | Grar               | it;                                     | X   |
|  |                        | Libra              | ary Fund                                |     |
|  |                        | Loca               | I Improvement Revolving                 |     |
|  |                        | · · · ·            | I Street Fund                           |     |
|  |                        | Maio               | r Street Fund                           |     |
|  |                        |                    | or Pool Revolving Fund                  |     |
|  |                        | Othe               |   |     |
|  |                        |                    | s and Recreation Fund                   |     |
|  |                        |                    |   |     |
|  |                        |                    | rt Zone                                 |     |
|  |                        |                    | cial Assessment District                |     |
|  |                        | Wate               | er & Sewer Fund                         |     |
| TOTAL PROJECT COST:                    | AMOUNT PREVIOUSL       | Y FUNDED:          | FUTURE COST BURDEN:                     |     |
| \$50,000                               |                        |                    | Annual Maintenance & Repair:            |     |
| 2019-20 \$                             | 2022-23 \$             |                    | \$4,000 Annual Cost of New Staff:       |     |
| μαυισ-20 φ                             | ενεε-εν ψ              |                    | \$                                      |     |
| 2020-21 \$50,000                       | 2023-24 \$             |                    | Future Equipment Needed:<br>\$5,000     |     |
| 2021-22 \$                             | 2024-25 \$             |                    | Annual Materials & Supplies:<br>\$2,000 |     |
| Department with oversight              | control? Parks & Recre | ation              |   |     |

|   | Capital Improven        | nent F  | Prog    | ram Summary                        |     |
|---|-------------------------|---------|---------|------------------------------------|-----|
| DEPARTMENT: Parks & Red                                 | creation                | PROJ    | ЕСТТ    | ITLE: Miller Park Site Development |     |
| DESCRIPTION OF PROJECT                                  | Г:                      |         |         | CIL VISIONING GOALS MET :          | (X) |
|   |                         | City Fa | aciliti | es (F)                             |     |
|   |                         | Energ   |         |                                    |     |
| Projects include:                                       |                         | Housin  | ng/Ne   | ighborhood Support (H)             |     |
| <ul> <li>Resurface existing p</li> </ul>                | oathways.               | Infrast | tructu  | ıre (l)                            |     |
| Address lighting and                                    |                         | Misce   | lanec   | ous (MS)                           | _   |
| Reinstall basketball                                    | backboards              | Police  |         |                                    |     |
|   |                         |         |         | tions/Communications (PR)          | -   |
|   |                         |         |         | nent (R)                           | -   |
|   |                         | Staff ( | S)      |                                    |     |
|   |                         | Other   |         |                                    |     |
| PROJECT JUSTIFICATION:                                  |                         | FINAN   | CING    | METHOD (S):                        | (X) |
|   |                         |         | CAT     | 1                                  |     |
|   |                         |         | CDBC    | B                                  |     |
| This park on Webster, we                                |                         |         | Econ    | omic Development Fund              |     |
| includes a play lot, ball t<br>courts. Enhancements are |                         |         | Equip   | oment Revolving Fund               |     |
| ensure safe and secure pro                              | •                       |         | Facili  | ties Maintenance Fund              |     |
| •   |                         |         | Fede    | ral Revenue Sharing                |     |
|   |                         |         | Gene    | ral Fund                           |     |
|   |                         |         | Gran    | L: MNRTF                           | X   |
|   |                         |         | Libra   | ry Fund                            |     |
|   |                         |         | Loca    | Improvement Revolving              |     |
|   |                         |         | Loca    | Street Fund                        |     |
|   |                         |         | Мајо    | Street Fund                        |     |
|   |                         |         | Moto    | Pool Revolving Fund                |     |
|   |                         |         | Othe    |                                    |     |
|   |                         |         | Parks   | and Recreation Fund                | X   |
|   |                         |         |         | t Zone                             |     |
|   |                         |         | Spec    | ial Assessment District            |     |
|   |                         |         | Wate    | r & Sewer Fund                     |     |
| TOTAL PROJECT COST:                                     | AMOUNT PREVIOUSLY       | Y FUND  | ED:     | FUTURE COST BURDEN:                |     |
| \$250,000   |                         |         |         | Annual Maintenance & Repair:<br>¢  |     |
| 2019-20 \$  | 2022-23 \$              |         |         | Annual Cost of New Staff:          |     |
| 2020-21 \$50,000  | 2023-24 \$              |         |         | Future Equipment Needed:           |     |
| 2021-22 \$200,000                                       | 2024-25 \$              | ,       |         | Annual Materials & Supplies:<br>\$ |     |
| Department with oversight                               | control? Parks & Recrea | ation   |         |                                    |     |

|   | Capital Improven          | nent Pro   | gram Summary                    |        |
|---|---------------------------|------------|---------------------------------|--------|
| DEPARTMENT: Parks & Rec                                 | creation                  | PROJEC     | TITLE: New P&R Mobile Sta       | ige    |
| DESCRIPTION OF PROJEC                                   | Γ:                        |            | ICIL VISIONING GOALS ME         | T: (X) |
|   |                           | City Facil |                                 |        |
|   |                           | Energy (E  |                                 |        |
| Replace current P&R mobile<br>exceeded its useful life. | e stage that has          | ÷- ,       | eighborhood Support (H)         |        |
| exceeded its useful life.                               |                           | Infrastru  | ure (I)                         |        |
|   |                           | Miscellan  | ous (MS)                        |        |
|   |                           | Police &   | · · · ·                         |        |
|   |                           |            | ations/Communications (PR)      | )      |
|   |                           | Redevelo   | ment (R)                        |        |
|   |                           | Staff (S)  |                                 |        |
|   |                           | Other      |                                 |        |
| PROJECT JUSTIFICATION:                                  |                           |            | G METHOD (S):                   | (X)    |
|   |                           | CA         |                                 |        |
| A state of the art mobile sta                           | ge would greatly          |            | G                               |        |
| enhance our programming                                 |                           | Ec         | nomic Development Fund          |        |
| market the City of Southfiel<br>Recreation brand.       | d Parks and               | Eq         | pment Revolving Fund            |        |
| Recreation brand.                                       |                           | Fa         | lities Maintenance Fund         |        |
|   |                           | Fee        | eral Revenue Sharing            |        |
|   |                           | Ge         | eral Fund                       |        |
|   |                           | Gra        | <u> </u>                        |        |
|   |                           |            | ary Fund                        |        |
|   |                           |            | I Improvement Revolving         |        |
|   |                           |            | al Street Fund                  |        |
|   |                           |            |                                 |        |
|   |                           |            | or Street Fund                  |        |
|   |                           |            | or Pool Revolving Fund          |        |
|   |                           | Ot         |                                 |        |
|   |                           | Pa         | s and Recreation Fund           | X      |
|   |                           | Sm         | rt Zone                         |        |
|   |                           | Sp         | cial Assessment District        |        |
|   | -                         | Wa         | er & Sewer Fund                 |        |
| TOTAL PROJECT COST:                                     | AMOUNT PREVIOUSL'         | Y FUNDED   | FUTURE COST BURDEN:             |        |
| \$150,000   |                           |            | Annual Maintenance & Re         | pair:  |
| 0010 00 \$150 000                                       | 2022-23 \$                |            | \$<br>Annual Cost of New Staff: | ····   |
| 2019-20 \$150,000                                       | 2022-23 φ                 |            | \$                              |        |
| 2020-21 \$  | 2023-24 \$                |            | Future Equipment Needec         |        |
| 2021-22 \$  | 2024-25 \$                |            | Annual Materials & Suppli       | ies:   |
| Department with oversight                               | control? Facilities Maint | tenance    |                                 |        |

|   | Capital Improven       | nent     | Prog    | ram Summary                        |     |
|---|------------------------|----------|---------|------------------------------------|-----|
| DEPARTMENT: Parks & Rec                                     | creation               | PROJ     | IECT T  | ITLE: Park Services Rinse Pads     | ·   |
| DESCRIPTION OF PROJEC                                       | т:<br>Т:               | CITY     | COUN    | CIL VISIONING GOALS MET :          | (X) |
|   | 2                      | City F   | aciliti | es (F)                             |     |
|   |                        | Energ    |         |                                    |     |
| Park Services needs state o                                 | of the art rinse nads  | 1        |         | ighborhood Support (H)             |     |
| Tark Services needs state o                                 | n the art mise pads.   | Infras   | structu | ıre (l)                            |     |
|   |                        | Misce    | ellanec | ous (MS)                           |     |
|   |                        |          |         | e (PS)                             |     |
|   |                        |          |         | tions/Communications (PR)          |     |
|   |                        |          | _       | nent (R)                           |     |
|   |                        | Staff    | • •     |                                    |     |
|   |                        | Othe     | •       |                                    | X   |
| PROJECT JUSTIFICATION:                                      | ·                      | FINA     |         | METHOD (S):                        | (X) |
|   |                        |          | CAT     | /                                  |     |
| It needs significant investm                                |                        |          | CDBC    | <b>3</b>                           |     |
| for accessibility and quality                               |                        |          | Econ    | omic Development Fund              |     |
| complexes will help stabilize<br>Southfield community and n |                        |          | Equip   | oment Revolving Fund               |     |
|   |                        |          | Facili  | ties Maintenance Fund              |     |
|   |                        |          | Fede    | ral Revenue Sharing                |     |
|   |                        |          | Gene    | ral Fund                           |     |
|   |                        |          | Gran    |                                    |     |
|   |                        |          | Libra   | ry Fund                            |     |
|   |                        |          |         | Improvement Revolving              |     |
|   |                        |          |         | Street Fund                        |     |
|   |                        |          | Maio    | Street Fund                        |     |
|   |                        |          |         | r Pool Revolving Fund              |     |
|   |                        |          | Othe    |                                    |     |
|   |                        |          |         | s and Recreation Fund              | — x |
|   |                        |          |         | tZone                              |     |
|   |                        |          |         | ial Assessment District            |     |
|   |                        |          |         | r & Sewer Fund                     |     |
|   |                        |          |         |                                    |     |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL       | Y FUNI   | DED:    | FUTURE COST BURDEN:                |     |
| \$50,000  |                        |          |         | Annual Maintenance & Repair:<br>\$ |     |
| 2019-20 \$50,000  | 2022-23 \$             | <u> </u> |         | Annual Cost of New Staff:<br>\$    |     |
| 2020-21 \$  | 2023-24 \$             |          |         | Future Equipment Needed:<br>\$     | -   |
| 2021-22 \$  | 22024-25 \$            |          |         | Annual Materials & Supplies:<br>\$ |     |
| Department with oversight                                   | control? Parks & Recre | ation    |         |                                    |     |

|                            | Capital Improver            | nent Progr             | am Summary   |             |
|----------------------------|-----------------------------|------------------------|--|-------------|
| DEPARTMENT: Parks &        | • •                         |                        | TLE: Pebble Creek Park Improvem  | ent Project |
| DESCRIPTION OF PRO         | JECT:                       |                        | LIL VISIONING GOALS MET :  | (X)         |
|                            |                             | <b>City Facilities</b> | s (F)  |             |
| Cement repair surround     | ding picnic structures.     | Energy (E)             |  |             |
|                            |                             |                        | ghborhood Support (H)  |             |
| Replace deteriorated c     | ement around picnic         | Infrastructur          |  | X           |
| shelter. Install circle dr | iveway to allow dropoff of  | MiscellaneoL           |  |             |
| picnic rental items, sigr  | nage and landscaping.       | Police & Fire          | · · · ·  |             |
|                            |                             | <u> </u>               | ons/Communications (PR)  |             |
|                            |                             | Redevelopm             | ent (R)  | <u> </u>    |
|                            |                             | Staff (S)              |  |             |
| · ·                        |                             | Other                  |  |             |
| PROJECT JUSTIFICATI        | ON:                         | FINANCING              | METHOD (S):  | (X)         |
|                            |                             | CATV                   |  |             |
|                            |                             | CDBG                   |  | -           |
| Park is 20+ years old ar   |                             | Econo                  | mic Development Fund   |             |
| condition. Play area do    |                             |                        | nent Revolving Fund  |             |
| standards for accessib     | llity or safety.            |                        | es Maintenance Fund  |             |
|                            |                             | Federa                 | al Revenue Sharing   |             |
|                            |                             | Genera                 | al Fund  |             |
| 6                          |                             | Grant:                 |  | x           |
|                            |                             | Library                | / Fund   |             |
|                            | ۰.<br>-                     | -                      | mprovement Revolving   |             |
| · ·                        |                             |                        | Street Fund  | · .         |
|                            |                             | Major                  | Street Fund  |             |
|                            |                             |                        | Pool Revolving Fund  |             |
|                            |                             | Other                  | <b>J</b>   |             |
|                            |                             |                        | and Recreation Fund  | x           |
|                            |                             | Smart                  |  |             |
|                            |                             |                        |  |             |
|                            |                             | •                      | I Assessment District  |             |
|                            |                             |                        | anagement  | <u> </u>    |
| TOTAL PROJECT COST         | T: AMOUNT PREVIOUSL         |                        | FUTURE COST BURDEN:  |             |
| \$150,000                  |                             |                        | Annual Maintenance & Repair:<br>\$   |             |
| 2019-20 \$25,000           | 2022-23 \$                  |                        | Annual Cost of New Staff:  |             |
|                            |                             |                        | \$   |             |
| 2020-21 \$125,000          | 2023-24 \$                  |                        | Future Equipment Needed:   |             |
| 2021-22 \$                 | 2024-25 \$                  |                        | Annual Materials & Supplies:<br>https://www.science.com/science/scienc |             |
| Department with oversi     | ight control? Parks & Recre |                        | \$5,000  |             |
| ·                          | 0                           |                        |  |             |

|   | Capital Improvem        | nent F                                | Prog    | Iram Summary                          |     |
|---|-------------------------|---------------------------------------|---------|---------------------------------------|-----|
| DEPARTMENT: Parks & Rec                           | reation                 | PROJE                                 | ЕСТ Т   | TTLE: Robbie Gage Park Development    |     |
| DESCRIPTION OF PROJECT                            | Г:                      | CITY (                                | COUN    | ICIL VISIONING GOALS MET :            | (X) |
|   | ţ                       | City Fa                               | aciliti | es (F)                                |     |
| Initial park development pro                      | ninat                   | Energy                                |         |                                       |     |
| Parking lot                                       | ject.                   | Housir                                | ng/Ne   | eighborhood Support (H)               |     |
| • Trails  | Г                       | Infrast                               | tructı  | Jre (I)                               |     |
| <ul> <li>Signage</li> </ul>                       | ļ                       |                                       |         | ous (MS)                              |     |
|   | ļ                       | Police                                |         |                                       |     |
|   | ļ                       |                                       |         | tions/Communications (PR)             |     |
|   | ļ                       |                                       |         | ment (R)                              |     |
|   | ļ                       | Staff (S                              |         |                                       |     |
|   |                         | Other                                 |         |                                       |     |
| PROJECT JUSTIFICATION:                            | ļ                       | FINAN                                 | ICINC   | G METHOD (S):                         | (X) |
|   | Г                       |                                       | CATV    | 1                                     |     |
| Robbie Gage Park is con                           | npletelv undeveloped.   |                                       | CDBC    | 3                                     |     |
| The intent for Robbie Gage                        | Park is to maintain its | $\vdash$                              | Econ    | omic Development Fund                 |     |
| natural character while                           |                         |                                       |         | oment Revolving Fund                  |     |
| enhancements. This parl<br>regarding future usage |                         |                                       |         | ities Maintenance Fund                |     |
| expansion.  |                         |                                       |         | ral Revenue Sharing                   |     |
|   | ļ                       |                                       |         | · · · · · · · · · · · · · · · · · · · |     |
|   | ļ                       |                                       |         | eral Fund                             |     |
|   | ļ                       |                                       | Gran    |                                       | X   |
|   | ļ                       |                                       |         | ry Fund                               |     |
|   | ļ                       |                                       |         | I Improvement Revolving               |     |
|   | ļ                       | '                                     | Loca    | I Street Fund                         |     |
|   | ļ                       | ſ <u></u>                             | Major   | r Street Fund                         |     |
|   | ļ                       | · · · · · · · · · · · · · · · · · · · | Moto    | r Pool Revolving Fund                 |     |
|   | 1                       |                                       | Other   | r                                     |     |
|   | ţ                       |                                       | Park    | s and Recreation Fund                 | X   |
|   | ł                       |                                       | Smar    | t Zone                                |     |
|   | ł                       |                                       | Spec    | ial Assessment District               |     |
|   | ł                       |                                       | •       | r & Sewer Fund                        |     |
| TOTAL PROJECT COST:                               | AMOUNT PREVIOUSLY       | Y FUND                                | ED:     | FUTURE COST BURDEN:                   |     |
| \$5,000   |                         | ,                                     |         | Annual Maintenance & Repair:          |     |
| 2019-20 \$  | 2022-23 \$              |                                       |         | Annual Cost of New Staff:<br>\$       |     |
| 2020-21 \$  | 2023-24 \$              |                                       |         | Future Equipment Needed:<br>\$        |     |
| 2021-22 \$5,000                                   | 2024-25 \$              |                                       |         | Annual Materials & Supplies:<br>\$    |     |
| Department with oversight o                       | control? Parks & Recrea | ation                                 |         |                                       |     |

|  | Capital Improven        | nent P            | 'rog   | ram Summary                        |     |
|--|-------------------------|-------------------|--------|------------------------------------|-----|
| DEPARTMENT: Parks & Rec  | creation                | PROJE             | ECT T  | ITLE: Senior Center/P&R Building   |     |
| DESCRIPTION OF PROJEC  | T:                      | CITY C            | OUN    | CIL VISIONING GOALS MET :          | (X) |
| The Senior Center was relo                                     | cated in 2016 from Mc   | City Fa           |        |                                    | X   |
| Donnell Towers to the Parks                                    |                         | Energy            |        |                                    |     |
| Building on the City's Civic<br>Several improvements need      |                         |                   |        | ighborhood Support (H)             |     |
|  |                         | Infrasti          |        |                                    | X   |
| P&R Building Front   | entrance and step       |                   |        | ous (MS)                           |     |
| Repair   | • • • • • • • • • • •   | Police            |        |                                    |     |
| <ul> <li>Enhanced Entrance</li> <li>Handicap Access</li> </ul> | Lighting                |                   |        | tions/Communications (PR)          |     |
| <ul> <li>Handicap Access</li> <li>Elevator</li> </ul>          |                         |                   |        | nent (R)                           |     |
| Painting   |                         | Staff (S<br>Other | 3)     |                                    |     |
| Bathroom Renovation  | on                      | Other             |        |                                    |     |
| PROJECT JUSTIFICATION:   |                         |                   |        | S METHOD (S):                      | (X) |
|  |                         |                   | CATV   |                                    |     |
| The addressing of severa                                       | al ADA issues at this   |                   | CDBC   | 3                                  |     |
| location will go a long way t                                  |                         | E                 | Econ   | omic Development Fund              |     |
| delivery of our departm<br>services to the 50+ resident        |                         | E                 | Equir  | oment Revolving Fund               |     |
|  | la or uno community.    | F                 | Facili | ties Maintenance Fund              | X   |
|  |                         | F                 | Fede   | ral Revenue Sharing                |     |
|  |                         | (                 | Gene   | ral Fund                           |     |
|  |                         | (                 | Gran   | t:                                 |     |
|  |                         | L                 | Libra  | ry Fund                            |     |
|  |                         | L                 | Loca   | Improvement Revolving              |     |
|  |                         | l 1               | Loca   | Street Fund                        |     |
|  |                         | P                 | Major  | <sup>-</sup> Street Fund           |     |
|  |                         | P                 | Moto   | r Pool Revolving Fund              |     |
|  |                         | (                 | Other  |                                    |     |
|  |                         | F                 | Park   | and Recreation Fund                | X   |
|  |                         | 5                 | Smar   | t Zone                             |     |
|  |                         | 5                 | Spec   | ial Assessment District            |     |
|  |                         |                   | •      | r & Sewer Fund                     |     |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY       |                   | ED:    | FUTURE COST BURDEN:                |     |
| \$250,000  |                         | •••••             |        | Annual Maintenance & Repair:       |     |
|  |                         |                   | ]      | <u>\$</u>                          |     |
| 2019-20 \$200,000  | 2022-23 \$              |                   | ļ      | Annual Cost of New Staff:<br>\$    |     |
| 2020-21 \$   | 2023-24 \$              |                   |        | Future Equipment Needed:           |     |
| 2021-22 \$   | 2024-25 \$              |                   |        | Annual Materials & Supplies:<br>\$ |     |
| Department with oversight                                      | control? Parks & Recrea | ation             | 1      | <u>_</u> Ψ                         |     |

|  | Capital Improven       | nent P  | Prog     | ram Summary                           |          |
|--|------------------------|---------|----------|---------------------------------------|----------|
| DEPARTMENT: Parks & Rec                      | creation               | PROJE   | ЕСТ Т    | ITLE: Simms Park Site Development     |          |
| DESCRIPTION OF PROJECT                       | Г:                     | CITY C  | OUN      | CIL VISIONING GOALS MET :             | (X)      |
|  |                        | City Fa | acilitie | es (F)                                | -        |
| Projects include:                            |                        | Energy  | y (E)    |                                       |          |
| <ul> <li>Address enhanced light</li> </ul>   | htina needs.           | Housir  | ng/Ne    | ighborhood Support (H)                |          |
| Security Camera Upgr                         |                        | Infrast | _        |                                       | X        |
| New sign                                     |                        |         |          | us (MS)                               |          |
| Remove tall fencing<br>Sidewalk Repair       |                        | Police  |          | e (PS)<br>cions/Communications (PR)   |          |
| Oldewalk Hopeli                              |                        |         |          | nent (R)                              | <b>x</b> |
|  |                        | Staff ( |          |                                       |          |
|  |                        | Other   | -,       |                                       |          |
|  |                        | _       |          |                                       |          |
| PROJECT JUSTIFICATION:                       |                        | FINAN   | CING     | METHOD (S):                           | (X)      |
|  |                        |         | CATV     | · · · · · · · · · · · · · · · · · · · |          |
|  |                        |         | CDBC     |                                       |          |
| This park on Wiltshire, so                   | outh of 12 Mile Road   |         | Econ     | omic Development Fund                 |          |
| includes a play lot and ball                 | fields. Enhancements   |         |          | ment Revolving Fund                   |          |
| are needed at this park to e<br>programming. | nsure safe and secure  |         | · ·      | ties Maintenance Fund                 |          |
| programming.                                 |                        |         | Fede     | al Revenue Sharing                    |          |
|  |                        |         |          | ral Fund                              |          |
|  |                        |         |          | ::MNRTF                               | x        |
|  |                        |         |          | ry Fund                               |          |
|  |                        |         |          | Improvement Revolving                 |          |
|  |                        |         |          | Street Fund                           |          |
|  |                        |         |          | Street Fund                           |          |
|  |                        |         |          | Pool Revolving Fund                   |          |
|  |                        |         |          |                                       |          |
|  |                        |         | Other    |                                       | - x      |
|  |                        |         |          | and Recreation Fund                   | ^        |
|  |                        |         |          | t Zone                                |          |
|  |                        |         | •        | al Assessment District                |          |
|  |                        |         | Wate     | r & Sewer Fund                        |          |
| TOTAL PROJECT COST:                          | AMOUNT PREVIOUSL       | Y FUND  | ED:      | FUTURE COST BURDEN:                   |          |
| \$250,000                                    |                        |         |          | Annual Maintenance & Repair:<br>\$    |          |
| 2019-20 \$                                   | 2022-23 \$             |         |          | Annual Cost of New Staff:<br>\$       |          |
| 2020-21 \$5,000                              | 2023-24 \$             |         |          | Future Equipment Needed:              |          |
| 2021-22 \$75,000                             | 2024-25 \$             |         |          | Annual Materials & Supplies:          |          |
| Department with oversight                    | control? Parks & Recre | ation   |          |                                       |          |

| (   | Capital Improvem        | nent Pr            | .og     | ram Summary                        |     |
|---|-------------------------|--------------------|---------|------------------------------------|-----|
| DEPARTMENT: Parks & Rec                                   | creation                |                    | - • • • | ITLE: Stratford Woods Commons Site |     |
|   |                         | Develop            |         |                                    |     |
| DESCRIPTION OF PROJECT                                    | Г:                      |                    |         | CIL VISIONING GOALS MET :          | (X) |
|   |                         | City Fac           |         | es (F)                             |     |
| Projects include:   |                         | Energy (           |         |                                    |     |
|   |                         |                    |         | ighborhood Support (H)             |     |
| <ul> <li>Address enhanced</li> </ul>                      |                         | Infrastru          |         |                                    |     |
| Security Camera L   |                         | Miscella           |         |                                    |     |
| <ul> <li>Install play structu</li> </ul>                  | ire drainage            | Police &           |         |                                    |     |
|   |                         |                    |         | ions/Communications (PR)           | ×   |
|   |                         | Redevel            | •       |                                    |     |
|   |                         | Staff (S)<br>Other | ,       |                                    |     |
| ·   |                         | Oulei              |         |                                    |     |
| PROJECT JUSTIFICATION:                                    |                         | L                  | -       | METHOD (S):                        | (X) |
|   |                         | C/                 | ATV     |                                    |     |
| This park on Pierce, sout                                 | h of 10 Mile Road is    | CI                 | DBG     | 2                                  |     |
| considered a pocket park                                  | which includes a play   | Ec                 | cond    | omic Development Fund              |     |
| lot. Enhancements are ne<br>ensure that it is safe and se | eeded at this park to   | Ec                 | quip    | ment Revolving Fund                |     |
| ensure martins sale and set                               | cure.                   | Fa                 | acili   | ties Maintenance Fund              |     |
|   | }                       | Fe                 | eder    | al Revenue Sharing                 |     |
|   |                         |                    |         | ral Fund                           |     |
|   |                         | G                  | rant    | :MNRTF                             | X   |
|   |                         |                    | ibrar   | ry Fund                            |     |
|   |                         | Lo                 | ocal    | Improvement Revolving              |     |
|   |                         | Lo                 | ocal    | Street Fund                        |     |
|   |                         | Ma Ma              | ajor    | Street Fund                        |     |
|   | ļ                       | M                  | otor    | Pool Revolving Fund                |     |
|   |                         | 01                 | ther    |                                    |     |
|   |                         | Pa                 | arks    | and Recreation Fund                | X   |
|   |                         | Sr                 | mar     | tZone                              |     |
|   |                         | S                  | peci    | al Assessment District             |     |
|   |                         | W                  | /ater   | r & Sewer Fund                     |     |
| TOTAL PROJECT COST:                                       | AMOUNT PREVIOUSLY       | Y FUNDE            | D: [    | FUTURE COST BURDEN:                |     |
| \$62,500  |                         |                    |         | Annual Maintenance & Repair:<br>\$ |     |
| 2019-20 \$  | 2022-23 \$              | _                  |         | Annual Cost of New Staff:<br>\$    |     |
| 2020-21 \$62,500  | 2023-24 \$              |                    |         | Future Equipment Needed:<br>\$     |     |
| 2021-22\$   | 2024-25 \$              |                    |         | Annual Materials & Supplies:<br>\$ |     |
| Department with oversight                                 | control? Parks & Recrea | ation              |         |                                    |     |

|   | Conital Improvan        | ant           | Droc     |  |            |
|---|-------------------------|---------------|----------|--|------------|
|   | Capital Improvem        | lent          | Prog     | Jram Summary   |            |
| DEPARTMENT: Parks & Rec                                     | creation                |               | elopme   | TITLE: Valley Woods Nature Preserve S<br>ent – Freeway Underpass & Ten Mile to C |            |
| DESCRIPTION OF PROJEC                                       | T:                      |               |          | ICIL VISIONING GOALS MET :   | (X)        |
| C   | • ••••                  | City F        | Faciliti | es (F)   |            |
| Create an accessible green<br>freeway underpass with tra    |                         | Energ         |          |  |            |
| pedestrian amenities and si                                 | ianage from 12 Mile     |               |          | eighborhood Support (H)  |            |
| Road to Ten Mile.   | 9                       |               | structu  |  |            |
|   |                         |               |          | ous (MS)   |            |
|   |                         |               |          | re (PS)  |            |
|   |                         |               |          | ations/Communications (PR)   |            |
|   | ļ                       | Rede<br>Staff |          | ment (R)   |            |
|   | ļ                       | Other         |          |  | _ <b> </b> |
|   |                         |               |          |  |            |
| PROJECT JUSTIFICATION:                                      |                         | FINA          |          | G METHOD (S):  | (X)        |
| Valley Woods is one of Sout                                 | thfield's most          |               | CAT      |  |            |
| significant properties but th                               | he park has very        | Ē!            | CDBC     |  |            |
| limited public access. A rus                                |                         |               | Econ     | nomic Development Fund   |            |
| Civic Center Dr., but there i<br>northern portion at Twelve |                         |               | Equir    | pment Revolving Fund   |            |
| freeway.  |                         |               | Facil    | ities Maintenance Fund   |            |
| -   | 1                       |               | Fede     | eral Revenue Sharing   |            |
| To create access to the nor<br>portions of Valley Woods Na  |                         | +             |          | eral Fund  |            |
| provide pedestrian amenitie                                 |                         | <b>   </b>    | Gran     | t:MDNR   | x          |
| signage, and limited parking                                |                         | <b>├</b> ──┤  |          | ary Fund   |            |
| heads.  | ł                       | <b>├</b> ──┤  |          | I Improvement Revolving  |            |
| To promote environmental e                                  | education and           | $\vdash$      |          | Il Street Fund   |            |
| stewardship.  |                         | $\vdash$      |          | r Street Fund  |            |
| To faster tourism and econ                                  | -mie development        | $\vdash$      | -        | r Pool Revolving Fund  |            |
| To foster tourism and econo                                 | Smic development.       | $\vdash$      | Othe     |  |            |
| To encourage healthy living                                 | <b>j</b> .              |               |          | r<br>s and Recreation Fund   | v          |
|   |                         |               |          |  | X          |
|   |                         | $\square$     |          | rt Zone  |            |
|   |                         |               | •        | cial Assessment District   |            |
| ·   |                         |               | Wate     | er & Sewer Fund  | X          |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSLY       | Y FUNI        | DED:     | FUTURE COST BURDEN:  |            |
| \$850,000   | \$15,000                |               | I        | Annual Maintenance & Repair:   |            |
| 2019-20 \$  | 2022-23 \$              |               |          | \$<br>Annual Cost of New Staff:  |            |
| 2013-20 ψ   | 2022-20 ψ               |               | I        | \$   |            |
| 2020-21 \$85,000  | 2023-24 \$              |               |          | Future Equipment Needed:   |            |
| 2021-22 \$750,000   | 2024-25 \$              |               | i        | Annual Materials & Supplies:<br>\$   |            |
| Department with oversight                                   | control? Parks & Recrea | ation         |          |  |            |

| (  | Capital Improvem                           | nent P   | 'rog  | Jram Summary  |             |
|--|--|----------|-------|---|-------------|
| DEPARTMENT: Parks & Rec  | creation                                   |          |       | TITLE: Valley Woods Nature Preserve Site<br>nt – Twelve Mile Rd to Northwestern Hwy |             |
| DESCRIPTION OF PROJECT   | T:   |          | •     | ICIL VISIONING GOALS MET :  | (X)         |
| Phase I of major park develo                                   | opment project to                          | City Fa  |       |   | <u>v</u> ., |
| create riverside trail betwee                                  | en Twelve Mile Road &                      | Energy   |       |   |             |
| Ten Mile Road.<br>• Parking                                    |  |          |       | eighborhood Support (H)   |             |
| Seasonal canoe/kayak   | (launch                                    | Infrast  | ructu | ure (I)   |             |
| <ul> <li>Trail development</li> </ul>                          |  |          |       | ous (MS)  |             |
| <ul> <li>Identification, direction</li> <li>signage</li> </ul> | tional & interpretive                      | Police   |       |   |             |
| • Water quality/fish habi                                      | itat improvement                           |          |       | tions/Communications (PR)   |             |
| <ul> <li>Stream bank erosion c</li> </ul>                      | control                                    |          |       | ment (R)  |             |
| <ul> <li>Invasive species contr</li> </ul>                     | ol   | Staff (S | 3)    |   |             |
|  |  | Other    |       |   |             |
| PROJECT JUSTIFICATION:   |  | FINAN    | CINC  | G METHOD (S):   | (X)         |
| Valley Woods is one o  | of Southfield's most                       | (        | CATV  | /   |             |
| significant properties but                                     |  | (        | CDBC  | 3   |             |
| limited public access. A rus                                   | stic trail exists north of                 | I        | Econ  | omic Development Fund   |             |
| Civic Center Dr. Plans call f<br>trail along the Rouge Riv     |  |          |       | oment Revolving Fund  |             |
| Twelve Mile Roads. Parkin                                      |  |          |       | ities Maintenance Fund  |             |
| trail development with inter                                   |  |          |       | ral Revenue Sharing   |             |
| provide a major new par<br>access to the river. A s            |  |          |       | eral Fund   |             |
| launch at Twelve Mile w  | vould provide unique                       |          |       |   |             |
| recreational opportunity i<br>improvements for navi            | in the City. Channel<br>igation along with | 1        | Fund  |   | X           |
| improvements for fish hab                                      | itat and water quality                     | <u> </u> | Libra | ry Fund   |             |
| could be included in the funds are obtained.                   | development if grant                       | 1        | Loca  | I Improvement Revolving   |             |
| Iulius ale oblameu.  |  | 1        | Loca  | I Street Fund   |             |
|  | 1  | l I      | Major | r Street Fund   |             |
|  |  | I        | Moto  | r Pool Revolving Fund   |             |
|  |  | (        | Othe  | r   |             |
|  |  |          | Parks | s and Recreation Fund   | x           |
|  |  |          |       | t Zone  |             |
|  |  | :        | Spec  | ial Assessment District   |             |
|  |  |          | •     | r & Sewer Fund  | x           |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY                          | Y FUNDI  | ED:   | FUTURE COST BURDEN:   |             |
| \$650,000  |  |          |       | Annual Maintenance & Repair:  |             |
|  |  |          |       | \$  |             |
| 2019-20 \$   | 2022-23 \$                                 |          |       | Annual Cost of New Staff:<br>\$   |             |
| 2020-21 \$650,000  | 2023-24 \$                                 |          |       | Future Equipment Needed:  |             |
| 2021-22 \$   | 2024-25 \$                                 |          |       | Annual Materials & Supplies:  |             |
| Department with oversight o                                    | control? Parks & Recrea                    | ation    |       | \$  |             |



## B. FACILITIES

The Facilities Maintenance Department is responsible for maintaining and upgrading all the City of Southfield-owned structures. The department is composed of three divisions: Custodial Maintenance which cleans and stocks all buildings; Building Maintenance which includes structural and finishing trades; and Physical Plant Maintenance which encompasses mechanical and electrical trades. In total the department maintains 52 structures located at 20 sites with a building area of over 831,000 square feet.

The City of Southfield **Fire Department** maintains its reputation as one of the most progressive departments in the State of Michigan. Public service is the department's primary mission and it is provided to the community through fire suppression, fire prevention, EMS, hazardous material incident resolution, high-angle rescue, confined space rescue and trench collapse rescue.



<u>Fire Station:</u> A fire station supports the needs of the fire department and the community in which it is located. It must accommodate extremely diverse functions, including housing, recreation, administration, training, community education, equipment and vehicle storage, equipment and vehicle maintenance, and hazardous materials storage. While it is usually only occupied

by trained personnel, the facility may also need to accommodate the general public for community education or outreach.

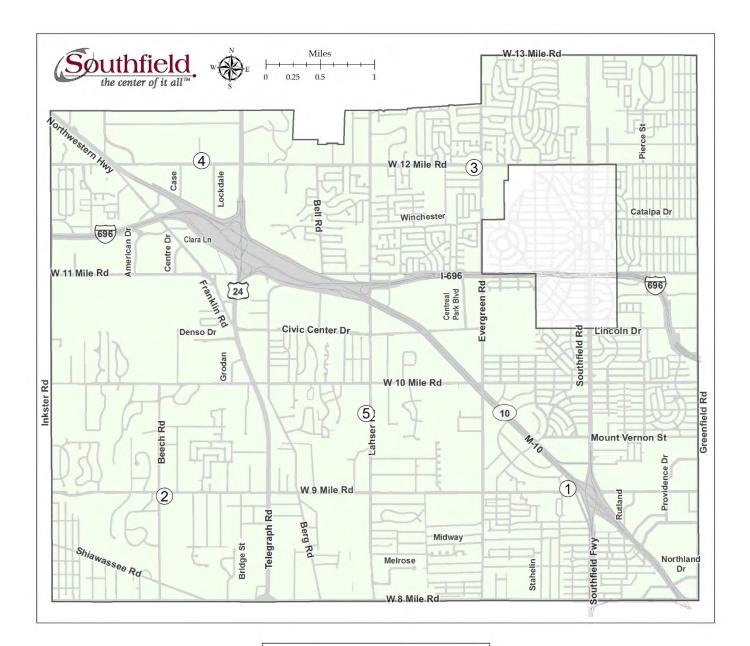
Fire stations will vary somewhat in design depending on specific mission (e.g. the types of emergencies or fires dealt with). Usually, the facility differences relate to the size of the firefighting apparatus and facility location. A map of fire station locations can be found on the following page.

The members of the Southfield **Police Department** believe in community policing and the customer approach to delivering its services, keeping in mind that customers include police officers, as well as the public. The Police Department strives to put forth their best effort to develop ownerships & partnerships between several groups (including: federal agencies, educational institutions, homeowners, businesses, city departments and private security officers)



for a continued commitment to overall community wellness. Through training and

the purchase of new equipment, the Department is also an active participant of the nation's "Homeland Security" efforts.



### Fire Station Location Map

#### **Southfield Fire Stations**

- (1) Fire Station 1 18400 W 9 Mile Rd
- (2) Fire Station 2 25753 W 9 Mile Rd
- (3) Fire Station 3 20135 W 12 Mile Rd
- (4) Fire Station 4 25120 W 12 Mile Rd
- (5) Fire Station 5 (HQ) 24477 Lahser Rd

| City of Southfield                                |      |             |           |             |           |          |       |             |             |
|---|------|-------------|-----------|-------------|-----------|----------|-------|-------------|-------------|
| Capital Improvement Program                       |      |             |           |             |           |          |       |             |             |
| B. Facilities                                     |      |             |           |             |           |          |       |             |             |
|   |      |             |           |             |           |          |       |             |             |
| 1. Heavy Maintenance                              |      |             |           |             |           |          |       |             |             |
|   | Year | 1           | 2         | 3           | 4         | 5        | 9     | Total       | Ectimated   |
|   |      | 0           |           | ,<br>,<br>, |           |          |       | Projected   | City Share  |
| Project Description                               |      | 19-20       | 20-21     | 21-22       | 22-23     | 23-24    | 24-25 | Cost        |             |
| 46th District Court Security System Renovation    |      | \$200,000   | 0\$       | 0\$         | 0\$       | 0\$      | 0\$   | \$200,000   | \$200,000   |
| Beechwoods Pro Shop Roof                          |      | \$20,000    | 0\$       | 0\$         | 0\$       | 0\$      | 0\$   | \$20,000    | \$20,000    |
| Burgh Site Exterior Repairs                       |      | \$25,000    | \$25,000  | \$25,000    | \$25,000  | \$25,000 | 0\$   | \$125,000   | \$125,000   |
| Civic Center Campus Carpeting                     |      | \$40,000    | \$20,000  | \$20,000    | \$20,000  | \$20,000 | \$0   | \$120,000   | \$120,000   |
| Civic Center Fire Alarm Upgrade                   |      | \$450,000   | \$0       | \$0         | \$0       | ¢Ο       | \$0   | \$450,000   | \$450,000   |
| Court Building 1st Floor Kitchen Lounge           |      | \$0         | 0\$       | 0\$         | 0\$       | \$0      | 0\$   | \$0         | \$0         |
| Elevator Repairs                                  |      | \$61,000    | \$61,000  | \$61,000    | \$0       | \$0      | \$0   | \$183,000   | \$183,000   |
| Fire Dept Carpeting/Flooring                      |      | \$10,000    | \$10,000  | \$10,000    | \$10,000  | \$10,000 | \$0   | \$50,000    | \$50,000    |
| Fire Dept Interior Paint All Stations             |      | \$0         | \$18,750  | \$18,750    | \$18,750  | \$18,750 | 0\$   | \$75,000    | \$75,000    |
| Fire Dept Parking Lot Replacement                 |      | \$100,000   | 0\$       | 0\$         | \$0       | \$0      | 0\$   | \$100,000   | \$100,000   |
| Fire Dept Public Announcement (PA) System         |      |             |           |             |           |          |       |             |             |
| Replacement                                       |      | \$0         | \$0       | \$0         | \$50,000  | \$0      | \$0   | \$50,000    | \$50,000    |
| Fire Dept Station #1 Ceiling Replacement          |      | \$0         | \$100,000 | 0\$         | \$0       | \$0      | 0\$   | \$100,000   | \$100,000   |
| Fire Dept Station #2 Leak Repair & Apparatus      |      |             |           |             |           |          |       |             |             |
| Windows   |      | \$0         | \$0       | \$0         | \$100,000 | \$0      | \$0   | \$100,000   | \$100,000   |
| Fire Dept Station #5 Locker Replacement Apparatus |      |             |           |             |           |          |       |             |             |
| Room  |      | \$0         | \$0       | \$0         | \$30,000  | \$0      | \$0   | \$30,000    | \$30,000    |
| Fire Dept Vehicle Apparatus Floors                |      | \$200,000   | \$0       | ¢0          | \$0       | \$0      | \$0   | \$200,000   | \$200,000   |
| Fuel Dispenser Canopies                           |      | \$195,000   | 0\$       | 0\$         | 0\$       | 0\$      | 0\$   | \$195,000   | \$195,000   |
| Pavilion Sliding Doors Repair or Replace          |      | \$15,000    | \$600,000 | \$0         | \$0       | \$0      | 0\$   | \$615,000   | \$615,000   |
| Pavilion Terazzo Floors                           |      | \$0         | 0\$       | 0\$         | \$32,000  | \$0      | 0\$   | \$32,000    | \$32,000    |
| Police Carpeting                                  |      | \$40,000    | \$20,000  | \$20,000    | \$20,000  | \$20,000 | \$0   | \$120,000   | \$120,000   |
|   |      |             |           | 011 0 1 0 V |           |          | 4     | 40 TCT 000  | 40 TCT 000  |
| 1. Heavy Maintenance SUBIOIAL                     |      | \$1,356,000 | \$854,750 | \$154,750   | \$305,750 | \$93,750 | 50    | \$2,765,000 | \$2,765,000 |
|   |      |             |           |             |           |          |       |             |             |

| City of Southfield<br>Capital Improvement Program<br>B. Facilities |
|--|
|--|

| י ו מרווורוב | 2. Space              | Project De<br>Campus F |
|--------------|-----------------------|------------------------|
| ונ           | City of S<br>FY 19/20 | Southfield             |

| City of Southfield Capital Improvement Plan (CIP) |  |
|---|--|
| Y 19/20-24/25                                     |  |

| 2. Space Plan Issues                       |      |             |             |           |           |          |       |             |             |
|--|------|-------------|-------------|-----------|-----------|----------|-------|-------------|-------------|
|  | Year | 1           | 2           | £         | 4         | 5        | 9     | Total       | Ectimatod   |
|  |      |             |             |           |           |          |       | Projected   | City, Choro |
| Project Description                        |      | 19-20       | 20-21       | 21-22     | 22-23     | 23-24    | 24-25 | Cost        | city stiate |
| Campus Facility Assessment                 |      | \$450,000   | 0\$         | \$0       | 0\$       | 0\$      | 0\$   | \$450,000   | \$450,000   |
| Civic Center Campus Barrier-Free Entrances |      | \$275,000   | \$200,000   | \$0       | \$0       | \$0      | \$0   | \$475,000   | \$475,000   |
| Fire Dept Training Facility Replacement    |      | \$450,000   | \$100,000   | \$50,000  | \$50,000  | \$0      | \$0   | \$650,000   | \$650,000   |
| Fire Dept Training Tower Renovations       |      | \$25,000    | \$25,000    | \$25,000  | \$25,000  | \$0      | \$0   | \$100,000   | \$100,000   |
| Pavilion Barrier-Free Restrooms            |      | 0\$         | \$320,000   | \$0       | \$0       | \$0      | \$0   | \$320,000   | \$320,000   |
| Police Gun Range                           |      | 0\$         | \$250,000   | \$0       | \$0       | \$0      | \$0   | \$250,000   | \$250,000   |
| Police Men's Locker Room                   |      | \$0         | \$140,000   | \$0       | \$0       | \$0      | \$0   | \$140,000   | \$140,000   |
|  |      |             |             |           |           |          |       |             |             |
| 2. Space Plan Issues SUBTOTAL              |      | \$1,200,000 | \$1,035,000 | \$75,000  | \$75,000  | \$0      | \$0   | \$2,385,000 | \$2,385,000 |
|  |      |             |             |           |           |          |       |             |             |
| B. Facilities SUBTOTAL                     |      | \$2,556,000 | \$1,889,750 | \$229,750 | \$380,750 | \$93,750 | 0\$   | \$5,150,000 | \$5,150,000 |

|  | Capital Improven         | nent P  | rog                   | ram Summary                        | <u> </u> |  |  |
|--|--------------------------|---|-----------------------|------------------------------------|----------|--|--|
| DEPARTMENT: 46 <sup>th</sup> District  | t Court Building         | PROJECT TITLE: 46 <sup>th</sup> District Court Building Security<br>System Renovation & Upgrade |                       |                                    |          |  |  |
| DESCRIPTION OF PROJEC  | <br>T·                   | CITY COUNCIL VISIONING GOALS MET: (X  |                       |                                    |          |  |  |
|  | 1.                       | City Facilities (F)   |                       |                                    |          |  |  |
| Expansion of security syste  |                          | Energy (E)  |                       |                                    |          |  |  |
| relocated to optimal locatio   | ons (at building         | Housing/Neighborhood Support (H)  |                       |                                    |          |  |  |
| entrances).  |                          | Infrastructure (I)  |                       |                                    |          |  |  |
|  |                          | Miscellaneous (MS)  |                       |                                    |          |  |  |
|  |                          | Police & Fire (PS)  |                       |                                    |          |  |  |
|  |                          | Public Relations/Communications (PR)  |                       |                                    |          |  |  |
|  |                          | Redevelopment (R)   |                       |                                    |          |  |  |
|  |                          | Staff (S)   |                       |                                    |          |  |  |
|  |                          | Other       FINANCING METHOD (S):   |                       |                                    |          |  |  |
| PROJECT JUSTIFICATION:   |                          | FINANCING METHOD (S):   |                       |                                    |          |  |  |
| Current location of security checkpoint is not   |                          | C   | CATV                  |                                    |          |  |  |
| optimal and should be located directly at the  |                          | C   | DBG                   | 3                                  |          |  |  |
| building entrance. There a   | E                        | Econo   | omic Development Fund |                                    |          |  |  |
| departments, public restro   |                          |   | ment Revolving Fund   |                                    |          |  |  |
| a hallway that are not secured. Checkpoints are not met until bypassing these locations. |                          |   |                       | ties Maintenance Fund              | (X)      |  |  |
|  |                          | Federal Revenue Sharing   |                       |                                    |          |  |  |
|  |                          | General Fund  |                       |                                    |          |  |  |
|  |                          |   |                       |                                    |          |  |  |
|  |                          | Grant:  |                       |                                    |          |  |  |
| ·  |                          | Library Fund  |                       |                                    |          |  |  |
|  |                          | Local Improvement Revolving   |                       |                                    |          |  |  |
|  |                          | Local Street Fund   |                       |                                    |          |  |  |
|  |                          | Major Street Fund   |                       |                                    |          |  |  |
|  |                          | Motor Pool Revolving Fund   |                       |                                    |          |  |  |
|  |                          | Other   |                       |                                    |          |  |  |
|  |                          | Parks and Recreation Fund   |                       |                                    |          |  |  |
|  |                          | Smart Zone  |                       |                                    |          |  |  |
|  |                          |   |                       | al Assessment District             |          |  |  |
|  |                          |   | •                     | & Sewer Fund                       |          |  |  |
|  |                          |   |                       |                                    |          |  |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY        | Y FUNDE   | ED:                   | FUTURE COST BURDEN:                |          |  |  |
| \$200,000  |                          |   |                       | Annual Maintenance & Repair:<br>\$ |          |  |  |
| 2019-20 \$ 200,000   | 2022-23 \$               |   |                       | Annual Cost of New Staff:<br>\$    |          |  |  |
| 2020-21 \$   | 2023-24 \$               |   |                       | Future Equipment Needed:           |          |  |  |
| 2021-22 \$   | 2024-25 \$               |   |                       | ۵<br>Annual Materials & Supplies:  |          |  |  |
| Department with oversight  | control? Facilities Main | tenance   | L                     | \$                                 |          |  |  |

|  | Capital Improve         | ment Prog                                | gram Summary                          |     |  |  |
|--|-------------------------|--|---------------------------------------|-----|--|--|
| DEPARTMENT: Facility Mai                   | ntenance                | PROJECT TITLE: Beechwood Pro Shop Roof   |                                       |     |  |  |
| DESCRIPTION OF PROJEC                      | T:                      | CITY COUNCIL VISIONING GOALS MET:        |                                       |     |  |  |
|  |                         | City Facilit                             |                                       |     |  |  |
| Replacement of Beechwoo                    | d Pro Shop Roof         | Energy (E)                               |                                       |     |  |  |
|  |                         | Housing/Neighborhood Support (H)         |                                       |     |  |  |
| Project completed                          |                         | Infrastructure (I)<br>Miscellaneous (MS) |                                       |     |  |  |
|  |                         |  |                                       |     |  |  |
|  |                         | Police & Fi                              | re (PS)<br>ations/Communications (PR) |     |  |  |
|  |                         |  |                                       |     |  |  |
|  |                         | Redevelopment (R)<br>Staff (S)           |                                       |     |  |  |
|  |                         | Other                                    |                                       |     |  |  |
| PROJECT JUSTIFICATION:                     |                         |  |                                       | ()) |  |  |
| PROJECT JUSTIFICATION:                     |                         |  | G METHOD (S):                         | (X) |  |  |
| Need for replacement previously identified |                         | CAT                                      |                                       |     |  |  |
| through inspection.                        |                         | CDB                                      | -                                     |     |  |  |
|  |                         | Ecor                                     | nomic Development Fund                |     |  |  |
|  |                         | Equi                                     | pment Revolving Fund                  |     |  |  |
|  |                         | Faci                                     |                                       |     |  |  |
|  |                         | Fede                                     |                                       |     |  |  |
|  |                         | Gen                                      | (X)                                   |     |  |  |
|  |                         | Gran                                     |                                       |     |  |  |
|  |                         | Libra                                    |                                       |     |  |  |
|  |                         |  | I Improvement Revolving               |     |  |  |
|  |                         |  | Il Street Fund                        |     |  |  |
|  |                         |  | r Street Fund                         |     |  |  |
|  |                         | -  | or Pool Revolving Fund                |     |  |  |
|  |                         | Othe                                     |                                       |     |  |  |
|  |                         |  |                                       |     |  |  |
|  |                         |  | s and Recreation Fund                 |     |  |  |
|  |                         |  | rt Zone<br>cial Assessment District   |     |  |  |
|  |                         | -  |                                       |     |  |  |
|  |                         | Wate                                     | er & Sewer Fund                       |     |  |  |
| TOTAL PROJECT COST:                        | AMOUNT PREVIOUS         | LY FUNDED:                               | FUTURE COST BURDEN:                   |     |  |  |
| <b>*00</b> 000                             |                         |  | Annual Maintenance & Repair:          |     |  |  |
| \$20,000<br>2019-20 \$ 20,000              | 2022-23 \$              |  | \$<br>Annual Cost of New Staff:       |     |  |  |
| 2013-20 φ 20,000                           | <i>Δυζζ-ζ</i> υ φ       |  | \$                                    |     |  |  |
| 2020-21 \$                                 | 2023-24 \$              |  | Future Equipment Needed:              |     |  |  |
| 2021-22 \$                                 | 2024-25 \$              |  | Annual Materials & Supplies:<br>\$    |     |  |  |
| Department with oversight                  | control? Facility Maint | enance                                   |                                       |     |  |  |

|  | Capital Improven         | nent P  | 'rog  | ram Summary                           |     |
|--|--------------------------|---|-------|---------------------------------------|-----|
| DEPARTMENT: Facility Mair  | ntenance                 | PROJE   | CT T  | ITLE: Burgh Site Exterior Repairs     |     |
| DESCRIPTION OF PROJECT   | Г:                       | CITY C  | OUN   | CIL VISIONING GOALS MET:              | (X) |
|  | · · ·                    | City Facilities (F)   |       |                                       |     |
| Flatwork and repairs to exte                                     | rior structures as       | Energy  | / (E) |                                       |     |
| needed.  |                          |   |       | ighborhood Support (H)                |     |
|  |                          | Infrastr  | -     |                                       |     |
|  |                          | Miscell   | laneo | ous (MS)                              |     |
|  |                          | Police a  | & Fir | e (PS)                                |     |
|  |                          | Public  | Rela  | tions/Communications (PR)             |     |
|  |                          | Redeve  | elopn | nent (R)                              |     |
|  |                          | Staff (S  | 3)    |                                       |     |
|  |                          | Other   |       |                                       |     |
| PROJECT JUSTIFICATION:   |                          | FINAN   | CING  | METHOD (S):                           | (X) |
|  | -                        | (   | CATV  | ,                                     |     |
| Maintenance of Burgh site to                                     |                          |   |       | 3                                     |     |
| attractive environment. Repair estimates previously established. |                          | 1   |       | omic Development Fund                 |     |
|  |                          |   |       | oment Revolving Fund                  |     |
|  |                          |   |       |                                       |     |
| Department recommend all<br>and replace with durable co          |                          | Facilities Maintenance Fund           Federal Revenue Sharing |       |                                       |     |
| and replace with durable of                                      | increte.                 |   |       |                                       |     |
|  |                          |   |       | ral Fund                              | (X) |
|  |                          |   | Grant |                                       |     |
|  |                          |   |       | ry Fund                               |     |
|  |                          |   |       | Improvement Revolving                 |     |
|  |                          |   | _     | Street Fund                           |     |
|  |                          |   |       | Street Fund                           |     |
|  |                          | N   | Motor | r Pool Revolving Fund                 |     |
|  |                          | (   | Other | · · · · · · · · · · · · · · · · · · · |     |
|  |                          | F   | Parks | s and Recreation Fund                 |     |
|  |                          | 5   | Smar  | tZone                                 |     |
|  |                          | 1   | Speci | ial Assessment District               |     |
|  |                          | V   | Wate  | r & Sewer Fund                        |     |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY        |   | ED:   | FUTURE COST BURDEN:                   |     |
|  |                          |   |       | Annual Maintenance & Repair:<br>\$    |     |
| 2019-20 \$ 25,000  | 2022-23 \$ 25,000        |   |       | Annual Cost of New Staff:<br>\$       |     |
| 2020-21 \$ 25,000  | 2023-24 \$ 25,000        |   |       | Future Equipment Needed:              |     |
| 2021-22 \$ 25,000  | 2024-25 \$               |   |       | Annual Materials & Supplies:<br>\$    |     |
| Department with oversight  | control? Facility Mainte | nance   |       |                                       |     |

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|   | Capital Improvement Program Summary |          |                           |                                     |            |  |  |
|---|-------------------------------------|----------|---------------------------|-------------------------------------|------------|--|--|
|   | Japital Impi Ston                   | noner    | 179                       | ram oannary                         | 1          |  |  |
| DEPARTMENT: Facility Mair                   | itenance                            | PROJE    | ECTT                      | ITLE: Civic Center Campus Carpeting |            |  |  |
| DESCRIPTION OF PROJECT                      | Г:                                  | CITY C   | OUN                       | CIL VISIONING GOALS MET:            | (X)        |  |  |
|   |                                     | City Fa  | acilitie                  | es (F)                              | 1.         |  |  |
| Replace existing carpeting i                | in civic center                     | Energy   |                           |                                     |            |  |  |
| campus buildings.                           |                                     | Housin   | ng/Ne                     | ighborhood Support (H)              |            |  |  |
|   |                                     | Infrast  |                           |                                     |            |  |  |
|   |                                     |          |                           | ous (MS)                            |            |  |  |
|   |                                     | Police   |                           |                                     |            |  |  |
|   |                                     |          |                           | tions/Communications (PR)           | 1          |  |  |
|   |                                     |          |                           | nent (R)                            |            |  |  |
|   |                                     | Staff (S | <u>S)</u>                 |                                     | - <u> </u> |  |  |
|   |                                     | Other    |                           |                                     |            |  |  |
| PROJECT JUSTIFICATION:                      |                                     |          |                           | B METHOD (S):                       | (X)        |  |  |
| To maintain a safe pleasant environment for |                                     |          | CATV                      | /                                   |            |  |  |
| employees and guests.                       |                                     | (        | CDBC                      | 3                                   |            |  |  |
|   |                                     | 1        | Economic Development Fund |                                     |            |  |  |
|   |                                     | r        | Equip                     | oment Revolving Fund                | -          |  |  |
|   |                                     |          | Facili                    | ties Maintenance Fund               | +1         |  |  |
|   |                                     | -        |                           | ral Revenue Sharing                 | +          |  |  |
|   |                                     |          |                           | ral Fund                            | (X)        |  |  |
|   |                                     |          | Grant                     |                                     |            |  |  |
|   |                                     |          | Libra                     | ry Fund                             | +          |  |  |
|   |                                     | 1 1      |                           | I Improvement Revolving             | +          |  |  |
|   |                                     |          |                           | I Street Fund                       | +          |  |  |
|   |                                     |          |                           | r Street Fund                       | +          |  |  |
|   |                                     |          |                           | r Pool Revolving Fund               |            |  |  |
|   |                                     |          | _                         |                                     |            |  |  |
|   |                                     |          | Other                     |                                     | _ <b>_</b> |  |  |
|   |                                     |          |                           | s and Recreation Fund               |            |  |  |
|   |                                     |          |                           | t Zone                              |            |  |  |
|   |                                     |          | •                         | ial Assessment District             |            |  |  |
| · · · · · · · · · · · · · · · · · · ·       |                                     | <u> </u> | Wate                      | r & Sewer Fund                      |            |  |  |
| TOTAL PROJECT COST:                         | AMOUNT PREVIOUSL                    | Y FUND   | ED:                       | FUTURE COST BURDEN:                 |            |  |  |
|   |                                     |          |                           | Annual Maintenance & Repair:<br>\$  |            |  |  |
| 2019-20 \$ 40,000                           | 2022-23 \$ 20,000                   |          |                           | Annual Cost of New Staff:<br>\$     |            |  |  |
| 2020-21 \$ 20,000                           | 2023-24 \$ 20,000                   |          |                           | Future Equipment Needed:            |            |  |  |
| 2021-22 \$ 20,000                           | 2024-25 \$                          |          |                           | Annual Materials & Supplies:        |            |  |  |
| Department with oversight                   | control? Facility Mainte            | enance   |                           |                                     |            |  |  |

| DEPARTMENT: Facility M                             | aintenance                  | PROJEC                                    | TITLE: Civic Center Fire Alarm Upgrad | le  |  |  |
|--|-----------------------------|---|---------------------------------------|-----|--|--|
| DESCRIPTION OF PROJE                               | CT:                         | CITY COU                                  | INCIL VISIONING GOALS MET:            | (X) |  |  |
|  |                             | City Facil                                | ities (F)                             |     |  |  |
| Improvements to or repla                           |                             |   | Energy (E)                            |     |  |  |
| and emergency event ale<br>Center campuses. Cost e |                             | Housing/                                  | Neighborhood Support (H)              |     |  |  |
| established.                                       | ounded previously           | Infrastru                                 | cture (I)                             |     |  |  |
|  |                             | J   | eous (MS)                             |     |  |  |
|  |                             | Police &                                  |                                       |     |  |  |
|  |                             |   | lations/Communications (PR)           |     |  |  |
|  |                             | Staff (S)                                 | pment (R)                             |     |  |  |
|  |                             | Other                                     |                                       |     |  |  |
| PROJECT JUSTIFICATIO                               | N                           |   | IG METHOD (S):                        | (X) |  |  |
|  |                             |   | • •                                   |     |  |  |
| Improve employee and g                             | uest safety on campus.      | CD  |                                       |     |  |  |
| •  |                             | Economic Development Fund                 |                                       |     |  |  |
| 1  |                             |   | Equipment Revolving Fund              |     |  |  |
|  |                             |   | ilities Maintenance Fund              |     |  |  |
|  |                             | -   | Federal Revenue Sharing               |     |  |  |
|  |                             | General Fund                              |                                       |     |  |  |
|  |                             |   |                                       |     |  |  |
|  |                             | Grant:                                    |                                       |     |  |  |
|  |                             | Library Fund                              |                                       |     |  |  |
|  |                             |   | al Improvement Revolving              |     |  |  |
|  |                             |   | al Street Fund                        |     |  |  |
|  |                             | ·   | or Street Fund                        |     |  |  |
|  |                             |   | or Pool Revolving Fund                |     |  |  |
| /  |                             | Oth                                       | er                                    |     |  |  |
|  |                             | Par                                       | ks and Recreation Fund                |     |  |  |
|  |                             | Smart Zone<br>Special Assessment District |                                       |     |  |  |
|  |                             |   |                                       |     |  |  |
|  |                             | Wa  | er & Sewer Fund                       |     |  |  |
| TOTAL PROJECT COST:                                | AMOUNT PREVIOUS             | Y FUNDED:                                 | FUTURE COST BURDEN:                   |     |  |  |
|  |                             |   | Annual Maintenance & Repair:          |     |  |  |
| 2019-20 \$ 450,000                                 | 2022-23 \$                  |   | ۶<br>Annual Cost of New Staff:<br>۶   |     |  |  |
| 2020-21 \$   | 2023-24 \$                  |   | Future Equipment Needed:              |     |  |  |
| 2021-22 \$   | 2024-25 \$                  |   | Annual Materials & Supplies:          |     |  |  |
| Department with oversigh                           | nt control? Facility Mainte | enance                                    | \$                                    |     |  |  |
|  |                             | 62  |                                       |     |  |  |

|   | Capital Improven         | nent Pi  | rog                | ram Summary   |  |  |  |  |  |  |  |
|---|--------------------------|--|--------------------|---|--|--|--|--|--|--|--|
| DEPARTMENT: 46 <sup>th</sup> District   | Court Building           | PROJECT TITLE: Court Building 1 <sup>st</sup> Floor Kitchen Loung                |                    |   |  |  |  |  |  |  |  |
| DESCRIPTION OF PROJEC   | T:                       | CITY CO  | (X)                |   |  |  |  |  |  |  |  |
| _   |                          | City Facilities (F)  |                    |   |  |  |  |  |  |  |  |
| Renovate 1 <sup>st</sup> floor workroor   | n/kitchen                | Energy (E)   |                    |   |  |  |  |  |  |  |  |
|   |                          | Housing/Neighborhood Support (H) Infrastructure (I)                              |                    |   |  |  |  |  |  |  |  |
| Project completed   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          | Miscellaneous (MS) Police & Fire (PS) Rublic Polotions (PP)                      |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          | Public Relations/Communications (PR)   |                    |   |  |  |  |  |  |  |  |
|   |                          | Redevelopment (R)<br>Staff (S)   |                    |   |  |  |  |  |  |  |  |
|   |                          |  | )                  |   |  |  |  |  |  |  |  |
|   |                          | Other  |                    | <u> </u>  |  |  |  |  |  |  |  |
| PROJECT JUSTIFICATION:  | FINANCING METHOD (S):    |  |                    | (X)   |  |  |  |  |  |  |  |
| Room is original to building. Counters are  |                          | C  | ATV                |   |  |  |  |  |  |  |  |
| Room is original to building. Counters are<br>molded, Formica is lifting, water damage visible<br>and cabinet doors are falling off hinges. Room is<br>inefficient<br>Ensure a safe pleasant work environment for<br>court workers. |                          | C  | DBC                | 3   |  |  |  |  |  |  |  |
|   |                          | E  | con                | omic Development Fund                               |  |  |  |  |  |  |  |
|   |                          | E  | quip               | ment Revolving Fund                                 |  |  |  |  |  |  |  |
|   |                          | F  | (X)                |   |  |  |  |  |  |  |  |
|   |                          | Facilities Maintenance Fund         Federal Revenue Sharing         General Fund |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  | Grant:         Library Fund         Local Improvement Revolving         Local Street Fund         Major Street Fund         Motor Pool Revolving Fund         Other         Parks and Recreation Fund         Smart Zone |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
|   |                          |  |                    | al Assessment District                              |  |  |  |  |  |  |  |
|   |                          |  | Water & Sewer Fund |   |  |  |  |  |  |  |  |
|   |                          |  |                    |   |  |  |  |  |  |  |  |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL         | YFUNDE   | :יט                | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |  |  |  |  |  |  |  |
|   |                          |  |                    | \$  |  |  |  |  |  |  |  |
| 2019-20 \$  | 2022-23 \$               |  |                    | Annual Cost of New Staff:<br>\$                     |  |  |  |  |  |  |  |
| 2020-21 \$  | 2023-24 \$               |  |                    | Future Equipment Needed:<br>\$                      |  |  |  |  |  |  |  |
| 2021-22 \$  | 2024-25 \$               |  |                    | Annual Materials & Supplies:<br>\$                  |  |  |  |  |  |  |  |
| Department with oversight   | control? Facilities Main | tenance  |                    |   |  |  |  |  |  |  |  |

VIII - An

|  | Capital Improven                           | nent I                      | Prog                     | ram Summary                  |          |  |  |
|--|--|-----------------------------|--------------------------|------------------------------|----------|--|--|
| DEPARTMENT: 46 <sup>th</sup> District  | Court Building                             | PROJ                        | ECT T                    | ITLE: Elevator Repairs       |          |  |  |
| DESCRIPTION OF PROJECT   |  |                             |                          | CIL VISIONING GOALS MET:     | (X)      |  |  |
| FY 2019 Court Staff Elevator- S<br>Elevators- Soft start, motherbo   |  | City F                      | City Facilities (F)      |                              |          |  |  |
| control upgrade. Teen Center l   |  | Energ                       | Energy (E)               |                              |          |  |  |
| 5011. 5. 6pg. 44-1,  |  | Housi                       | ing/Ne                   | ighborhood Support (H)       |          |  |  |
|  | FY 2020 Police Small and Public Elevators- |                             | structu                  | ure (I)                      |          |  |  |
| Motherboard upgrade, soft sta<br>upgrade.  | irt and door controller                    | Miscellaneous (MS)          |                          |                              |          |  |  |
|  |  | Police                      | e & Fir                  | re (PS)                      |          |  |  |
| FY 2021 Public Works and Pavilion Elevators-   |  | Public                      | c Rela                   | tions/Communications (PR)    |          |  |  |
| Motherboard upgrade, soft start and door controller upgrade  |  |                             |                          | nent (R)                     |          |  |  |
|  |  | Staff (S)                   |                          |                              |          |  |  |
| FY 2022 City Hall and Parks and Recreation Elevators-<br>Motherboard upgrade, soft start and door controller |  | Other                       |                          |                              |          |  |  |
| upgrade.   |  |                             |                          |                              | ()       |  |  |
| PROJECT JUSTIFICATION:   |  | FINANCING METHOD (S):       |                          |                              | (X)      |  |  |
| Improved safety, energy efficiency and   |  | _                           | CATV                     |                              |          |  |  |
| performance.   |  |                             | CDBC                     | · · · · ·                    |          |  |  |
| Reard unarados, improvo raliability, raduse  |  |                             | Econ                     | omic Development Fund        |          |  |  |
| <u>Board upgrades-</u> improve reliability, reduce   |  |                             | Equipment Revolving Fund |                              |          |  |  |
| operating expenses, decreases down time,<br>increases safety, reduces claims risks and                       |  | Facilities Maintenance Fund |                          |                              | (X)      |  |  |
| improves user satisfaction.  |  | Federal Revenue Sharing     |                          |                              |          |  |  |
| <br>  Soft start <u>er-</u> increases com  | popent life increases                      | General Fund                |                          |                              |          |  |  |
| availability, reduces repairs  |  | Grant:                      |                          |                              |          |  |  |
|  |  | Library Fund                |                          |                              |          |  |  |
| <u>Door Controller Upgrade</u> - in<br>reduces operating expense   |  | Local Improvement Revolving |                          |                              |          |  |  |
| downtime, increases safety   |  | Local Street Fund           |                          |                              |          |  |  |
| and improves user satisfact  |  | Major Street Fund           |                          |                              |          |  |  |
| Pavilion Staff Elevator – Sof  | ftetart Door                               | Motor Pool Revolving Fund   |                          |                              |          |  |  |
| controller and drive motor h   | has been completed                         |                             | Othe                     |                              |          |  |  |
|  |  |                             | _                        | s and Recreation Fund        | <u> </u> |  |  |
|  |  |                             |                          | tZone                        |          |  |  |
|  |  |                             |                          | ial Assessment District      |          |  |  |
|  |  |                             |                          | r & Sewer Fund               |          |  |  |
|  |  |                             |                          |                              |          |  |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY                          | Y FUND                      | )ED:                     | FUTURE COST BURDEN:          |          |  |  |
| \$200,000  |  |                             |                          | Annual Maintenance & Repair: |          |  |  |
| 2019-20 \$ 61,000  | 2022-23 \$ 61,000                          |                             |                          | Annual Cost of New Staff:    |          |  |  |
| 2020-21 \$ 61,000  | 2023-24 \$                                 |                             |                          | Future Equipment Needed:     |          |  |  |
| 2021-22 \$ 61,000  | 2024-25 \$                                 |                             |                          | Annual Materials & Supplies: |          |  |  |
| Department with oversight  | control? Facilities Maint                  | tenance                     | е                        |                              |          |  |  |

|  | Capital Improver        | nent Prog                 | ram Summary                           |     |  |  |
|--|-------------------------|---------------------------|---------------------------------------|-----|--|--|
| DEPARTMENT: Fire   |                         | PROJECT                   | ITLE: Fire Dept Carpeting/Flooring    |     |  |  |
| DESCRIPTION OF PROJEC  | Т:                      |                           | ICIL VISIONING GOALS MET :            | (X) |  |  |
|  |                         | City Faciliti             | es (F)                                |     |  |  |
| Replacement of carpeting a<br>Stations 1, 2, 3 & 5; existing | and/or flooring at      | Energy (E)                |                                       |     |  |  |
| in poor condition due to old                                 |                         |                           | eighborhood Support (H)               |     |  |  |
| tear   | -3                      | Infrastruct               |                                       |     |  |  |
|  |                         | Miscellane                |                                       |     |  |  |
|  |                         | Police & Fit              | e (PS)<br>tions/Communications (PR)   | ^^  |  |  |
|  |                         | Redevelop                 |                                       |     |  |  |
|  |                         | Staff (S)                 |                                       |     |  |  |
| 1  |                         | Other                     |                                       |     |  |  |
| PROJECT JUSTIFICATION:                                       |                         | FINANCING                 | G METHOD (S):                         | (X) |  |  |
| FRODEOT BOOTILIOATION.                                       |                         | CAT                       |                                       |     |  |  |
| To provide adequate fire pr                                  | otection services to    | CDB                       |                                       |     |  |  |
| the City of Southfield                                       | -                       | Economic Development Fund |                                       |     |  |  |
|  |                         | Economic Development Fund |                                       |     |  |  |
|  |                         |                           | ities Maintenance Fund                | x   |  |  |
|  |                         | Federal Revenue Sharing   |                                       |     |  |  |
|  |                         |                           | eral Fund                             |     |  |  |
|  |                         |                           | · · · · · · · · · · · · · · · · · · · |     |  |  |
|  |                         | Gran                      |                                       |     |  |  |
|  |                         |                           | rry Fund                              |     |  |  |
|  |                         |                           | I Improvement Revolving               | ·   |  |  |
|  |                         |                           | I Street Fund                         |     |  |  |
|  |                         | Major Street Fund         |                                       |     |  |  |
|  |                         |                           | r Pool Revolving Fund                 |     |  |  |
|  |                         | Othe                      |                                       |     |  |  |
|  |                         |                           | s and Recreation Fund                 |     |  |  |
|  |                         |                           | rt Zone                               |     |  |  |
|  |                         | Spec                      | al Assessment District                |     |  |  |
|  |                         | Wate                      | er & Sewer Fund                       |     |  |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUS         | Y FUNDED:                 | FUTURE COST BURDEN:                   |     |  |  |
| \$50,000   |                         |                           | Annual Maintenance & Repair:          |     |  |  |
|  | 2022 22 \$40 000        |                           | \$<br>Annual Cost of New Staff:       |     |  |  |
| 2019-20 \$10,000   | 2022-23 \$10,000        | .*                        | \$                                    |     |  |  |
| 2020-21 \$10,000   | 2023-24 \$10,000        |                           | Future Equipment Needed:              |     |  |  |
|  |                         |                           | \$                                    |     |  |  |
| 2021-22 \$10,000   | 2024-25 \$              |                           | Annual Materials & Supplies:          |     |  |  |
| Department with oversight                                    | control? Fire Dept/Faci | ilities Mainter           | hance                                 |     |  |  |

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|   | Capital Improve        | ment Pro                  | gram Summary                               | -        |  |  |  |
|---|------------------------|---------------------------|--|----------|--|--|--|
| DEPARTMENT: Fire  |                        | PROJECT                   | TITLE: Fire Dept Interior Paint All Static | ons      |  |  |  |
| DESCRIPTION OF PROJEC                                     | Τ.                     |                           | COUNCIL VISIONING GOALS MET:               |          |  |  |  |
| DESCRIPTION OF FRODEO                                     |                        | City Facil                |  | (X)      |  |  |  |
| Repaint the interior of all fir                           |                        | Energy (E                 |  |          |  |  |  |
| peeling, chipping and wear                                | and tear               |                           | /<br>leighborhood Support (H)              |          |  |  |  |
|   |                        | Infrastruc                |  |          |  |  |  |
|   |                        | Miscellan                 | eous (MS)                                  |          |  |  |  |
| • · · · · · · · · · · · · · · · · · · ·                   |                        | Police & F                | ire (PS)                                   | <u> </u> |  |  |  |
|   |                        |                           | ations/Communications (PR)                 |          |  |  |  |
|   |                        | Redevelo                  | oment (R)                                  |          |  |  |  |
|   |                        | Staff (S)                 |  |          |  |  |  |
|   |                        | Other                     |  |          |  |  |  |
| PROJECT JUSTIFICATION:                                    |                        | FINANCI                   | IG METHOD (S):                             | (X)      |  |  |  |
|   | ding footbilling to    | CA                        |  |          |  |  |  |
| To provide satisfactory wor<br>employees in order to prov |                        | CDBG                      |  |          |  |  |  |
| protection services to the C                              |                        | Economic Development Fund |  |          |  |  |  |
|   |                        | Equipment Revolving Fund  |  |          |  |  |  |
| ·   |                        |                           | ilities Maintenance Fund                   | X        |  |  |  |
|   |                        |                           | eral Revenue Sharing                       |          |  |  |  |
|   |                        |                           | neral Fund                                 |          |  |  |  |
|   |                        | Gra                       |  |          |  |  |  |
|   |                        |                           | <u> </u>                                   |          |  |  |  |
|   |                        | 1 1                       | ary Fund                                   |          |  |  |  |
|   |                        |                           | al Improvement Revolving                   |          |  |  |  |
|   |                        | Loc                       | al Street Fund                             |          |  |  |  |
|   |                        | Maj                       | or Street Fund                             |          |  |  |  |
|   |                        | Mo                        | or Pool Revolving Fund                     |          |  |  |  |
|   |                        | Other                     |  |          |  |  |  |
|   |                        | Par                       | ks and Recreation Fund                     |          |  |  |  |
|   |                        | Sm                        | art Zone                                   |          |  |  |  |
|   |                        | Spe                       | cial Assessment District                   |          |  |  |  |
|   |                        |                           | ter & Sewer Fund                           |          |  |  |  |
| TOTAL BRO LECT COST.                                      | AMOUNT PREVIOUS        |                           | FUTURE COST BURDEN:                        |          |  |  |  |
| TOTAL PROJECT COST:                                       |                        |                           | Annual Maintenance & Repair:               |          |  |  |  |
| \$75,000  |                        |                           | \$   |          |  |  |  |
| 2019-20 \$  | 2022-23 \$18,750       |                           | Annual Cost of New Staff:<br>\$            |          |  |  |  |
| 2020-21 \$18,750  | 2023-24 \$18,750       |                           | Future Equipment Needed:                   |          |  |  |  |
| 2021-22 \$18,750  | 2024-25 \$             |                           | Annual Materials & Supplies:<br>\$         |          |  |  |  |
| Department with oversight                                 | control? Fire Dept/Fac | cilities Mainto           | enance                                     |          |  |  |  |

| · · · ·   |                          |                   |                          |                                       |      |  |  |  |
|---|--------------------------|-------------------|--------------------------|---------------------------------------|------|--|--|--|
| DEPARTMENT: Fire  |                          | PROJE             | CT T                     | ITLE: Fire Dept Parking Lot Replacer  | nent |  |  |  |
| DESCRIPTION OF PROJECT                                      | Г:                       |                   | OUN                      | CIL VISIONING GOALS MET :             | (X)  |  |  |  |
|   |                          | City Fa           | cilitie                  | es (F)                                |      |  |  |  |
| Parking lot replacement of s<br>due to cracked curbing, hol | Stations 1, 2, 4 & 5     | Energy            | y (E)                    |                                       |      |  |  |  |
| due to cracked curbing, noi<br>asphalt, etc.                | es and cracks in         |                   |                          | ighborhood Support (H)                |      |  |  |  |
|   |                          | Infrastr          |                          |                                       |      |  |  |  |
|   |                          |                   |                          | us (MS)                               |      |  |  |  |
|   |                          | Police &          |                          |                                       | X    |  |  |  |
|   |                          |                   |                          | tions/Communications (PR)             | ·    |  |  |  |
|   |                          | Redeve            |                          | ient (R)                              |      |  |  |  |
|   |                          | Staff (S<br>Other | 5)                       |                                       |      |  |  |  |
|   |                          |                   |                          |                                       |      |  |  |  |
| PROJECT JUSTIFICATION:                                      |                          |                   |                          | METHOD (S):                           | (X)  |  |  |  |
| To provide satisfactory wor                                 | king facilities to       |                   | CATV                     |                                       |      |  |  |  |
| employees in order to provi                                 | ide adequate fire        | 1                 | CDBC                     | · · · · · · · · · · · · · · · · · · · |      |  |  |  |
| protection services to the C                                | ity of Southfield        | F                 | Econ                     | omic Development Fund                 |      |  |  |  |
|   |                          | F                 | Equipment Revolving Fund |                                       |      |  |  |  |
|   |                          | F                 | Facili                   | tles Maintenance Fund                 | x    |  |  |  |
|   |                          | F                 | Feder                    | al Revenue Sharing                    |      |  |  |  |
|   |                          | (                 | Gene                     | ral Fund                              |      |  |  |  |
|   |                          | G                 |                          |                                       |      |  |  |  |
|   |                          | Library Fund      |                          |                                       |      |  |  |  |
|   |                          |                   |                          | Improvement Revolving                 |      |  |  |  |
|   |                          |                   |                          | Street Fund                           |      |  |  |  |
|   |                          | Major Street Fund |                          |                                       |      |  |  |  |
|   |                          | 1 1               |                          | Pool Revolving Fund                   |      |  |  |  |
|   |                          |                   | Other                    |                                       |      |  |  |  |
|   |                          | 1 1               |                          |                                       |      |  |  |  |
|   |                          |                   |                          | and Recreation Fund                   |      |  |  |  |
|   |                          |                   |                          | tZone                                 |      |  |  |  |
|   |                          |                   | •                        | al Assessment District                | ·    |  |  |  |
|   |                          | V                 | Nater                    | r & Sewer Fund                        |      |  |  |  |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL         | Y FUNDE           | ED:                      | FUTURE COST BURDEN:                   |      |  |  |  |
|   |                          |                   |                          | Annual Maintenance & Repair:          |      |  |  |  |
| \$100,000   |                          |                   |                          | \$<br>Annual Cost of New Staff:       |      |  |  |  |
| 2019-20 \$100,000   | 2022-23 \$               |                   |                          | \$                                    |      |  |  |  |
| 2020-21 \$  | 2023-24 \$               |                   | Future Equipment Needed: |                                       |      |  |  |  |
| 2021-22 \$  | 2024-25 \$               |                   |                          | Annual Materials & Supplies:<br>\$    |      |  |  |  |
| Department with oversight (                                 | control? Fire Dept/Facil | lities Mair       | intena                   | ance                                  |      |  |  |  |

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|   | Capital Improven                      | nent P            | rog  | ram Summary                       |     |  |
|---|---------------------------------------|-------------------|--|-----------------------------------|-----|--|
|   | · · · · · · · · · · · · · · · · · · · |                   | -  |                                   |     |  |
| DEPARTMENT: Fire  |                                       |                   | PROJECT TITLE: Fire Dept Public Announcement (PA<br>System Replacement |                                   |     |  |
| DESCRIPTION OF PROJEC   | Г:                                    | CITY CO           | OUN  | CIL VISIONING GOALS MET:          | (X) |  |
|   |                                       | City Fa           | ciliti   | es (F)                            |     |  |
| PA system replacement neo<br>due to age and technical ob  |                                       | Energy            | (E)  |                                   |     |  |
| due to age and technical ob   | solescence                            |                   | -  | ighborhood Support (H)            |     |  |
|   |                                       | Infrastr          |  |                                   |     |  |
|   |                                       |                   |  | ous (MS)                          |     |  |
|   |                                       | Police &          |  |                                   | X   |  |
|   |                                       |                   |  | tions/Communications (PR)         |     |  |
|   |                                       |                   |  | nent (R)                          |     |  |
|   |                                       | Staff (S<br>Other | ワ  |                                   |     |  |
|   |                                       | -                 |  |                                   |     |  |
| PROJECT JUSTIFICATION:  |                                       | J                 |  | METHOD (S):                       | (X) |  |
| Functional PA system is nee   | aded for adequate fire                |                   | CATV   | /                                 |     |  |
| protection services to the C  |                                       | C                 | DBC  | 3                                 |     |  |
| •   | •                                     | E                 | con  | omic Development Fund             |     |  |
| 1. The second |                                       | E                 | Equip  | oment Revolving Fund              |     |  |
|   |                                       | F                 | acili  | ties Maintenance Fund             | X   |  |
|   |                                       | F                 | ede  | ral Revenue Sharing               |     |  |
|   |                                       |                   |  |                                   |     |  |
|   |                                       | Grant:            |  |                                   |     |  |
|   |                                       | - L               | ibra   | ry Fund                           |     |  |
|   |                                       |                   | .oca   | Improvement Revolving             |     |  |
|   |                                       |                   |  |                                   |     |  |
|   |                                       | Major Street Fund |  |                                   |     |  |
|   |                                       | N                 |  |                                   |     |  |
|   |                                       | 1 1               | Othe   |                                   | _   |  |
|   |                                       |                   |  | and Recreation Fund               |     |  |
|   |                                       |                   |  | t Zone                            |     |  |
|   |                                       | S                 | Spec   | ial Assessment District           |     |  |
|   |                                       | V                 | Vate   | r & Sewer Fund                    |     |  |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL                      | Y FUNDE           | D:   | FUTURE COST BURDEN:               |     |  |
| ¢50.000   |                                       |                   |  | Annual Maintenance & Repair:<br>م |     |  |
| \$50,000<br>2019-20 \$  | 2022-23 \$50,000                      |                   |  | -<br>Annual Cost of New Staff:    |     |  |
| ,   |                                       |                   |  | \$                                |     |  |
| 2020-21 \$  | 2023-24 \$                            |                   | Future Equipment Needed:   |                                   |     |  |
| 2021-22 \$  | 2024-25 \$                            |                   | Annual Materials & Supplies:<br>\$                                     |                                   |     |  |
| Department with oversight   | control? Fire Dept/Faci               | lities Mai        | nten   | ance                              |     |  |

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|                               |                         | ·/                  |                              |                                      | <u> </u>  |  |
|-------------------------------|-------------------------|---------------------|------------------------------|--------------------------------------|-----------|--|
| DEPARTMENT: Fire              |                         | PROJEC <sup>-</sup> |                              | TLE: Fire Dept Station 1 Ceiling Rep | placement |  |
| DESCRIPTION OF PROJECT        | Γ:                      |                     | JN                           | CIL VISIONING GOALS MET :            | (X)       |  |
|                               |                         | City Facilities (F) |                              |                                      |           |  |
| Replacement of the ceiling a  |                         | Energy (f           | Energy (E)                   |                                      |           |  |
| to water damage, part of it o | sollapseu, etc.         |                     |                              | ghborhood Support (H)                |           |  |
|                               |                         | Infrastru           |                              |                                      |           |  |
|                               |                         | Miscellar           |                              |                                      |           |  |
|                               |                         | Police &            |                              |                                      | X         |  |
|                               |                         |                     |                              | ions/Communications (PR)             |           |  |
|                               |                         | Redevelo            | pn                           |                                      |           |  |
|                               |                         | Staff (S)<br>Other  |                              |                                      |           |  |
|                               |                         |                     | _                            |                                      |           |  |
| PROJECT JUSTIFICATION:        |                         |                     |                              | METHOD (S):                          | (X)       |  |
| To provide satisfactory wor   | king facilities to      | CA                  | τv                           |                                      |           |  |
| employees in order to provi   |                         | CD                  | BG                           |                                      |           |  |
| protection services to the C  |                         | Ec                  | ond                          | omic Development Fund                |           |  |
|                               |                         | Eq                  | uip                          | ment Revolving Fund                  |           |  |
|                               |                         | Fa                  | cilif                        | ies Maintenance Fund                 | X         |  |
|                               |                         | Fe                  | der                          | al Revenue Sharing                   |           |  |
|                               |                         |                     |                              | ral Fund                             |           |  |
|                               |                         | Gr                  |                              |                                      |           |  |
|                               |                         |                     |                              | ·<br>ry Fund                         |           |  |
|                               |                         |                     |                              | <u> </u>                             |           |  |
|                               |                         |                     |                              | Improvement Revolving                |           |  |
|                               |                         |                     |                              | Street Fund Street Fund              |           |  |
|                               |                         |                     |                              |                                      |           |  |
|                               |                         | Mo                  |                              |                                      |           |  |
|                               |                         | Ot                  |                              |                                      |           |  |
|                               |                         | Pa                  | rks                          | and Recreation Fund                  |           |  |
|                               |                         | Sm                  | ar                           | Zone                                 |           |  |
|                               |                         | Sp                  | eci                          | al Assessment District               |           |  |
|                               |                         | · ·                 |                              | & Sewer Fund                         |           |  |
| TOTAL PROJECT COST:           | AMOUNT PREVIOUSL        |                     | ·                            | FUTURE COST BURDEN:                  | <u> </u>  |  |
| TUTAL FROMEOR COOR.           | ANOUTITETEE             |                     | . ļ                          | Annual Maintenance & Repair:         |           |  |
| \$100,000                     |                         |                     |                              | \$                                   |           |  |
| 2019-20 \$                    | 2022-23 \$              |                     |                              | Annual Cost of New Staff:<br>\$      |           |  |
| 2020-21 \$100,000             | 2023-24 \$              |                     | Future Equipment Needed:     |                                      |           |  |
| 2021-22\$                     | 2024-25 \$              |                     | Annual Materials & Supplies: |                                      |           |  |
| Department with oversight     | control? Fire Dept/Faci | ilities Maint       | ena                          | ance                                 |           |  |

|  | Capital Improvem          | nent P                      | 'rog   | ram Summary                                       |          |
|--|---------------------------|-----------------------------|--------|---|----------|
|  |                           |                             |        | TTE Fire Dent Station #2 Look Popoir              | 0        |
| DEPARTMENT: Fire   |                           |                             |        | ITLE: Fire Dept. Station #2 Leak Repair & Windows | × I      |
| DESCRIPTION OF PROJECT                                     | <u>г</u> .                |                             |        | CIL VISIONING GOALS MET:                          | (X)      |
|  | ł                         | City Facilities (F)         |        |   |          |
| Repair leak in front office du                             |                           | Energy                      |        |   | -+       |
| damage. It has been leaking                                |                           |                             |        | ighborhood Support (H)                            | +        |
| it has destroyed the newly r<br>FY18-19 Completed          | emodeled desk area        | Infrast                     |        |   |          |
| FTIO-19 Completed  | ţ                         |                             |        | bus (MS)  | +        |
| Replace apparatus windows                                  |                           | Police                      |        |   | -        |
| between the upper windows                                  |                           | Public                      | Relat  | tions/Communications (PR)                         |          |
| framing have been leaking f<br>FY22-23                     | or a very long time       | Redev                       | elopn  | nent (R)  | <u> </u> |
| F122-23  | ſ                         | Staff (S                    | S)     |   |          |
|  |                           | Other                       |        |   |          |
| PROJECT JUSTIFICATION:                                     |                           | FINAN                       | CING   | S METHOD (S):                                     | (X)      |
| To provide estisfactory wor                                | wing facilities to        | (                           | CATV   |   |          |
| To provide satisfactory wor<br>employees in order to provi |                           | (                           | CDBC   | 3   |          |
| protection services to the C                               |                           | i                           | Econ   | omic Development Fund                             |          |
|  | , †                       | <u> </u>                    | Equip  | oment Revolving Fund                              |          |
|  | ·                         | <u>├</u>                    | Facili | ties Maintenance Fund                             | (X)      |
|  | ţ                         | Federal Revenue Sharing     |        |   | -        |
|  | ţ                         |                             |        | ral Fund  | +        |
|  | ţ                         |                             | Gran   | t:  |          |
|  | ţ                         |                             | Libra  | ry Fund   | 1        |
|  | ţ                         | Local Improvement Revolving |        |   |          |
|  | ļ                         | <u>├</u> †;                 | Local  | I Street Fund                                     | +        |
|  | ļ                         |                             | Major  | r Street Fund                                     |          |
|  | ł                         |                             | Moto   | r Pool Revolving Fund                             | 1        |
|  | t                         | 1                           | Othe   | r   | +        |
|  | ļ                         | r                           | Parks  | s and Recreation Fund                             |          |
|  | ţ                         | !                           | Smar   | t Zone  |          |
|  | ţ                         |                             | Spec   | ial Assessment District                           |          |
|  |                           |                             | Wate   | r & Sewer Fund                                    |          |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY         | Y FUND                      | ED:    | FUTURE COST BURDEN:                               |          |
| \$100,000  |                           | -                           |        | Annual Maintenance & Repair:                      |          |
| 2019-20 \$   | 2022-23 \$ 100,000        |                             |        | Annual Cost of New Staff:                         |          |
| 2020-21 \$   | 2023-24 \$                |                             |        | Future Equipment Needed:                          |          |
| 2021-22\$  | 2024-25                   |                             |        | Annual Materials & Supplies:                      |          |
| Department with oversight o                                | control? Fire Dept/ Facil | lities Ma                   | ainter | nance   |          |

#### **Capital Improvement Program Summary** PROJECT TITLE: Fire Dept Station 5 Locker Replacement **DEPARTMENT:** Fire Apparatus Room **CITY COUNCIL VISIONING GOALS MET :** (X) **DESCRIPTION OF PROJECT: City Facilities (F)** Energy (E) Replace equipment lockers in apparatus room Housing/Neighborhood Support (H) due to wear and tear and damage Infrastructure (I) **Miscellaneous (MS)** X Police & Fire (PS) Public Relations/Communications (PR) Redevelopment (R) Staff (S) Other **FINANCING METHOD (S):** (X) **PROJECT JUSTIFICATION:** CATV CDBG To provide satisfactory working facilities to employees in order to provide adequate fire **Economic Development Fund** protection services to the City of Southfield **Equipment Revolving Fund** Х **Facilities Maintenance Fund Federal Revenue Sharing General Fund** Grant: Library Fund Local Improvement Revolving Local Street Fund **Major Street Fund** Motor Pool Revolving Fund Other Parks and Recreation Fund Smart Zone Special Assessment District Water & Sewer Fund AMOUNT PREVIOUSLY FUNDED: FUTURE COST BURDEN: TOTAL PROJECT COST: Annual Maintenance & Repair: \$ \$30.000 Annual Cost of New Staff: 2019-20 \$ 2022-23 \$30,000 Future Equipment Needed: 2020-21\$ 2023-24 \$ **Annual Materials & Supplies:** 2021-22 \$ 2024-25\$ Department with oversight control? Fire Dept/Facilities Maintenance

| Capital Improvement Program Summary                     |                          |                                       |                                       |           |  |
|---|--------------------------|---------------------------------------|---------------------------------------|-----------|--|
| DEPARTMENT: Fire  |                          |                                       | TITLE: Fire Dept. Vehicles Apparatu   | us Floors |  |
|   | '                        |                                       |                                       |           |  |
| DESCRIPTION OF PROJEC                                   | Т:                       | CITY COU                              | NCIL VISIONING GOALS MET:             | (X)       |  |
| Bonovation of Fire Dept yet                             | viole enneratus fleers   | City Facili                           |                                       |           |  |
| Renovation of Fire Dept veh<br>at stations 1, 2, 3, & 5 | licie apparatus noors    | Energy (E)                            |                                       |           |  |
|   |                          |                                       | eighborhood Support (H)               |           |  |
| Needs to be sanded and res                              |                          | Infrastruct                           |                                       |           |  |
| starting to erode. Floors are<br>except for station 4   | e over 20 years old      | Miscellane<br>Police & F              |                                       | X         |  |
|   |                          |                                       | ations/Communications (PR)            | ^         |  |
|   | ·                        | Redevelop                             |                                       |           |  |
| <u>.</u>  |                          | Staff (S)                             |                                       |           |  |
|   |                          | Other                                 | · · · · · · · · · · · · · · · · · · · |           |  |
| PROJECT JUSTIFICATION:                                  | · · · ·                  | FINANCIN                              | G METHOD (S):                         | (X)       |  |
|   |                          | CAT                                   |                                       |           |  |
| To provide adequate fire pr                             | otection services to     | CDE                                   |                                       |           |  |
| the City of Southfield                                  |                          |                                       | nomic Development Fund                |           |  |
|   | ·                        | · · · · · · · · · · · · · · · · · · · | pment Revolving Fund                  |           |  |
|   |                          |                                       | lities Maintenance Fund               | X         |  |
|   |                          |                                       |                                       | ^         |  |
|   |                          |                                       | eral Revenue Sharing                  |           |  |
|   |                          |                                       | eral Fund                             |           |  |
|   |                          | Grai                                  |                                       |           |  |
|   |                          |                                       | ary Fund                              | · · ·     |  |
|   |                          |                                       | al Improvement Revolving              |           |  |
|   |                          | Loca                                  | al Street Fund                        |           |  |
|   |                          | Majo                                  | or Street Fund                        |           |  |
|   |                          | Mote                                  | or Pool Revolving Fund                |           |  |
|   |                          | Othe                                  | er                                    |           |  |
|   |                          | Pari                                  | s and Recreation Fund                 |           |  |
|   |                          | Sma                                   | rt Zone                               |           |  |
| n.  |                          | Spe                                   | cial Assessment District              |           |  |
|   |                          |                                       | er & Sewer Fund                       |           |  |
| TOTAL PROJECT COST:                                     | AMOUNT PREVIOUSL         |                                       | FUTURE COST BURDEN:                   |           |  |
|   |                          |                                       | Annual Maintenance & Repair:          |           |  |
|   |                          |                                       | \$                                    |           |  |
| 2019-20 \$200,000                                       | 2022-23\$                |                                       | Annual Cost of New Staff:             |           |  |
| 2020-21 \$  | 2023-24 \$               |                                       | ♥<br>Future Equipment Needed:         |           |  |
|   | ψ                        |                                       | \$                                    |           |  |
| 2021-22 \$  | 2024-25 \$               |                                       | Annual Materials & Supplies:<br>\$    |           |  |
| Department with oversight                               | control? Fire Dept/Facil | ities Mainter                         | nance                                 |           |  |

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|  |                         | a a mat D                               |                                     |                                     |      |  |  |
|--|-------------------------|---|-------------------------------------|-------------------------------------|------|--|--|
| *  | Capital Improven        | nent P                                  | год                                 | ram Summary                         |      |  |  |
| DEPARTMENT: Motor Pool                                     |                         | PROJE                                   | JECT TITLE: Fuel Dispenser Canopies |                                     |      |  |  |
| DESCRIPTION OF PROJECT                                     | F: Installation of fuel |   | CITY COUNCIL VISIONING GOALS MET :  |                                     |      |  |  |
| dispenser canopies at Civic                                | Center and Public       | City Fa                                 | aciliti                             | es (F)                              |      |  |  |
| Works locations.   |                         | Energy                                  |                                     |                                     |      |  |  |
|  |                         |   |                                     | ighborhood Support (H)              |      |  |  |
|  | ·                       | Infrast                                 |                                     |                                     |      |  |  |
|  |                         |   |                                     | us (MS)                             | _    |  |  |
|  |                         | Police                                  |                                     | e (PS)<br>tions/Communications (PR) |      |  |  |
|  |                         |   |                                     | nent (R)                            |      |  |  |
|  |                         | Staff (                                 |                                     |                                     |      |  |  |
|  |                         | Other                                   | •/                                  |                                     |      |  |  |
|  |                         |   |                                     | METHOD (S):                         | (X)  |  |  |
| PROJECT JUSTIFICATION:<br>outdoor environment while        |                         |   | CATV                                |                                     | (//) |  |  |
| equipment, reducing the po                                 | tential for employee    |   | _                                   |                                     |      |  |  |
| injuries. It also greatly redu                             |                         |   |                                     | pmic Development Fund               |      |  |  |
| fuel contamination while ref<br>inclement weather and incr |                         |   |                                     |                                     |      |  |  |
| dispensing equipment.                                      | cuses longerity to luci | Equipment Revolving Fund                |                                     |                                     |      |  |  |
|  |                         | Facilities Maintenance Fund             |                                     |                                     |      |  |  |
|  |                         | Federal Revenue Sharing                 |                                     |                                     |      |  |  |
|  |                         | General Fund                            |                                     |                                     |      |  |  |
|  |                         | Grant:                                  |                                     |                                     |      |  |  |
|  |                         |   | Libra                               | ry Fund                             | 1    |  |  |
|  |                         |   | Local                               | Improvement Revolving               |      |  |  |
|  |                         |   | Loca                                | Street Fund                         | -    |  |  |
|  |                         |   | Maior                               | Street Fund                         |      |  |  |
|  |                         | Motor Pool Revolving Fund 661-460-4602- |                                     |                                     |      |  |  |
| ÷  |                         | <u> </u>                                | 4 <u>977</u>                        | )                                   |      |  |  |
|  |                         |   | Othe                                |                                     |      |  |  |
|  |                         |   | Parks                               | and Recreation Fund                 |      |  |  |
|  |                         |   | Smar                                | t Zone                              |      |  |  |
|  |                         |   | Spec                                | al Assessment District              |      |  |  |
|  |                         |   | Wate                                | r & Sewer Fund                      |      |  |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY       |   | ED:                                 | FUTURE COST BURDEN:                 |      |  |  |
|  |                         |   |                                     | Annual Maintenance & Repair:        |      |  |  |
| 2019-20 \$195,000  | 2022-23 \$              |   |                                     | Annual Cost of New Staff:<br>\$     |      |  |  |
| 2020-21 \$   | 2023-24 \$              |   |                                     | Future Equipment Needed:<br>\$      |      |  |  |
| 2021-22 \$   | 2024-25 \$              |   |                                     | Annual Materials & Supplies:<br>\$  |      |  |  |
| Department with oversight                                  | control? Motor Pool     |   |                                     |                                     |      |  |  |

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|   | Capital Improven          | nent Pro   | Jg                           | ram Summary                  |     |  |  |
|---|---------------------------|--|------------------------------|------------------------------|-----|--|--|
| DEPARTMENT: Facility Mai                            | ntenance                  | PROJECT TITLE: Pavilion Sliding Doors Repair or<br>Replacement |                              |                              |     |  |  |
| DESCRIPTION OF PROJEC                               | Т:                        | CITY COU   | ЛЛ                           | CIL VISIONING GOALS MET:     | (X) |  |  |
|   |                           | City Facil   | litie                        | es (F)                       |     |  |  |
| Repair or replace pavilion s<br>previously computed | sliding doors. Costs      | Energy (E  | E)                           |                              |     |  |  |
| previously computed                                 |                           |  |                              | ighborhood Support (H)       |     |  |  |
|   |                           | Infrastru  |                              |                              |     |  |  |
| Department is requesting \$                         | 615,000 for a             | Miscellar  | _                            |                              |     |  |  |
| sustainable solution study                          |                           | Police &   |                              | · · · ·                      |     |  |  |
|   | ,                         |  |                              | tions/Communications (PR)    |     |  |  |
|   |                           | Redevelo<br>Staff (S)  | p                            |                              |     |  |  |
|   |                           | Other  |                              |                              |     |  |  |
| PROJECT JUSTIFICATION:                              |                           |  |                              | METHOD (S):                  | (X) |  |  |
| PROJECT JUSTIFICATION:                              |                           |  |                              |                              | (^) |  |  |
| Increase usability of pavilio                       | on and negate the need    | CA   |                              |                              |     |  |  |
| for temporary wood walls                            |                           | CDBG   |                              |                              |     |  |  |
| * <u>-</u> ·  |                           | Economic Development Fund                                      |                              |                              |     |  |  |
|   |                           | Equipment Revolving Fund                                       |                              |                              |     |  |  |
|   |                           | Facilities Maintenance Fund                                    |                              |                              |     |  |  |
|   |                           | Federal Revenue Sharing  |                              |                              |     |  |  |
|   |                           | General Fund   |                              |                              |     |  |  |
|   |                           | Grant:   |                              |                              |     |  |  |
|   |                           | Library Fund   |                              |                              |     |  |  |
|   |                           | Local Improvement Revolving                                    |                              |                              |     |  |  |
|   |                           | Lo   | cal                          | Street Fund                  |     |  |  |
|   |                           | Major Street Fund  |                              |                              |     |  |  |
|   |                           | Motor Pool Revolving Fund                                      |                              |                              |     |  |  |
|   |                           | Otl  | ner                          |                              |     |  |  |
|   |                           | Pa   | rks                          | and Recreation Fund          | 1   |  |  |
|   |                           | Smart Zone   |                              |                              | 1   |  |  |
|   |                           | Sp   | eci                          | ial Assessment District      |     |  |  |
|   |                           | Wa   | Water & Sewer Fund           |                              | -   |  |  |
| TOTAL PROJECT COST:                                 | AMOUNT PREVIOUSL          | Y FUNDED   | :                            | FUTURE COST BURDEN:          |     |  |  |
| \$615,000   | ĺ                         |  | ĺ                            | Annual Maintenance & Repair: |     |  |  |
| 2019-20 \$ 15,000                                   | 2022-23 \$                |  |                              | Annual Cost of New Staff:    |     |  |  |
| 2020-21 \$ 600,000                                  | 2023-24 \$                |  |                              | Future Equipment Needed:     |     |  |  |
| 2021-22 \$  | 2024-25 \$                |  | Annual Materials & Supplies: |                              |     |  |  |
| Department with oversight                           | control? Facilities Maint | tenance  |                              |                              |     |  |  |

| DEPARTMENT: Facility Mai     | intenance              | PROJECT                     | <b>FITLE:</b> Pavilion Terrazzo Floor Repair | ••••• |  |  |  |
|------------------------------|------------------------|-----------------------------|--|-------|--|--|--|
| DESCRIPTION OF PROJEC        |                        |                             | ICIL VISIONING GOALS MET:                    | (X)   |  |  |  |
|                              |                        | <b>City Facilit</b>         | ies (F)                                      |       |  |  |  |
| Spot repairs of pavilion ter | razzo floor. Cost      | Energy (E)                  |  |       |  |  |  |
| previously computed.         |                        |                             | eighborhood Support (H)                      |       |  |  |  |
| ·<br>} ·                     |                        | Infrastruct                 |  |       |  |  |  |
|                              |                        | Miscellane                  |  |       |  |  |  |
|                              |                        | Police & Fi                 |  |       |  |  |  |
|                              |                        | Redevelop                   | ations/Communications (PR)                   |       |  |  |  |
|                              |                        | Staff (S)                   |  |       |  |  |  |
|                              |                        | Other                       |  |       |  |  |  |
| PROJECT JUSTIFICATION        |                        | FINANCING                   | G METHOD (S):                                | (X)   |  |  |  |
|                              |                        |                             |  |       |  |  |  |
| Maintain appearance of pa    | vilion terrazzo floor. | CDB                         |  |       |  |  |  |
|                              |                        |                             | omic Development Fund                        |       |  |  |  |
|                              |                        | 1                           | pment Revolving Fund                         |       |  |  |  |
|                              |                        | •                           |  |       |  |  |  |
|                              |                        | Facilities Maintenance Fund |  |       |  |  |  |
|                              |                        |                             | Federal Revenue Sharing<br>General Fund      |       |  |  |  |
| · ·                          |                        | Grant:                      |  |       |  |  |  |
|                              |                        |                             |  |       |  |  |  |
|                              |                        | 1 1                         | ary Fund                                     |       |  |  |  |
|                              |                        |                             | I Improvement Revolving                      |       |  |  |  |
|                              |                        |                             | I Street Fund                                |       |  |  |  |
|                              |                        | -                           | r Street Fund                                |       |  |  |  |
| (                            |                        | Moto                        | r Pool Revolving Fund                        |       |  |  |  |
|                              |                        | Othe                        | · · · · · · · · · · · · · · · · · · ·        |       |  |  |  |
|                              |                        | Park                        | s and Recreation Fund                        |       |  |  |  |
|                              |                        | Sma                         | rt Zone                                      |       |  |  |  |
|                              |                        | Spec                        | cial Assessment District                     |       |  |  |  |
|                              |                        | Water & Sewer Fund          |  |       |  |  |  |
| TOTAL PROJECT COST:          | AMOUNT PREVIOUS        | LY FUNDED:                  | FUTURE COST BURDEN:                          |       |  |  |  |
| \$615,000                    |                        |                             | Annual Maintenance & Repair:                 |       |  |  |  |
| 2019-20 \$                   | 2022-23 \$ 32,000      |                             | Annual Cost of New Staff:                    |       |  |  |  |
| 2020-21 \$                   | 2023-24 \$             |                             | Future Equipment Needed:                     |       |  |  |  |
| 2021-22 \$                   | 2024-25 \$             |                             | Annual Materials & Supplies:                 |       |  |  |  |

|                             | Capital Improven          | nent P    | rog                       | ram Summary                           |     |  |
|-----------------------------|---------------------------|-----------|---------------------------|---------------------------------------|-----|--|
| DEPARTMENT: Facility Main   | ntenance                  | PROJE     | стт                       | TITLE: Police Carpeting               |     |  |
| DESCRIPTION OF PROJEC       |                           | CITY COUN |                           | ICIL VISIONING GOALS MET:             | (X) |  |
| DEOURIF HUN OF THOSES       |                           | City Fac  | - +                       | · · · · · · · · · · · · · · · · · · · |     |  |
| Replace police carpeting as | s needed. Cost            | Energy    |                           |                                       |     |  |
| previously estimated.       | ,                         |           |                           | eighborhood Support (H)               |     |  |
|                             | !                         | Infrastr  |                           |                                       |     |  |
|                             | ;                         |           |                           | ous (MS)                              |     |  |
|                             | }                         | Police &  |                           | · · · · · · · · · · · · · · · · · · · |     |  |
|                             | 1                         |           |                           | tions/Communications (PR)             |     |  |
|                             | 1                         |           |                           | ment (R)                              |     |  |
|                             | !                         | Staff (S  |                           |                                       |     |  |
|                             |                           | Other     | <u> </u>                  |                                       |     |  |
| PROJECT JUSTIFICATION:      |                           | FINANC    | CINC                      | G METHOD (S):                         | (X) |  |
|                             |                           |           |                           |                                       |     |  |
| Ensure a safe pleasant envi | ironment for              |           |                           |                                       |     |  |
| employees and guests.       | !                         |           |                           |                                       |     |  |
| `,                          | !                         |           | Economic Development Fund |                                       |     |  |
| ,                           | )                         |           |                           | oment Revolving Fund                  |     |  |
|                             | )                         |           |                           | ities Maintenance Fund                |     |  |
|                             | )                         |           |                           | ral Revenue Sharing                   |     |  |
|                             | }                         | Ģ         | Gene                      | eral Fund                             | (X) |  |
|                             | ļ                         | C         | Grant                     | t:                                    |     |  |
|                             | 1                         | L         | ∟ibra                     | ary Fund                              |     |  |
|                             |                           | L         | Loca'                     | I Improvement Revolving               |     |  |
|                             | ł                         | L         | Loca                      | I Street Fund                         |     |  |
|                             | 1                         | P         | Major                     | r Street Fund                         |     |  |
|                             | !                         |           |                           | r Pool Revolving Fund                 |     |  |
|                             | · · ·                     |           | Other                     |                                       |     |  |
|                             | !                         |           |                           | s and Recreation Fund                 |     |  |
|                             | !                         |           |                           | rt Zone                               |     |  |
|                             | ŗ                         |           |                           |                                       |     |  |
|                             | !                         |           | •                         | al Assessment District                |     |  |
|                             |                           | <u>v</u>  | Nate                      | er & Sewer Fund                       |     |  |
| TOTAL PROJECT COST:         | AMOUNT PREVIOUSLY         | Y FUNDE   | ED:                       | FUTURE COST BURDEN:                   |     |  |
| \$615,000                   |                           |           | )                         | Annual Maintenance & Repair:          |     |  |
| 2010.00 \$ 40.000           |                           |           | ]                         | Annual Cost of New Staff:             |     |  |
| 2019-20 \$ 40,000           | 2022-23 \$ 20,000         |           | )                         | Annual Cost of New Start.             |     |  |
| 2020-21 \$ 20,000           | 2023-24 \$ 20,000         |           |                           | Future Equipment Needed:              |     |  |
| 2021-22 \$ 20,000           | 2024-25 \$                |           |                           | Annual Materials & Supplies:          |     |  |
| Department with oversight   | control? Facilities Maint | tenance   |                           |                                       |     |  |

|   | Capital Improvem          | nent Pr                     | rog         | ram Summary                          |     |  |
|---|---------------------------|-----------------------------|-------------|--------------------------------------|-----|--|
| DEPARTMENT: Facility Main                                   | itenance                  | PROJEC                      | CT T        | ITLE: Campus Facility Assessment     |     |  |
| DESCRIPTION OF PROJECT                                      | r:+                       | CITY CC                     | JUN         | CIL VISIONING GOALS MET:             | (X) |  |
|   |                           | City Fac                    | ciliti€     | es (F)                               |     |  |
| Professional assessment of                                  |                           | Energy                      |             |                                      |     |  |
| Campus regarding building infrastructure functionality,     |                           |                             |             | ighborhood Support (H)               |     |  |
| improvements  | ADA and other             | Infrastru                   |             |                                      |     |  |
| mprovemente   | ł                         | Miscella                    | aneo        | us (MS)                              |     |  |
|   | I                         | Police &                    |             |                                      |     |  |
|   | ſ                         | Public F                    | Relat       | ions/Communications (PR)             |     |  |
|   | ſ                         | Redevel                     | lopn        | nent (R)                             |     |  |
|   |                           | Staff (S)                   | )           |                                      |     |  |
|   |                           | Other                       |             |                                      |     |  |
| PROJECT JUSTIFICATION:                                      |                           | FINANCING METHOD (S):       |             |                                      |     |  |
|   | f                         | C                           | <b>VTA</b>  |                                      |     |  |
| Efficient and effective use o<br>for the maintenance and im |                           | c                           | DBG         |                                      |     |  |
| Civic Center Campus buildir                                 |                           | E E                         | cond        | omic Development Fund                |     |  |
| infrastructure.   | .,                        |                             |             | ment Revolving Fund                  |     |  |
|   | !                         | Facilities Maintenance Fund |             |                                      |     |  |
|   | ļ                         | Federal Revenue Sharing     |             |                                      |     |  |
|   | 1                         | G                           | (X)         |                                      |     |  |
|   | 1                         | G                           |             |                                      |     |  |
|   | 1                         |                             |             | ry Fund                              |     |  |
|   | 1                         | I I _                       |             |                                      |     |  |
|   | 1                         |                             |             | Improvement Revolving<br>Street Fund |     |  |
|   | 1                         |                             | Street Fund |                                      |     |  |
|   | 1                         |                             | -           | Pool Revolving Fund                  |     |  |
|   |                           |                             | Other       |                                      |     |  |
|   |                           | _                           |             | and Recreation Fund                  |     |  |
|   | ,                         |                             |             | tZone                                |     |  |
|   | ,                         |                             |             | al Assessment District               |     |  |
|   | ,                         |                             | -           | r & Sewer Fund                       |     |  |
| TOTAL DRO LECT COST   | AMOUNT PREVIOUSLY         |                             |             | FUTURE COST BURDEN:                  |     |  |
| TOTAL PROJECT COST:   | AWOUNT FREMOUSE           |                             | .ש.         | Annual Maintenance & Repair:         |     |  |
| 2019-20 \$ 450,000  | 2022-23 \$                |                             |             | Annual Cost of New Staff:<br>\$      |     |  |
| 2020-21 \$  | 2023-24 \$                |                             |             | Future Equipment Needed:<br>\$       |     |  |
| 2021-22 \$  | 2024-25 \$                |                             |             | Annual Materials & Supplies:<br>\$   |     |  |
| Department with oversight                                   | control? Facility Mainter | nance                       |             |                                      |     |  |

| :   | Capital Improven           |                      | gram oannary  |          |
|---|----------------------------|----------------------|---|----------|
| DEPARTMENT: Facility Ma   | intenance                  | PROJECT<br>Entrances | TITLE: Civic Center Campus Barrier                  | Free     |
| DESCRIPTION OF PROJEC   | DT:                        |                      | NCIL VISIONING GOALS MET:                           | 0        |
|   |                            | City Facili          | · · · · · · · · · · · · · · · · · · ·               | —  `     |
| Create or improve barrier   |                            | Energy (E)           |   |          |
| Hall, the pavilion, parks ar<br>District Court and Police .   |                            | Housing/N            | eighborhood Support (H)                             |          |
| determined  | y                          | Infrastruc           |   |          |
|   |                            | Miscellane           |   |          |
|   |                            | Police & F           | ations/Communications (PR)                          |          |
|   |                            | Redevelop            | ······································              |          |
|   |                            | Staff (S)            |   | _        |
|   |                            | Other                |   |          |
| PROJECT JUSTIFICATION   | <u></u>                    | FINANCIN             | G METHOD (S):                                       | ()       |
|   |                            |                      |   |          |
| Fo allow handicap access<br>pavilion, parks and recrea  |                            | CDE                  | ···   |          |
| police station.   | luon, the court and the    |                      | nomic Development Fund                              |          |
|   |                            |                      | ipment Revolving Fund                               |          |
| Port of this project has be   | on obended weiting for     |                      | lities Maintenance Fund                             |          |
| Part of this project has been changed, waiting for<br>the 46 <sup>th</sup> District Court's decision. |                            |                      | eral Revenue Sharing                                |          |
|   |                            |                      | eral Fund   | <br>     |
|   |                            | Gra                  |   |          |
|   |                            |                      | ary Fund  |          |
|   |                            |                      | al Improvement Revolving                            |          |
|   |                            | 1 1                  | al Street Fund                                      |          |
|   |                            |                      | or Street Fund                                      |          |
|   |                            |                      | or Pool Revolving Fund                              |          |
| ,   |                            |                      |   | <u>-</u> |
|   |                            | Oth                  | · · · · · · · · · · · · · · · · · · ·               |          |
|   |                            |                      | s and Recreation Fund                               |          |
|   |                            |                      | Int Zone  |          |
|   |                            |                      | cial Assessment District                            |          |
|   |                            | Wat                  | er & Sewer Fund                                     |          |
| TOTAL PROJECT COST:<br>\$475,000  | AMOUNT PREVIOUSL           | Y FUNDED:            | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |          |
| 2019-20 \$ 275,000  | 2022-23 \$                 |                      | \$<br>Annual Cost of New Staff:<br>\$               |          |
| 2020-21 \$ 200,000  | 2023-24 \$                 | -                    | Future Equipment Needed:<br>\$                      |          |
| 2021-22 \$  | 2024-25 \$                 |                      | Annual Materials & Supplies:                        |          |
| Department with oversigh  | t control? Facility Mainte | nance                | Ψ   |          |

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| · · · · · · · · · · · · · · · · · · ·  |                          |  |                                    |   |          |
|--|--------------------------|--|------------------------------------|---|----------|
| DEPARTMENT: Fire   |                          | PROJE  | ËCT T                              | ITLE: Fire Dept Training Facility Rep               | lacement |
| DESCRIPTION OF PROJEC  | Τ:                       | CITY C   | OUN                                | CIL VISIONING GOALS MET :                           | (X)      |
|  | =                        | City Fa  |                                    | es (F)  |          |
|  |                          | Energy   | <u> </u>                           |   |          |
|  |                          |  |                                    | ighborhood Support (H)                              |          |
| additional training in search  | h & rescue, SCBA         | Infrast  |                                    |   |          |
|  | ue, forcible entry and   |  |                                    | ous (MS)  |          |
| high-rise operations.  | 1                        | Police   |                                    |   | X        |
| Installation of vard hydrant   | in proximity of training |  |                                    | tions/Communications (PR)                           |          |
|  |                          |  |                                    | nent (R)  |          |
| -  |                          | Staff (Staff (St |                                    |   |          |
|  |                          | <u> </u>   |                                    |   |          |
| PROJECT JUSTIFICATION:   |                          |  |                                    | S METHOD (S):                                       | (X)      |
| To provide satisfactory wor  | king facilities to       |  | CATV                               |   |          |
| employees in order to provi  | ide adequate fire        |  | CDBC                               | 3   |          |
|  |                          |  | Econ                               | omic Development Fund                               |          |
| Current training facility is o   | Id and outdated and      |  | Equir                              | oment Revolving Fund                                |          |
|  |                          |  | Facili                             | ities Maintenance Fund                              |          |
| ESCRIPTION OF PROJECT:         onstruction of new Training Facility for practical kills training that will meet all NFPA equirements for live fire training and allow dditional training in search & rescue, SCBA onfidence, Technical Rescue, forcible entry and gh-rise operations.         Installation of yard hydrant in proximity of trainin icility to support fire operations during training.         ROJECT JUSTIFICATION:         opprovide satisfactory working facilities to mployees in order to provide adequate fire rotection services to the City of Southfield.         uurrent training facility is old and outdated and bes not support live fire training, forcible entry and high-rise operations. It would be more scally responsible to invest in a new facility that thempt to renovate the current one.         With an influx of new hires (and more on the way) is type of training is very important not only for ieir ability to learn proper skills to protect the tizens and visitors of Southfield, but also for ieir own safety.         OTAL PROJECT COST:       AMOUNT PREVIOUS 550,000         350,000       2022-23 \$50,000         020-21 \$100,000       2023-24 \$         021-22 \$50,000       2024-25 \$ | t would be more          |  | Fede                               | ral Revenue Sharing                                 |          |
|  |                          |  |                                    | ral Fund  | X        |
| nstallation of yard hydrant in proximity of train<br>acility to support fire operations during trainin<br>PROJECT JUSTIFICATION:<br>To provide satisfactory working facilities to<br>employees in order to provide adequate fire<br>protection services to the City of Southfield.<br>Current training facility is old and outdated and<br>loes not support live fire training, forcible entr<br>and high-rise operations. It would be more<br>iscally responsible to invest in a new facility the<br>attempt to renovate the current one.<br>With an influx of new hires (and more on the wa<br>his type of training is very important not only fi<br>heir ability to learn proper skills to protect the<br>sitizens and visitors of Southfield, but also for<br>heir own safety.   | rent one.                |  | Grant:                             |   |          |
| With an influx of new hires (  | and more on the way)     | Library Fund<br>Local Improvement Revolving  |                                    |   |          |
| this type of training is very i  | important not only for   |  |                                    |   |          |
|  |                          |  |                                    |   |          |
|  | Infleid, but also for    |  |                                    | I Street Fund                                       | ·        |
| then own survey.   | ļ                        |  |                                    | r Street Fund<br>r Pool Revolving Fund              |          |
|  | ļ                        |  |                                    |   |          |
|  | ·                        |  | Other                              |   |          |
| N. S.  | ſ                        |  | Parks                              | s and Recreation Fund                               |          |
|  | 1                        |  | Smar                               | tZone   |          |
|  | ł                        |  |                                    | ial Assessment District                             |          |
|  | ł                        |  | •                                  | r & Sewer Fund                                      |          |
|  |                          | _  |                                    |   |          |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSET        | Y FUND   | ED:                                | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |          |
| \$650,000  | ĺ                        |  |                                    | \$  |          |
| 2019-20 \$450,000  | 2022-23 \$50,000         |  |                                    | Annual Cost of New Staff:<br>\$                     |          |
| 2020-21 \$100,000  | 2023-24 \$               |  |                                    | Future Equipment Needed:<br>\$                      |          |
| DESCRIPTION OF PROJECT:         Construction of new Training Facility for practical skills training that will meet all NFPA requirements for live fire training and allow additional training in search & rescue, SCBA confidence, Technical Rescue, forcible entry and high-rise operations.         Installation of yard hydrant in proximity of training facility to support fire operations during training.         PROJECT JUSTIFICATION:         To provide satisfactory working facilities to employees in order to provide adequate fire protection services to the City of Southfield.         Current training facility is old and outdated and does not support live fire training, forcible entry and high-rise operations. It would be more fiscally responsible to invest in a new facility than attempt to renovate the current one.         With an influx of new hires (and more on the way) this type of training is very important not only for their ability to learn proper skills to protect the citizens and visitors of Southfield, but also for their own safety.         TOTAL PROJECT COST:       AMOUNT PREVIOUS (650,000 2019-20 \$450,000 2023-24 \$  |                          |  | Annual Materials & Supplies:<br>\$ |   |          |
| Department with oversight o  | control?                 |  |                                    |   |          |

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#### **Capital Improvement Program Summary** PROJECT TITLE: **DEPARTMENT:** Fire Fire Dept. Training Tower Renovations CITY COUNCIL VISIONING GOALS MET: DESCRIPTION OF PROJECT: (X) City Facilities (F) Renovation of the training tower to include: Energy (E) replace the outside stairs, concrete work on the Housing/Neighborhood Support (H) inside stairs, paint, brick and window Infrastructure (I) replacement due to age and erosion Miscellaneous (MS) Police & Fire (PS) Public Relations/Communications (PR) Redevelopment (R) Staff (S) Other **PROJECT JUSTIFICATION: FINANCING METHOD (S):** (X) CATV To provide satisfactory working facilities to CDBG employees in order to provide adequate fire protection services to the City of Southfield **Economic Development Fund Equipment Revolving Fund** (X) **Facilities Maintenance Fund Federal Revenue Sharing General Fund** Grant: Library Fund Local Improvement Revolving Local Street Fund **Major Street Fund** Motor Pool Revolving Fund Other Parks and Recreation Fund Smart Zone **Special Assessment District** Water & Sewer Fund TOTAL PROJECT COST: AMOUNT PREVIOUSLY FUNDED: FUTURE COST BURDEN: \$100,000 Annual Maintenance & Repair: 2019-20 \$ 25,000 2022-23 \$ 25,000 Annual Cost of New Staff: 2020-21 \$ 25,000 2023-24\$ **Future Equipment Needed:** 2021-22 \$ 25,000 2024-25\$ Annual Materials & Supplies:

Department with oversight control? Fire Dept/ Facilities Maintenance

|  | Capital Improven         | ment Pr   | rog    | ram Summary                           |        |
|--|--------------------------|-----------|--------|---------------------------------------|--------|
| DEPARTMENT: Facility Main                                    | ntenance Fire            | PROJEC    | стт    | ITLE: Pavilion Barrier Free Restrooms |        |
| DESCRIPTION OF PROJEC  | <br>T:                   | CITY CC   | OUN    | CIL VISIONING GOALS MET:              | (X)    |
|  |                          | City Fac  | ciliti | es (F)                                |        |
| Construct barrier free restr                                 |                          | Energy    |        |                                       | +      |
| pavilion. Costs previously d                                 | etermined                |           |        | ighborhood Support (H)                |        |
|  |                          | Infrastru | -      |                                       |        |
|  |                          | Miscella  | anec   | ous (MS)                              |        |
|  |                          | Police &  | & Fir  | e (PS)                                |        |
|  |                          | Public R  | Rela   | tions/Communications (PR)             |        |
|  |                          | Redevel   | lopn   | nent (R)                              |        |
|  |                          | Staff (S) | )      |                                       |        |
|  |                          | Other     |        |                                       |        |
| PROJECT JUSTIFICATION:                                       |                          | FINANC    | SING   | METHOD (S):                           | (X)    |
| To auroment existing povilio                                 | - rootroome with         | Ci        | CATV   | ,                                     | $\top$ |
| To augment existing pavilio<br>additional barrier free restr |                          | C         | DBC    |                                       | 1      |
| dunional surror froot coa                                    | 001113.                  | E         | con    | omic Development Fund                 | +      |
|  |                          |           |        | oment Revolving Fund                  | +      |
|  |                          |           |        | ties Maintenance Fund                 | +      |
|  |                          |           |        | ral Revenue Sharing                   |        |
|  |                          |           |        | ral Fund                              |        |
|  |                          |           |        |                                       | (X)    |
|  |                          |           | Brant  |                                       |        |
|  |                          |           |        | ry Fund                               |        |
|  |                          |           |        | Improvement Revolving                 |        |
|  |                          |           | -      | Street Fund                           |        |
|  |                          | M         | lajor  | Street Fund                           |        |
|  |                          | M         | loto   | r Pool Revolving Fund                 |        |
|  |                          | 0         | Other  | •                                     |        |
|  |                          | P         | arks   | and Recreation Fund                   |        |
|  |                          | S         | mar    | t Zone                                |        |
|  |                          | S         | ipeci  | ial Assessment District               | +      |
|  |                          | W         | Vate   | r & Sewer Fund                        |        |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL         |           | D:     | FUTURE COST BURDEN:                   |        |
| \$100,000  |                          |           |        | Annual Maintenance & Repair:          |        |
| 2019-20\$  | 2022-23 \$               |           |        | Annual Cost of New Staff:             |        |
| 2020-21 \$ 320,000   | 2023-24 \$               |           |        | Future Equipment Needed:              |        |
| 2021-22 \$   | 2024-25 \$               |           |        | Annual Materials & Supplies:          |        |
| Department with oversight                                    | control? Facilities Main | itenance  |        |                                       | ſ      |

| DEPARTMENT: Police                                       |                         | PROJ             | IECT '  | TITLE: Police Gun Range               |     |
|--|-------------------------|------------------|---------|---------------------------------------|-----|
| DESCRIPTION OF PROJEC                                    | T:                      |                  | COUN    | ICIL VISIONING GOALS MET :            | (X) |
| Rebuild the police firearms                              |                         | City F           | aciliti | es (F)                                |     |
| system and redesigned boo<br>Re layer the floor.         | oths/ sound protection. | Energ            |         | · · · · · · · · · · · · · · · · · · · |     |
| Relayer the hoor.  |                         | -                |         | eighborhood Support (H)               |     |
|  |                         | Infras           |         | · ·                                   |     |
|  |                         |                  |         | ous (MS)                              |     |
|  |                         |                  |         | re (PS)                               | ×   |
|  |                         |                  |         | tions/Communications (PR)             |     |
|  |                         |                  |         | ment (R)                              |     |
|  |                         | Staff (<br>Other | <u></u> |                                       |     |
|  |                         |                  |         |                                       |     |
| PROJECT JUSTIFICATION:                                   |                         |                  |         | S METHOD (S):                         | (X) |
| Presently the police depart                              | ments indoor firearms   |                  | CAT     | •                                     |     |
| range does not have a func                               |                         |                  | CDB     | G                                     |     |
|  | f an ann dae tale O     |                  | Econ    | omic Development Fund                 |     |
| The system has been broke<br>years. Because of the inope |                         |                  | Equi    | oment Revolving Fund                  |     |
| Training must be conducted                               |                         |                  | Facil   | ities Maintenance Fund                |     |
| in the firing booths.                                    | -                       |                  | Fede    | ral Revenue Sharing                   |     |
| Training at that location inc                            | processe the sound      | +                | Gene    | ral Fund                              | - X |
| levels and is less efficient a                           |                         |                  | Gran    |                                       |     |
| manually moved back and f                                |                         | <u> </u>         |         | ry Fund                               |     |
| distances.   |                         |                  |         | I Improvement Revolving               |     |
| Additionally, the floor is dan                           | naged. cracked and      |                  |         | I Street Fund                         |     |
| has several chunks missing                               | , increasing the        | ┣───╂            |         | r Street Fund                         |     |
| chance of stumbling and fal                              | lling while engaging in |                  | -       |                                       |     |
| firearms training.                                       |                         |                  |         | r Pool Revolving Fund                 |     |
|  |                         |                  | Othe    | · · · · · · · · · · · · · · · · · · · | ×   |
|  |                         |                  | Park    | s and Recreation Fund                 |     |
|  |                         |                  |         | tZone                                 |     |
|  |                         |                  | -       | ial Assessment District               |     |
|  |                         |                  | Wate    | r & Sewer Fund                        |     |
| TOTAL PROJECT COST:                                      |                         | Y FUND           | DED:    | FUTURE COST BURDEN:                   |     |
|  |                         |                  |         | Annual Maintenance & Repair:          |     |
| 2019-20 \$   | 2022-23 \$              |                  |         | \$<br>Annual Cost of New Staff:       |     |
| 2013-20 ψ  | Ζυζζ-ζυ ψ               |                  |         | \$                                    |     |
| 2020-21 \$250,000  | 2023-24 \$              |                  |         | Future Equipment Needed:<br>\$        |     |
| 2021-22 \$   | 2024-25 \$              |                  |         | Annual Materials & Supplies:<br>\$    |     |
| Department with oversight (                              | control? Police         |                  |         |                                       |     |

| DEPARTMENT: Police   |                      | Update   |        | ITLE: Police Men's Supervisor Lock | er room |
|--|----------------------|----------|--------|------------------------------------|---------|
| DESCRIPTION OF PROJEC  | T:                   |          | OUN    | CIL VISIONING GOALS MET :          | (X)     |
|  | 1                    | City Fac | ciliti | es (F)                             | X       |
| Large concrete block with<br>removed from center of roo      |                      | Energy   | (E)    |                                    |         |
| be expanded into vacant of                                   |                      | Housing  | g/Ne   | ighborhood Support (H)             |         |
| it. Toilets and showers upo                                  |                      | Infrastr |        |                                    |         |
|  |                      | Miscella |        |                                    |         |
|  |                      | Police & |        |                                    | x       |
|  |                      | 1        |        | ions/Communications (PR)           |         |
|  |                      | Redeve   |        | nent (R)                           |         |
|  |                      | Staff (S | )      | ; .                                |         |
|  |                      | Other    |        |                                    |         |
| PROJECT JUSTIFICATION:                                       | :                    | FINANC   | ING    | METHOD (S):                        | (X)     |
| The Supervisor Men's Lock                                    | er room needs an     | C        | AT∖    |                                    |         |
| update. There is not enoug                                   | physical space for   | C        | DBC    | 3                                  |         |
| the employees to get ready                                   |                      | E        | con    | omic Development Fund              |         |
| large portion of this proble<br>set in the middle of the roo |                      | E        | quip   | ment Revolving Fund                |         |
| block that is set into the flo                               | or. The showers need | F        | acili  | ties Maintenance Fund              |         |
| to be updated. The overall                                   |                      | <b>F</b> | ede    | al Revenue Sharing                 |         |
| worn from continuous use a                                   | and lack of updates. | G        | lene   | ral Fund                           | x       |
|  |                      | G        | ran    |                                    |         |
|  | t                    | Li       | ibra   | ry Fund                            |         |
|  |                      |          | ocal   | Improvement Revolving              |         |
|  | ·                    | L        | ocal   | Street Fund                        |         |
|  |                      | M        | lajor  | Street Fund                        |         |
|  |                      | M        | lotoi  | Pool Revolving Fund                |         |
|  |                      | 0        | ther   |                                    |         |
|  |                      | P        | arks   | and Recreation Fund                |         |
|  |                      | S        | mar    | Zone                               |         |
|  |                      | S        | peci   | al Assessment District             |         |
|  |                      | W        | /ate   | & Sewer Fund                       |         |
| TOTAL PROJECT COST:  |                      |          | D•     | FUTURE COST BURDEN:                |         |
|  |                      | 1101102  |        | Annual Maintenance & Repair:       |         |
|  |                      |          |        | \$                                 |         |
| 2019-20 \$   | 2022-23 \$           |          |        | Annual Cost of New Staff:<br>\$    |         |
| 2020-21 \$140,000  | 2023-24 \$           |          |        | Future Equipment Needed:<br>\$     |         |
| 2021-22 \$   | 2024-25 \$           |          |        | Annual Materials & Supplies:<br>\$ |         |
| Department with oversight                                    | control? Police      |          |        |                                    |         |

# CARPENTER LAKE

# Storm Water Management & Flood Plains

#### C. STORM WATER MANAGEMENT AND FLOOD PLAINS

The Water and Sewer Department provides maintenance for over 291 miles of enclosed storm drains contributing flow to the waterway system of the City and participates in the annual Rouge River Cleanup.

Storm Water: Storm water management prevents flooding of streets, highways, residential and commercial properties by quickly and efficiently transferring rain water into local creeks and rivers.

Importance of managing storm water correctly: traditional stormwater management has focused on removing quantities of water from our streets and neighborhoods, with the primary goal being to prevent flooding. Again, this water previously went untreated and was discharged directly into area waterways.

Now, federal and state regulations require



localities to better manage the quality of the stormwater that is entering our creeks, streams, rivers and bays. These regulations require much planning and educational effort to be effective, but the benefits include cleaner surface water and a healthier environment!

**Flood plains:** Flood plains are areas adjacent to rivers, ponds, lakes, and oceans that are periodically flooded at different points in time. Flood plains are hydrologically important, environmentally sensitive, and ecologically productive areas that perform many natural functions. They contain both cultural and



natural resources that are of great value to society. Flooding occurs naturally along every river. Flood plains are beneficial for wildlife by creating a variety of habitats for fish and other animals. In addition, flood plains are important because of storage and conveyance, protection of water quality, and recharge of groundwater.

| City of Southfield<br>Capital Improvement Program<br>C. Storm Water Management & Flood Plains |        |             |                 |             |   |             |       |                |                           |
|---|--------|-------------|-----------------|-------------|---|-------------|-------|----------------|---------------------------|
|   |        |             |                 |             |   |             |       |                |                           |
|   | Year   | 1           | 2               | 3           | 4   | 5           | 9     |                | Ectimatod                 |
|   |        |             |                 |             |   |             |       | Total          | Citri Cho ao              |
| Project Description   |        | 19-20       | 20-21           | 21-22       | 22-23   | 23-24       | 24-25 | Projected Cost | CILY STIALE               |
| Detention Pond Retrofits  |        | \$1,000,000 | \$1,000,000     | \$1,000,000 | \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 | \$1,000,000 | \$0   | \$5,000,000    | \$5,000,000               |
| Septic Program  |        | \$500,000   | \$500,000       | \$500,000   | \$500,000 \$500,000 \$500,000 \$500,000 \$500,000           | \$500,000   | 0\$   | \$2,500,000    | \$2,500,000 \$2,500,000   |
| Stream Bank & Infrastructure Erosion Project  |        | \$125,000   | \$125,000       | \$125,000   | \$0   | \$0         | 0\$   | \$375,000      | \$375,000                 |
| Tamarack Basin  |        | \$3,000,000 | \$0             | \$0         | \$0   | \$0         | 0\$   | \$3,000,000    | \$3,000,000               |
| Washington Heights Drainage   |        | \$0         | \$0 \$1,500,000 | \$0         | \$0   | \$0         | \$0   | \$1,500,000    | \$1,500,000               |
|   |        |             |                 |             |   |             |       |                |                           |
| C. Storm Water Management & Flood Plains SUBTOTAL   | BTOTAL | \$4,625,000 | \$3,125,000     | \$1,625,000 | \$4,625,000 \$3,125,000 \$1,625,000 \$1,500,000 \$1,500,000 | \$1,500,000 | \$0   | \$12,375,000   | \$12,375,000 \$12,375,000 |
|   |        |             |                 |             |   |             |       |                |                           |

|   |                     | - <b></b>                    |                   | · · · · · · · · · · · · · · · · · · ·  |     |  |  |
|---|---------------------|------------------------------|-------------------|--|-----|--|--|
| DEPARTMENT: Public Wor                                      | ks – Storm Water    | PRO                          | JECTI             | <b>FITLE: Detention Pond Retrofits</b> |     |  |  |
| DESCRIPTION OF PROJEC                                       |                     | CITY                         | COUN              | ICIL VISIONING GOALS MET:              | (X) |  |  |
| Several hundred basins lo                                   |                     | City                         | Faciliti          | es (F)                                 |     |  |  |
| private, are failing in vario                               |                     | Ener                         | gy (E)            |  |     |  |  |
| of maintenance, failing or i<br>structures, etc.  An ordina |                     | Hous                         | sing/Ne           | eighborhood Support (H)                |     |  |  |
| program needs to be imple                                   |                     | Infra                        | struct            | ure (I)                                | X   |  |  |
| and assist basin owners w                                   |                     | Misc                         | ellane            | bus (MS)                               |     |  |  |
| rebuilding their basins and                                 |                     |                              | e & Fii           | <u> </u>                               |     |  |  |
| Detention pond survey was<br>County Water Resources (       |                     |                              |                   | tions/Communications (PR)              |     |  |  |
| and detention ponds were                                    |                     |                              |                   | ment (R)                               |     |  |  |
|   |                     | Staff                        |                   |  |     |  |  |
|   |                     | Othe                         | er                |  |     |  |  |
| PROJECT JUSTIFICATION                                       | -                   | FINA                         | NCING             | G METHOD (S):                          | (X) |  |  |
| ponds cause flooding, eros<br>water quality in local rivers |                     |                              |                   | /                                      |     |  |  |
| water quality in loour more                                 |                     |                              | CDB               | G                                      |     |  |  |
|   |                     |                              | Econ              | omic Development Fund                  |     |  |  |
|   | <b>、</b>            |                              | Equi              | oment Revolving Fund                   |     |  |  |
|   |                     |                              | Facil             | ities Maintenance Fund                 |     |  |  |
|   |                     |                              | Fede              | ral Revenue Sharing                    |     |  |  |
|   |                     | General Fund                 |                   |  |     |  |  |
|   |                     |                              | Grant:            |  |     |  |  |
|   |                     |                              | Library Fund      |  |     |  |  |
|   |                     |                              | Loca              | I Improvement Revolving                |     |  |  |
|   |                     |                              | Loca              | I Street Fund                          |     |  |  |
|   |                     |                              | Major Street Fund |  |     |  |  |
|   |                     |                              | Moto              | r Pool Revolving Fund                  |     |  |  |
|   |                     |                              | Other             |  |     |  |  |
|   |                     |                              | Park              | s and Recreation Fund                  |     |  |  |
|   |                     |                              | Smar              | t Zone                                 |     |  |  |
|   |                     |                              | Spec              | ial Assessment District                | X   |  |  |
|   |                     |                              | Wate              | r & Sewer Fund                         | x   |  |  |
| TOTAL PROJECT COST:   |                     | Y FUN                        |                   | FUTURE COST BURDEN:                    |     |  |  |
| TOTAL TROULOT COUT.   |                     |                              | 020.              | Annual Maintenance & Repair:           |     |  |  |
|   |                     |                              |                   | \$                                     |     |  |  |
| 2019-20 \$1,000,000   | 2022-23 \$1,000,000 |                              |                   | Annual Cost of New Staff:<br>\$        |     |  |  |
| 2020-21 \$1,000,000   | 2023-24 \$1,000,000 |                              |                   | Future Equipment Needed:<br>\$         |     |  |  |
| 2021-22 \$1,000,000 2024-25 \$                              |                     | Annual Materials & Supplies: |                   |  |     |  |  |

|   | Capital Improven       | nent Pr   | og     | ram Summary                     |       |
|---|------------------------|-----------|--------|---------------------------------|-------|
|   | · ·                    | _         |        |                                 |       |
| DEPARTMENT: Public Work                                       | s – Storm Water        | PROJEC    | TT     | ITLE: Septic Program            |       |
| DESCRIPTION OF PROJEC   | Г:                     | CITY CO   | UN     | CIL VISIONING GOALS MET :       | (X)   |
| —   | M. P. Stallandiana     | City Faci | ilitie | es (F)                          |       |
| The city is currently trying t<br>septic systems that threate | o eliminate leaking    | Energy (  |        |                                 |       |
| Sewers were constructed o                                     | in public nearth.      |           |        | ighborhood Support (H)          | X     |
| City over 15 years ago. A lo                                  | w interest loan is     | Infrastru |        |                                 | X     |
| available to residents & bus                                  | sinesses to connect to | Miscella  |        |                                 |       |
| the sanitary sewer if their s                                 | ystem fails.           | Police &  |        |                                 |       |
|   |                        |           |        | ions/Communications (PR)        |       |
|   |                        | Redevelo  | opn    | nent (R)                        |       |
|   |                        | Staff (S) |        |                                 |       |
|   |                        | Other     |        |                                 |       |
| PROJECT JUSTIFICATION:  |                        |           |        | METHOD (S):                     | (X)   |
| Reduces pollution.  |                        |           | ATV    |                                 |       |
| Offering loans to residents                                   | & businesses,          | CC        | эвс    | 1                               |       |
| provides a loan at low rate of                                |                        | Ec        | one    | omic Development Fund           |       |
| to sanitary sewer.  |                        | Eq        | quip   | ment Revolving Fund             |       |
|   |                        | Fa        | ıcili  | ties Maintenance Fund           |       |
|   |                        | Fe        | dei    | al Revenue Sharing              |       |
|   |                        | Ge        | ene    | ral Fund                        |       |
|   |                        | Gr        | rant   | :                               |       |
|   |                        | Lik       | bra    | ry Fund                         |       |
|   |                        | Lo        | cal    | Improvement Revolving           |       |
|   |                        | Lo        | cal    | Street Fund                     |       |
|   |                        | Ma        | ajor   | Street Fund                     |       |
|   |                        | Mc        | otoi   | Pool Revolving Fund             | ·     |
|   |                        | Ot        | ther   |                                 | · · - |
|   |                        | Pa        | arks   | and Recreation Fund             |       |
|   |                        | Sn        | nar    | Zone                            |       |
|   |                        | Sp        | beci   | al Assessment District          | -     |
|   |                        | Wa        | ate    | * & Sewer Fund                  | X     |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSLY      |           | ):     | FUTURE COST BURDEN:             |       |
| \$2,500,000   | \$1,500,000            |           |        | Annual Maintenance & Repair:    |       |
| 0040 00 \$500 000   | 2022-23 \$500,000      |           |        | \$<br>Annual Cost of New Staff: | _     |
| 2019-20 \$500,000   | 2022-23 9500,000       |           |        | \$90,000                        |       |
| 2020-21 \$500,000   | 2023-24 \$500,000      |           |        | Future Equipment Needed:<br>\$  |       |
| 2021-22 \$500,000   | 2024-25 \$             |           |        | Annual Materials & Supplies:    |       |
| Department with oversight                                     | control? Public Works  | _         |        |                                 |       |

|  | Capital Improvem   | nent Pro                      | gram Summary                         |  |
|--|--|-------------------------------|--------------------------------------|--|
| DEPARTMENT: Public Work  | e Storm Water  | PROJECT                       | TITLE: Stream Bank and Infrastructur | e Frosion  |
|  | S - Storm Water  |                               |                                      |  |
| DESCRIPTION OF PROJECT   | Г:   | CITY COU                      | NCIL VISIONING GOALS MET :           | (X)  |
| · · · · · · · · · · · · · · · · · · ·  |  | City Facili                   | des (F)                              |  |
| The City has completed a si  | urvov along all stream   |                               |                                      |  |
|  |  |                               |                                      |  |
|  |  |                               |                                      | X  |
|  |  |                               |                                      |  |
|  |  |                               |                                      | MET : (X)                |
| proactive in securing fundir   | ig for these projects.   |                               |                                      | S MET : (X)  |
|  |  |                               | oment (R)                            | T : (X)<br>X<br>X<br>(X)<br>(X)<br>X<br>X<br>X<br>Pair:<br>X |
|  |  |                               |                                      |  |
|  |  | Other                         |                                      |  |
| PROJECT JUSTIFICATION:   |  | FINANCIN                      | G METHOD (S):                        | (X)  |
| Fresion of stream banks car  | n cause loss of in-  | ĊAT                           | V                                    |  |
|  |  | CDE                           | IG                                   |  |
|  | -  | Eco                           | nomic Development Fund               |  |
| i.e. bridges, roads, utilities,  | structures.  | Equ                           | ipment Revolving Fund                |  |
|  |  | Fac                           | lities Maintenance Fund              |  |
|  |  | Fed                           | eral Revenue Sharing                 |  |
|  |  | Ger                           | eral Fund                            |  |
|  |  | Gra                           | nt:                                  | X  |
|  |  | Libr                          | ary Fund                             |  |
|  |  | Loc                           | al Improvement Revolving             |  |
|  |  | Loc                           | al Street Fund                       |  |
|  |  | Maj                           | or Street Fund                       |  |
|  |  | Mot                           | or Pool Revolving Fund               |  |
|  |  |                               |                                      |  |
|  |  |                               |                                      | X  |
|  |  | i                             |                                      |  |
|  |  |                               |                                      |  |
|  |  | Wat                           | er & Sewer Fund                      | X  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL'  | Y FUNDED:                     | FUTURE COST BURDEN:                  |  |
| \$375,000  | \$400,000  |                               | Annual Maintenance & Repair:         |  |
| 2019-20 \$125.000  | 2022-23 \$   |                               | φ<br>Annual Cost of New Staff:       |  |
|  |  |                               | \$                                   |  |
| 2020-21 \$125,000  | 2023-24 \$   |                               | Future Equipment Needed:<br>\$       |  |
| 2021-22 \$125,000  | JECT:<br>a survey along all stream<br>a survey along all stream<br>b survey along all stream<br>c survey along al |                               |                                      |  |
| Erosion of stream banks can cause loss of in-<br>stream wildlife and habitat as well as loss of<br>property and potentially threaten infrastructure<br>i.e. bridges, roads, utilities, structures.TOTAL PROJECT COST:<br>\$375,000AMOUNT PREVIOU<br>\$400,0002019-20 \$125,0002022-23 \$2020-21 \$125,0002023-24 \$2021-22 \$125,0002024-25 \$ | control? Public Works –  | <ul> <li>Storm Wat</li> </ul> | er Management                        |  |

#### Capital Improvement Program Summary PROJECT TITLE: Tamarack Basin **DEPARTMENT: Public Works – Storm Water CITY COUNCIL VISIONING GOALS MET :** (X) DESCRIPTION OF PROJECT: As part of the initial John C. Lodge (M-10)/Northwestern Highway construction in 1964, the **City Facilities (F)** Michigan Department of Transportation (MDOT) acquired property and constructed a storm water detention basin for freeway Energy (E) drainage near the intersection of 10 Mile Road, Evergreen Road Housing/Neighborhood Support (H) and Northwestern Highway. Since that time, the basin has deteriorated, filled with sediment and no longer functions as Infrastructure (I) Х Intended. Also, significant additional storm water flow now enters **Miscellaneous (MS)** the basin from other sources such as 10 Mile Road and private properties within the drainage district. Due to the current Police & Fire (PS) conditions of this basin, runoff from this area is essentially **Public Relations/Communications (PR)** released without detention and is causing significant backyard flooding and erosion resulting in loss of trees, property and Redevelopment (R) wildlife habitat downstream. The proposed improvements would Staff (S) consist of open channel rehabilitation to enhance water flow, stabilization of the existing stream channel, the removal of debris Other and sediment, detention basin rehabilitation and the construction of additional water quality features to reduce sedimentation, erosion and peak flows in the Tamarack and Evans Branches of the Rouge River. **FINANCING METHOD (S):** (X) **PROJECT JUSTIFICATION:** Due to the current conditions of this basin, runoff from this area is CATV essentially released without detention and is CDBG causing significant backvard flooding and erosion resulting in loss of trees, property and **Economic Development Fund** wildlife habitat downstream. **Equipment Revolving Fund Facilities Maintenance Fund Federal Revenue Sharing General Fund Grant: EPA: Great Lakes Restoration Initiative** Х Library Fund Local Improvement Revolving **Local Street Fund Major Street Fund** Motor Pool Revolving Fund Other Parks and Recreation Fund Smart Zone **Special Assessment District** Water & Sewer Fund AMOUNT PREVIOUSLY FUNDED: FUTURE COST BURDEN: TOTAL PROJECT COST: Annual Maintenance & Repair: \$5,000 \$2,500,000 - \$3,500,000 Annual Cost of New Staff: 2019-20 \$2.000.000 -2022-23\$ \$3,000,000 Future Equipment Needed: 2020-21 \$ 2023-24 \$ Annual Materials & Supplies: 2024-25\$ 2021-22\$ Department with oversight control? Public Works – Storm Water Management

|  | Capital Improven      | nent Pr                                     | rog    | Iram Summary                             |     |  |
|--|-----------------------|---|--------|--|-----|--|
| DEPARTMENT: Public Wor                                     | ks – Storm Water      | PROJEC                                      | ст т   | TTLE: Washington Heights Drainage        |     |  |
| DESCRIPTION OF PROJEC                                      | CT:                   |   | DUN    | CIL VISIONING GOALS MET:                 | (X) |  |
| · · · · · · · · ·  |                       | City Fac                                    | iliti  | es (F)                                   |     |  |
| This area of the city has ex steps should be taken towa    |                       | Energy                                      | (E)    |  |     |  |
| storage to eliminate exces                                 |                       | Housing                                     | j/Ne   | ighborhood Support (H)                   | X   |  |
| The city should consider th                                |                       | Infrastr                                    | uctı   | ure (I)                                  | X   |  |
| best management practice                                   |                       | Miscella                                    |        |  |     |  |
| and bioswales to either res                                |                       | Police 8                                    |        |  |     |  |
| be a component of the proj<br>effects of erosion, flooding |                       | -   |        | tions/Communications (PR)                |     |  |
| downstream properties.                                     |                       | Redeve                                      |        | nent (R)                                 |     |  |
|  |                       | Staff (S)<br>Other                          | )      |  |     |  |
|  |                       |   |        |  |     |  |
| PROJECT JUSTIFICATION                                      | :                     | FINANC                                      | ING    | S METHOD (S):                            | (X) |  |
| Reduces flooding, protects                                 | water quality         | C   | AT\    | 1  |     |  |
| neadces nooding, protecta                                  | s water quanty.       | C   | DBC    | 3  |     |  |
|  |                       | E   | con    | omic Development Fund                    |     |  |
|  |                       | E   | quip   | oment Revolving Fund                     |     |  |
|  |                       |   | •••    | ties Maintenance Fund                    |     |  |
|  |                       |   |        | ral Revenue Sharing                      | -   |  |
|  |                       |   |        | ral Fund                                 |     |  |
|  |                       |   |        |  | x   |  |
|  |                       |   | Grant: |  |     |  |
|  |                       | Library Fund<br>Local Improvement Revolving |        |  |     |  |
|  |                       |   |        |  |     |  |
|  |                       | Local Street Fund                           |        | X  |     |  |
|  |                       | M   | ajor   | Street Fund                              |     |  |
|  |                       | Motor Pool Revolving Fund                   |        |  |     |  |
|  |                       | Other                                       |        |  |     |  |
|  |                       | Pa  | arks   | and Recreation Fund                      |     |  |
|  |                       | SI  | mar    | tZone                                    |     |  |
|  |                       | S   | peci   | ial Assessment District                  |     |  |
|  |                       |   |        | r & Sewer Fund                           | X   |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL      |   | D:     | FUTURE COST BURDEN:                      |     |  |
| \$1,500,000  |                       |   | ĺ      | Annual Maintenance & Repair:<br>\$20.000 |     |  |
| 2019-20 \$   | 2022-23 \$            |   |        | Annual Cost of New Staff:<br>\$          |     |  |
| 2020-21 \$1,500,000  | 2023-24 \$            |   |        | Future Equipment Needed:                 |     |  |
| 2021-22 \$   | 2024-25 \$            |   |        | Annual Materials & Supplies:             |     |  |
| Department with oversight                                  | control? Public Works | Storm W                                     | ater   | Management                               |     |  |



#### D. WATER AND SEWER SYSTEMS

The Water and Sewer Department is responsible for the delivery of a safe, dependable public supply of drinking (or potable) water to all properties in the City as well as ensuring sufficient water supply to hydrants for firefighting. The operation and maintenance of an adequate sewer system, which serves our properties and protects the environment, is also the responsibility of the Department.

The 439-mile water system with about 22,000 customers consumed 426,700,000 cubic feet of water in 2018-19 and will consume an estimated 433,300,000 cubic feet of water in 2019-20.





Two major sewage disposal districts provide for the sanitary waste removal needs of the community via 249 miles of sewers, 5,442 manholes and 11 sanitary pump stations. The Evergreen/Farmington Sewage Disposal District provides sanitary sewer service for 80% of the City. In addition, the George W. Kuhn District services the remainder of the community with combination storm and sanitary sewers. The past expansion of the Evergreen/Farmington System has made sanitary sewer available for the western portion of the City, as well as providing relief to the system.

| City of Southfield                       |      |              |             |              |             |              |       |                        |                        |
|--|------|--------------|-------------|--------------|-------------|--------------|-------|------------------------|------------------------|
| Capital Improvement Program              |      |              |             |              |             |              |       |                        |                        |
| D. Water & Sewer                         |      |              |             |              |             |              |       |                        |                        |
|  |      |              |             |              |             |              |       |                        |                        |
| 1. System Maintenance & Debt             |      |              |             |              |             |              |       |                        |                        |
|  | Year | 1            | 2           | З            | 4           | 5            | 6     |                        | Estimated City         |
| Project Description                      |      | 19-20        | 20-21       | 21-22        | 22-23       | 23-24        | 74-75 | Total Projected        | Share                  |
|  |      | \$0          | 0\$<br>     | \$0          | \$0         | 0\$          | 0\$   | 0\$                    | \$0                    |
|  |      |              |             |              |             |              |       |                        |                        |
| 1. System Maintenance & Debt SUBTOTAL    |      | 0\$          | \$0         | \$0          | \$0         | \$0          | \$0   | \$0                    | \$0                    |
|  |      |              |             |              |             |              |       |                        |                        |
| 2. Capital Projects                      |      |              |             |              |             |              |       |                        |                        |
|  | Year | 1            | 2           | 3            | 4           | 5            | 9     |                        | Ectimated City         |
|  |      |              |             |              |             |              |       | <b>Total Projected</b> | commarca city<br>Share |
| Project Description                      |      | 19-20        | 20-21       | 21-22        | 22-23       | 23-24        | 23-24 | Cost                   | 0.00                   |
| Canterbury Garden, Bonnie Acres (Sec 13) |      | \$4,780,000  | 0\$         | 0\$          | \$0         | 0\$          | 0\$   | \$4,780,000            | \$4,780,000            |
| Coral Gables/Evergreen Meadows           |      | 0\$          | 0\$         | 0\$          | \$1,170,000 | 0\$          | 0\$   | \$1,170,000            | \$1,170,000            |
| Lake Ravines                             |      | 0\$          | \$3,090,000 | 0\$          | 0\$         | 0\$          | 0\$   | \$3,090,000            | \$3,090,000            |
| Lincoln                                  |      | 0\$          | 0\$         | \$2,600,000  | 0\$         | 0\$          | 0\$   | \$2,600,000            | \$2,600,000            |
| Plum Hollow                              |      | 0\$          | 0           | 0\$          | 0\$         | \$3,760,000  | 0\$   | \$3,760,000            | \$3,760,000            |
| Section 24, Area 4                       |      | \$13,320,000 | 0\$         | 0\$          | 0\$         | 0\$          | 0\$   | \$13,320,000           | \$13,320,000           |
| Section 25 Areas 7 & 8                   |      | \$0          | \$0         | \$5,946,756  | \$0         | \$0          | \$0   | \$5,946,756            | \$5,946,756            |
| Section 25, Area 10                      |      | \$0          | \$0         | \$0          | \$0         | \$7,496,055  | \$0   | \$7,496,055            | \$7,496,055            |
| Section 25 Areas 13 & 14                 |      | 0\$          | \$0         | 0            | \$7,589,098 | \$0          | 0\$   | \$7,589,098            | \$7,589,098            |
| Section 35 Hyde Park; Roseland           |      | 0\$          | 0\$         | \$7,060,000  | 0\$         | ¢0           | 0\$   | \$7,060,000            | \$7,060,000            |
| Section 35, Phase II                     |      | 0\$          | 0\$         | 0\$          | 0\$         | \$2,890,000  | 0\$   | \$2,890,000            | \$2,890,000            |
| Washington Heights                       |      | \$0          | \$0         | \$0          | \$0         | \$4,880,000  | \$0   | \$4,880,000            | \$4,880,000            |
| Washington Village                       |      | \$2,750,000  | \$0         | \$0          | \$0         | \$0          | \$0   | \$2,750,000            | \$2,750,000            |
|  |      |              |             |              |             |              |       |                        |                        |
| 2. Capital Projects SUBTOTAL             |      | \$20,850,000 | \$3,090,000 | \$15,606,756 | \$8,759,098 | \$19,026,055 | \$0   | \$67,331,909           | \$67,331,909           |
| D. Water & Sewer SUBTOTAL                |      | \$20.850.000 | \$3.090.000 | \$15.606.756 | \$8.759.098 | \$19.026.055 | \$0   | \$67.331.909           | \$67.331.909           |
|  |      |              |             |              |             |              | -     |                        |                        |

| DEPARTMENT: Water & Se                               |                  | יי הסק            | FOTT  | ITLE: Canterbury Garden, Bonnie Acre     |         |
|--|------------------|-------------------|-------|--|---------|
| DEPARTIMENT: WATER & SE                              | SWGI             | 13)               |       | TILL. Canterbury Garden, Bonnie ACF      | is (Sec |
| DESCRIPTION OF PROJEC                                | ЭТ:              |                   | COUN  | ICIL VISIONING GOALS MET :               | (X)     |
| Bonloop old goot inon wate                           | , main           | City Fa           |       | es (F)                                   |         |
| Replace old cast iron wate                           | i man            | Energ             |       |  |         |
|  |                  |                   | -     | eighborhood Support (H)                  |         |
|  |                  | Infrast<br>Miscel |       | bus (MS)                                 | X       |
|  |                  | Police            |       |  |         |
|  |                  |                   |       | tions/Communications (PR)                |         |
|  |                  | Redev             | elopr | nent (R)                                 |         |
|  |                  | Staff (           | S)    |  |         |
|  |                  | Other             |       |  |         |
| PROJECT JUSTIFICATION                                |                  |                   |       | S METHOD (S):                            | (X)     |
| The existing main in the pronumber of breaks. The wa |                  |                   | CAT\  | · · · · · · · · · · · · · · · · · · ·    |         |
| project will protect the new                         |                  |                   | CDB   |  |         |
| due to breaks.                                       |                  |                   |       | omic Development Fund                    |         |
|  |                  |                   |       | oment Revolving Fund                     |         |
|  |                  |                   |       | ities Maintenance Fund                   |         |
|  |                  |                   |       | ral Revenue Sharing                      |         |
|  |                  |                   |       | eral Fund                                |         |
|  |                  |                   | Gran  |  |         |
|  |                  |                   |       | ry Fund                                  |         |
|  |                  | _                 |       | I Improvement Revolving                  |         |
|  |                  |                   | Loca  | l Street Fund                            |         |
|  |                  |                   | Majo  | r Street Fund                            |         |
|  |                  |                   | Moto  | r Pool Revolving Fund                    |         |
|  |                  |                   | Othe  | r  |         |
|  |                  |                   | Park  | s and Recreation Fund                    |         |
|  |                  |                   |       | tZone                                    |         |
|  |                  |                   | Spec  | ial Assessment District                  |         |
|  |                  |                   | Wate  | r & Sewer Fund 592-750-7509-49740        | x       |
| TOTAL PROJECT COST:                                  | AMOUNT PREVIOUSL | Y FUND            | ED:   | FUTURE COST BURDEN:                      |         |
|  |                  |                   |       | Annual Maintenance & Repair:             |         |
| 2019-20 \$4,780,000                                  | 2022-23 \$       |                   |       | Annual Cost of New Staff:                |         |
| 1010 L0 94,100,000                                   |                  |                   |       | \$                                       |         |
| 2020-21 \$   | 2023-24 \$       |                   |       | Future Equipment Needed:                 |         |
| 2021-22 \$   | 2024-25 \$       |                   |       | \$<br>Annual Materials & Supplies:<br>\$ |         |
|  |                  |                   |       | Ψ  |         |

|                            | Capital Improven       | nent Pro   | gram Summary  |     |  |  |
|----------------------------|------------------------|--|---|-----|--|--|
| DEPARTMENT: Water & Sewer  |                        | PROJECT TITLE: Coral Gables - Evergreen Meadows                                |   |     |  |  |
| DESCRIPTION OF PROJEC      | Т: .                   | CITY COUNCIL VISIONING GOALS MET : (X  |   |     |  |  |
| Carel Cables - Evergraan N | loodowa                | City Facil   |   |     |  |  |
| Coral Gables – Evergreen N | leadows                | Energy (E)         Housing/Neighborhood Support (H)         Infrastructure (I) |   |     |  |  |
|                            |                        |  |   |     |  |  |
|                            |                        |  |   |     |  |  |
|                            |                        |  | Miscellaneous (MS) Police & Fire (PS)               |     |  |  |
|                            |                        |  | ations/Communications (PR)                          |     |  |  |
|                            |                        | Redevelo   | oment (R)   |     |  |  |
|                            |                        | Staff (S)  |   |     |  |  |
|                            |                        | Other  |   |     |  |  |
| PROJECT JUSTIFICATION:     | ••                     | FINANCI  | IG METHOD (S):                                      | (X) |  |  |
|                            |                        | CA   | ΓV  |     |  |  |
|                            |                        | CD   | 3G  |     |  |  |
|                            |                        | Economic Development Fund  |   |     |  |  |
| ۱<br>۱                     |                        | Eq   | ipment Revolving Fund                               | 1   |  |  |
|                            |                        | Facilities Maintenance Fund  |   |     |  |  |
|                            |                        | Federal Revenue Sharing  |   |     |  |  |
|                            |                        | General Fund   |   |     |  |  |
|                            |                        | Grant:   |   |     |  |  |
|                            |                        | Lib  | ary Fund  |     |  |  |
|                            |                        | Lo   | al Improvement Revolving                            |     |  |  |
|                            |                        | Loc  | al Street Fund                                      | -   |  |  |
|                            |                        | Ma   | or Street Fund                                      | +   |  |  |
|                            |                        |  | or Pool Revolving Fund                              |     |  |  |
|                            |                        | Ott  |   |     |  |  |
|                            |                        |  | ks and Recreation Fund                              | +   |  |  |
|                            |                        |  | art Zone  |     |  |  |
|                            |                        | Special Assessment District  |   |     |  |  |
|                            |                        |  | ter & Sewer Fund 592-750-7509-49740                 | ×   |  |  |
|                            |                        |  |   |     |  |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUSL       | Y FUNDED   | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |     |  |  |
| 2019-20 \$                 | 2022-23 \$1,170,000.00 | 0  | Annual Cost of New Staff:<br>\$                     |     |  |  |
| 2020-21 \$                 | 2023-24 \$             |  | Future Equipment Needed:                            |     |  |  |
| 2021-22 \$                 | 2024-25 \$             |  | Annual Materials & Supplies:<br>\$                  |     |  |  |
| Department with oversight  | control?               |  |   |     |  |  |

|                            | Capital Improven      | nent Pr                                  | ogram Summary   |         |  |  |
|----------------------------|-----------------------|--|---|---------|--|--|
| DEPARTMENT: Water & Se     | wer                   | PROJEC                                   | TITLE: Lake Ravines                                   |         |  |  |
| DESCRIPTION OF PROJEC      | T:                    | CITY CO                                  | JNCIL VISIONING GOALS MET:                            | (X)     |  |  |
|                            |                       | <b>City Faci</b>                         | ities (F)   |         |  |  |
| Lake Ravines               |                       | Energy (E)                               |   |         |  |  |
|                            |                       | Housing/Neighborhood Support (H)         |   |         |  |  |
|                            |                       | Infrastructure (I)                       |   |         |  |  |
|                            |                       | Miscellaneous (MS)<br>Police & Fire (PS) |   |         |  |  |
|                            |                       |  | ations/Communications (PR)                            | · · · · |  |  |
|                            |                       | _  | pment (R)   | · ·     |  |  |
|                            |                       | Staff (S)                                |   |         |  |  |
|                            |                       | Other                                    |   |         |  |  |
| PROJECT JUSTIFICATION:     |                       | FINANCI                                  | NG METHOD (S):  | (X)     |  |  |
|                            |                       | CA                                       | TV  | 1       |  |  |
| Pulverize and overlay with | small HMA reconstruct | CDBG                                     |   |         |  |  |
|                            |                       | Economic Development Fund                |   |         |  |  |
|                            |                       | Equipment Revolving Fund                 |   |         |  |  |
|                            |                       | Facilities Maintenance Fund              |   |         |  |  |
|                            |                       | Federal Revenue Sharing                  |   |         |  |  |
|                            |                       | General Fund                             |   |         |  |  |
|                            |                       | Grant:                                   |   |         |  |  |
|                            |                       | Library Fund                             |   |         |  |  |
|                            |                       | Local Improvement Revolving              |   |         |  |  |
|                            |                       | Local Street Fund                        |   |         |  |  |
|                            |                       | Major Street Fund                        |   |         |  |  |
|                            |                       | Motor Pool Revolving Fund                |   |         |  |  |
|                            |                       |  |   |         |  |  |
|                            |                       | Other<br>Parks and Recreation Fund       |   |         |  |  |
|                            |                       |  |   |         |  |  |
|                            |                       | Smart Zone                               |   |         |  |  |
|                            |                       | Special Assessment District              |   |         |  |  |
|                            |                       | Water & Sewer Fund 592-750-7509-49740    |   |         |  |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUSL      | Y FUNDED                                 | : FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |         |  |  |
|                            |                       | • • • • •                                | \$<br>Annual Cost of New Staff:                       |         |  |  |
| 2019-20 \$                 | 2022-23 \$            |  | \$  |         |  |  |
| 2020-21 \$3,090,000.00     | 2023-24 \$            |  | Future Equipment Needed:<br>\$                        |         |  |  |
| 2021-22 \$                 | 2024-25 \$            |  | Annual Materials & Supplies:<br>\$                    |         |  |  |
| Department with oversight  | control?              |  |   |         |  |  |

|                           | Capital Improven | nent P  | rog                                   | ram Summary                        |          |  |  |
|---------------------------|------------------|---|---------------------------------------|------------------------------------|----------|--|--|
| DEPARTMENT: Water & Sewer |                  |   | PROJECT TITLE: Lincoln                |                                    |          |  |  |
| DESCRIPTION OF PROJECT:   |                  | CITY COUNCIL VISIONING GOALS MET:                       |                                       |                                    |          |  |  |
|                           |                  | City Facilities (F)                                     |                                       |                                    |          |  |  |
| Lincoln                   |                  | Energy (E)<br>Housing/Neighborhood Support (H)          |                                       |                                    |          |  |  |
|                           |                  |   |                                       |                                    |          |  |  |
|                           |                  |   | nfrastructure (I)                     |                                    |          |  |  |
|                           |                  |   | laneous (MS)                          |                                    |          |  |  |
|                           |                  | Police & Fire (PS) Public Relations/Communications (PR) |                                       |                                    |          |  |  |
|                           |                  |   |                                       | nent (R)                           |          |  |  |
|                           |                  | Staff (S  |                                       |                                    |          |  |  |
|                           |                  | Other   | <u> </u>                              |                                    |          |  |  |
| PROJECT JUSTIFICATION     | <u></u>          | FINANC  | CING                                  | METHOD (S):                        | (X)      |  |  |
|                           |                  | L   |                                       |                                    |          |  |  |
|                           |                  |   |                                       |                                    | <u> </u> |  |  |
|                           |                  |   |                                       |                                    |          |  |  |
|                           | -                |   | Economic Development Fund             |                                    |          |  |  |
|                           |                  |   | Equipment Revolving Fund              |                                    |          |  |  |
|                           |                  | Facilities Maintenance Fund                             |                                       |                                    |          |  |  |
|                           |                  | Federal Revenue Sharing                                 |                                       |                                    |          |  |  |
|                           |                  | General Fund  |                                       |                                    |          |  |  |
|                           |                  | Grant:  |                                       |                                    |          |  |  |
|                           |                  | Library Fund  |                                       |                                    |          |  |  |
|                           |                  | Local Improvement Revolving                             |                                       |                                    |          |  |  |
|                           |                  | Local Street Fund                                       |                                       |                                    |          |  |  |
|                           |                  | Major Street Fund                                       |                                       |                                    |          |  |  |
|                           |                  | Motor Pool Revolving Fund                               |                                       |                                    |          |  |  |
|                           |                  | Other   |                                       |                                    |          |  |  |
|                           |                  | Parks and Recreation Fund                               |                                       |                                    |          |  |  |
|                           |                  | Smart Zone  |                                       |                                    |          |  |  |
|                           |                  | S   | Special Assessment District           |                                    |          |  |  |
|                           |                  | V   | Water & Sewer Fund 592-750-7509-49740 |                                    |          |  |  |
| TOTAL PROJECT COST:       | AMOUNT PREVIOUSL | Y FUNDE   | D:                                    | FUTURE COST BURDEN:                |          |  |  |
|                           |                  |   |                                       | Annual Maintenance & Repair:<br>\$ |          |  |  |
| 2019-20 \$                | 2022-23 \$       |   |                                       | Annual Cost of New Staff:<br>\$    |          |  |  |
| 2020-21 \$                | 2023-24 \$       |   |                                       | Future Equipment Needed:<br>\$     |          |  |  |
| 2021-22 \$2,600,000.00    | 2024-25 \$       |   |                                       | Annual Materials & Supplies:<br>\$ |          |  |  |
| Department with oversight | control?         |   |                                       |                                    |          |  |  |

|                           | Capital Improven       | nent Prog  | gram Summary  |     |  |  |
|---------------------------|------------------------|--|---|-----|--|--|
| DEPARTMENT: Water & Se    | wer                    | PROJECT TITLE: Plum Hollow   |   |     |  |  |
| DESCRIPTION OF PROJECT:   |                        | CITY COUNCIL VISIONING GOALS MET :   |   |     |  |  |
| ·                         |                        | City Facilities (F)  |   |     |  |  |
| Plum Hollow               |                        | Energy (E)<br>Housing/Neighborhood Support (H)<br>Infrastructure (I)<br>Miscellaneous (MS)<br>Police & Fire (PS)<br>Public Relations/Communications (PR) |   |     |  |  |
|                           |                        |  |   |     |  |  |
|                           |                        |  |   |     |  |  |
|                           |                        |  |   |     |  |  |
|                           |                        |  |   |     |  |  |
|                           |                        | Redevelopment (R)  |   |     |  |  |
|                           |                        | Staff (S)  |   | 1   |  |  |
|                           |                        | Other  |   | 1 - |  |  |
| PROJECT JUSTIFICATION:    |                        | FINANCING  | G METHOD (S):                                       | (X) |  |  |
|                           |                        | CAT  |   |     |  |  |
|                           |                        | CDB  |   |     |  |  |
|                           |                        |  |   |     |  |  |
|                           |                        | Economic Development Fund  |   |     |  |  |
|                           |                        | Equipment Revolving Fund   |   |     |  |  |
|                           |                        | Facilities Maintenance Fund  |   |     |  |  |
|                           |                        | Federal Revenue Sharing<br>General Fund  |   |     |  |  |
|                           |                        |  |   |     |  |  |
|                           |                        | Gran   | ·   |     |  |  |
|                           |                        |  | ary Fund  |     |  |  |
|                           |                        |  | I Improvement Revolving                             | _   |  |  |
|                           |                        |  | I Street Fund                                       |     |  |  |
|                           |                        | _  | r Street Fund                                       |     |  |  |
|                           |                        |  | r Pool Revolving Fund                               |     |  |  |
|                           |                        | Othe   |   |     |  |  |
|                           |                        | Park   | s and Recreation Fund                               |     |  |  |
|                           |                        | Smart Zone   |   |     |  |  |
|                           |                        | Special Assessment District  |   |     |  |  |
|                           |                        | Wate   | ×   |     |  |  |
| TOTAL PROJECT COST:       |                        | Y FUNDED:  | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |     |  |  |
|                           |                        |  | \$  |     |  |  |
| 2019-20 \$                | \$2022-23              |  | Annual Cost of New Staff:<br>\$                     |     |  |  |
| 2020-21 \$                | 2023-24 \$3,760,000.00 | 0  | Future Equipment Needed: \$                         |     |  |  |
| 2021-22 \$                | 2024-25 \$             |  | Annual Materials & Supplies:<br>\$                  |     |  |  |
| Department with oversight | control?               |  |   |     |  |  |

| Capital Improvement Program Summary |                  |                                  |                                       |                                       |     |  |  |
|-------------------------------------|------------------|----------------------------------|---------------------------------------|---------------------------------------|-----|--|--|
| DEPARTMENT: Water & Sev             | ver              | PROJ                             | ECT T                                 | ITLE: Section 24, Area 4              |     |  |  |
| DESCRIPTION OF PROJECT              | Γ:               | CITY                             | COUN                                  | CIL VISIONING GOALS MET:              | (X) |  |  |
| · · · ·                             |                  |                                  | City Facilities (F)                   |                                       |     |  |  |
| Section 24, Area 4                  |                  | Energy (E)                       |                                       |                                       |     |  |  |
|                                     |                  | Housing/Neighborhood Support (H) |                                       |                                       |     |  |  |
|                                     |                  |                                  |                                       | tructure (I)                          |     |  |  |
|                                     |                  |                                  |                                       | ous (MS)                              |     |  |  |
|                                     |                  |                                  |                                       | Fire (PS)                             |     |  |  |
|                                     |                  |                                  |                                       | tions/Communications (PR)             |     |  |  |
|                                     |                  | <u> </u>                         |                                       | nent (R)                              |     |  |  |
|                                     |                  | Staff (S)                        |                                       |                                       |     |  |  |
|                                     |                  | Other                            |                                       |                                       |     |  |  |
| PROJECT JUSTIFICATION:              |                  | FINA                             |                                       | METHOD (S):                           | (X) |  |  |
| Sewer separation, water ma          | ain and road     |                                  | CATV                                  |                                       |     |  |  |
| construction                        | ant and i bad    | CDBG                             |                                       |                                       |     |  |  |
|                                     |                  | Economic Development Fund        |                                       |                                       |     |  |  |
| -                                   |                  |                                  | Equip                                 | oment Revolving Fund                  | 1   |  |  |
|                                     |                  | Facilities Maintenance Fund      |                                       |                                       |     |  |  |
|                                     |                  | Federal Revenue Sharing          |                                       |                                       |     |  |  |
|                                     |                  | General Fund                     |                                       |                                       |     |  |  |
|                                     |                  | Grant:                           |                                       |                                       |     |  |  |
|                                     |                  | Library Fund                     |                                       |                                       |     |  |  |
|                                     |                  | Local Improvement Revolving      |                                       |                                       |     |  |  |
|                                     |                  | Local Street Fund                |                                       |                                       |     |  |  |
|                                     |                  | Major Street Fund                |                                       |                                       |     |  |  |
|                                     |                  | Motor Pool Revolving Fund        |                                       |                                       |     |  |  |
|                                     |                  | Other                            |                                       |                                       |     |  |  |
|                                     |                  | Parks and Recreation Fund        |                                       |                                       |     |  |  |
|                                     |                  | Smart Zone                       |                                       |                                       |     |  |  |
|                                     |                  | Special Assessment District      |                                       |                                       |     |  |  |
|                                     |                  |                                  | Water & Sewer Fund 592-750-7509-49740 |                                       |     |  |  |
| TOTAL PROJECT COST:                 | AMOUNT PREVIOUSL |                                  | DED:                                  | FUTURE COST BURDEN:                   |     |  |  |
|                                     |                  |                                  |                                       | Annual Maintenance & Repair:          |     |  |  |
| 2019-20 \$13,320,000.00             | 2022-23 \$       |                                  |                                       | \$<br>Annual Cost of New Staff:<br>\$ |     |  |  |
| 2020-21 \$                          | 2023-24 \$       |                                  |                                       | Future Equipment Needed:<br>\$        |     |  |  |
| 2021-22 \$                          | 2024-25 \$       |                                  | Annual Materials & Supplies:          |                                       |     |  |  |
| Department with oversight           | control?         |                                  |                                       |                                       |     |  |  |

| DEPARTMENT: Water & Se  | ewer       | PROJ           | ECT 1                       | ITLE: Section 25, Areas 7 & 8         |     |  |  |
|-------------------------|------------|----------------|-----------------------------|---------------------------------------|-----|--|--|
|                         |            |                |                             | · · · · · · · · · · · · · · · · · · · |     |  |  |
| DESCRIPTION OF PROJEC   | DT:        | CITY           | COUN                        | ICIL VISIONING GOALS MET :            | (X) |  |  |
| Section 25, Areas 7 & 8 |            | City F         |                             | es (F)                                | _   |  |  |
| Section 25, Areas 7 & b |            | Energ          |                             |                                       |     |  |  |
|                         |            | Hous<br>Infras |                             | eighborhood Support (H)               |     |  |  |
|                         |            |                | _                           | bus (MS)                              | X   |  |  |
|                         |            |                |                             | re (PS)                               |     |  |  |
|                         |            |                |                             | tions/Communications (PR)             |     |  |  |
|                         |            | Rede           | velopi                      | ment (R)                              | _   |  |  |
|                         |            | Staff          | <u> </u>                    |                                       |     |  |  |
|                         | · <u> </u> | Other          | <u> </u>                    |                                       |     |  |  |
| PROJECT JUSTIFICATION   | :          | FINA           | NCING                       | G METHOD (S):                         | (X) |  |  |
|                         |            |                | CAT                         | /                                     |     |  |  |
|                         |            |                | CDB                         | G                                     |     |  |  |
|                         |            |                | Econ                        | omic Development Fund                 |     |  |  |
| •                       |            | _              | Equi                        | oment Revolving Fund                  |     |  |  |
|                         |            |                | Facil                       | ities Maintenance Fund                |     |  |  |
|                         |            |                | Fede                        | ral Revenue Sharing                   |     |  |  |
|                         |            |                | Gene                        | eral Fund                             |     |  |  |
|                         |            |                | Grant:                      |                                       |     |  |  |
|                         |            |                | Library Fund                |                                       |     |  |  |
|                         |            |                | Local Improvement Revolving |                                       |     |  |  |
|                         |            |                | Local Street Fund           |                                       |     |  |  |
|                         |            |                | Major Street Fund           |                                       |     |  |  |
|                         |            |                | Motor Pool Revolving Fund   |                                       |     |  |  |
|                         |            |                | Other                       |                                       |     |  |  |
|                         |            |                | Parks and Recreation Fund   |                                       |     |  |  |
|                         |            |                |                             | rt Zone                               |     |  |  |
|                         |            |                |                             | ial Assessment District               |     |  |  |
|                         |            |                | -                           | r & Sewer Fund 592-750-7509-49740     | ×   |  |  |
| TOTAL PROJECT COST:     |            |                |                             | FUTURE COST BURDEN:                   |     |  |  |
| TUTAL PROJECT CUST:     |            | SLIFUNL        | JED.                        | Annual Maintenance & Repair:          |     |  |  |
|                         |            |                |                             | \$                                    |     |  |  |
| 2019-20 \$              | 2022-23 \$ |                |                             | Annual Cost of New Staff:<br>\$       |     |  |  |
| 2020-21 \$              | 2023-24 \$ |                |                             | Future Equipment Needed:<br>\$        |     |  |  |
| 2021-22 \$5,946,756.00  | 2024-25 \$ |                |                             | Annual Materials & Supplies:          |     |  |  |

|                           | Capital Improven      | nent Pi                     | ogram Summary                         |          |  |  |
|---------------------------|-----------------------|-----------------------------|---------------------------------------|----------|--|--|
| DEPARTMENT: Water & Se    | wer                   | PROJE                       | CT TITLE: Section 25, Area 10         |          |  |  |
| DESCRIPTION OF PROJEC     |                       |                             | UNCIL VISIONING GOALS MET :           | (X)      |  |  |
|                           |                       | City Fac                    | ilities (F)                           |          |  |  |
| Sewer Separation, Water N | lain and Road         | Energy                      |                                       |          |  |  |
| Reconstruction            |                       | Housing                     | /Neighborhood Support (H)             |          |  |  |
|                           |                       |                             | ucture (I)                            | x        |  |  |
|                           |                       |                             | neous (MS)                            |          |  |  |
|                           |                       |                             | Fire (PS)                             | ļ        |  |  |
|                           |                       |                             | elations/Communications (PR)          |          |  |  |
|                           |                       |                             | opment (R)                            | <u> </u> |  |  |
|                           |                       | Staff (S)<br>Other          |                                       | -        |  |  |
|                           |                       |                             |                                       |          |  |  |
| PROJECT JUSTIFICATION:    |                       |                             | ING METHOD (S):                       | (X)      |  |  |
|                           |                       | C                           |                                       |          |  |  |
|                           |                       | Ć                           | DBG                                   |          |  |  |
|                           |                       | E                           | conomic Development Fund              |          |  |  |
|                           |                       | E                           | quipment Revolving Fund               | 1        |  |  |
|                           |                       | F                           | acilities Maintenance Fund            |          |  |  |
|                           |                       | E.                          | ederal Revenue Sharing                |          |  |  |
|                           |                       |                             | eneral Fund                           |          |  |  |
|                           |                       |                             | · · · · · · · · · · · · · · · · · · · |          |  |  |
|                           |                       | Grant:<br>Library Fund      |                                       |          |  |  |
|                           |                       |                             |                                       |          |  |  |
|                           |                       | Local Improvement Revolving |                                       |          |  |  |
|                           |                       | Local Street Fund           |                                       |          |  |  |
|                           |                       | Major Street Fund           |                                       |          |  |  |
|                           |                       | M                           | otor Pool Revolving Fund              |          |  |  |
|                           |                       | 0                           | ther                                  |          |  |  |
|                           |                       | P                           | arks and Recreation Fund              |          |  |  |
|                           |                       | S                           | mart Zone                             |          |  |  |
|                           |                       | s                           | oecial Assessment District            |          |  |  |
|                           |                       | N I                         | ater & Sewer Fund 592-750-7509-49740  | x        |  |  |
| TOTAL PROJECT COST:       | AMOUNT PREVIOUSL      | Y FUNDE                     |                                       |          |  |  |
|                           |                       |                             | Annual Maintenance & Repair:          |          |  |  |
| 2019-20 \$                | 2022-23 \$            |                             | Annual Cost of New Staff:<br>\$       |          |  |  |
| 2020-21 \$                | 2023-24 \$7,496,055.0 | 0                           | Future Equipment Needed:<br>\$        |          |  |  |
| 2021-22 \$                | 2024-25 \$            |                             | Annual Materials & Supplies:<br>\$    |          |  |  |
| Department with oversight | control?              |                             |                                       |          |  |  |

.

| DEPARTMENT: Water & Se    | ewer               | PROJECT                   | FITLE: Section 25, Areas 13 & 14   |          |
|---------------------------|--------------------|---------------------------|------------------------------------|----------|
| DESCRIPTION OF PROJEC     |                    |                           | ICIL VISIONING GOALS MET :         | (X       |
|                           |                    | City Faciliti             | ies (F)                            |          |
| Section 25, areas 13 & 14 |                    | Energy (E)                |                                    |          |
|                           |                    |                           | eighborhood Support (H)            |          |
|                           |                    | Infrastruct               |                                    | ×        |
|                           |                    | Miscellane<br>Police & Fi |                                    |          |
|                           |                    |                           | itions/Communications (PR)         |          |
|                           |                    | Redevelop                 |                                    |          |
|                           |                    | Staff (S)                 |                                    |          |
|                           |                    | Other                     |                                    |          |
| PROJECT JUSTIFICATION     | :                  | FINANCING                 | G METHOD (S):                      | (X)      |
|                           |                    | CAT                       | V                                  |          |
|                           |                    | CDB                       | G                                  |          |
|                           |                    | Ecor                      | nomic Development Fund             |          |
| •                         |                    | Equi                      | pment Revolving Fund               |          |
|                           |                    | Facil                     | ities Maintenance Fund             |          |
|                           |                    | Fede                      | eral Revenue Sharing               |          |
|                           |                    | Gene                      | eral Fund                          |          |
|                           |                    | Grar                      | it:                                |          |
|                           | •                  | Libra                     | ary Fund                           |          |
|                           |                    | Loca                      | I Improvement Revolving            |          |
|                           |                    | Loca                      | I Street Fund                      |          |
|                           |                    | Majo                      | r Street Fund                      |          |
|                           |                    | Moto                      | or Pool Revolving Fund             |          |
|                           |                    | Othe                      | <u></u>                            |          |
|                           |                    | Park                      | s and Recreation Fund              |          |
|                           |                    | Sma                       | rt Zone                            |          |
|                           |                    | Spec                      | cial Assessment District           | <u> </u> |
|                           |                    | Wate                      | er & Sewer Fund 592-750-7509-49740 | ×        |
| TOTAL PROJECT COST:       |                    | USLY FUNDED:              | FUTURE COST BURDEN:                |          |
|                           |                    |                           | Annual Maintenance & Repair:<br>\$ |          |
| 2019-20 \$                | 2022-23 \$7,589,09 | 98.00                     | Annual Cost of New Staff:<br>\$    |          |
| 2020-21 \$                | 2023-24 \$         |                           | Future Equipment Needed:           |          |
| 2021-22 \$                | 2024-25 \$         |                           | \$<br>Annual Materials & Supplies: |          |

|                            | Capital Improver | ment   | Prog     | Iram Summary                          |          |
|----------------------------|------------------|--------|----------|---------------------------------------|----------|
| DEPARTMENT: Water & Se     | wer              | PROJ   | ECT 1    | TLE: Section 35, Hyde Park - Roseland |          |
| DESCRIPTION OF PROJEC      | Т:               | CITY   | COUN     | CIL VISIONING GOALS MET :             | (X)      |
|                            |                  | City F | aciliti  | es (F)                                |          |
| Section 35, Hyde Park - Ro | seland           | Energ  | <u> </u> |                                       |          |
|                            |                  |        |          | ighborhood Support (H)                |          |
|                            |                  | Infras |          |                                       | <b>X</b> |
|                            |                  |        |          | ous (MS)                              |          |
|                            |                  |        |          | e (PS)<br>tions/Communications (PR)   |          |
|                            |                  |        |          | nent (R)                              |          |
|                            |                  | Staff  |          |                                       |          |
|                            |                  | Other  | <u> </u> |                                       |          |
| PROJECT JUSTIFICATION      |                  | FINAL  |          | METHOD (S):                           | (X)      |
|                            |                  |        | CAT\     |                                       |          |
|                            |                  |        | CDB      |                                       | -        |
|                            |                  |        |          | omic Development Fund                 |          |
|                            |                  |        |          | oment Revolving Fund                  |          |
|                            |                  |        |          | ities Maintenance Fund                |          |
|                            |                  |        |          |                                       |          |
|                            |                  |        |          | ral Revenue Sharing                   |          |
|                            |                  | -      |          | ral Fund                              |          |
|                            |                  |        | Gran     |                                       |          |
|                            |                  |        |          | ry Fund                               |          |
|                            |                  |        |          | I Improvement Revolving               |          |
|                            |                  |        | -        | I Street Fund                         |          |
|                            |                  |        |          | r Street Fund                         |          |
|                            |                  |        | Moto     | r Pool Revolving Fund                 |          |
|                            |                  |        | Othe     | r                                     |          |
|                            |                  |        | Park     | s and Recreation Fund                 |          |
|                            |                  |        | Smai     | tZone                                 |          |
|                            |                  |        | Spec     | ial Assessment District               |          |
|                            |                  |        | Wate     | r & Sewer Fund 592-750-7509-49740     | x        |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUSL |        | DED:     | FUTURE COST BURDEN:                   | _        |
|                            |                  |        |          | Annual Maintenance & Repair:<br>\$    |          |
| 2019-20 \$                 | 2022-23 \$       |        |          | Annual Cost of New Staff:<br>\$       |          |
| 2020-21 \$                 | 2023-24 \$       |        |          | Future Equipment Needed:<br>\$        |          |
| 2021-22 \$7,060,000.00     | 2024-25 \$       |        |          | Annual Materials & Supplies:<br>\$    |          |
| Department with oversight  | control?         |        |          |                                       |          |

|                           | Capital Improven       | nent  | Prog    | ram Summary                         |     |  |
|---------------------------|------------------------|---|---------|-------------------------------------|-----|--|
| DEPARTMENT: Water & Ser   | wer                    | PRO   | IECT 1  | ITLE: Section 35, Phase II          |     |  |
| DESCRIPTION OF PROJEC     | Т:                     | CITY  | COUN    | CIL VISIONING GOALS MET :           | (X) |  |
|                           |                        | City F  | aciliti | es (F)                              |     |  |
| Section 35, Phase II      |                        | Energ   | gy (E)  |                                     |     |  |
|                           |                        |   |         | ighborhood Support (H)              |     |  |
|                           |                        |   | structu |                                     | ×   |  |
|                           |                        |   |         | ous (MS)                            |     |  |
|                           |                        |   |         | e (PS)<br>tions/Communications (PR) |     |  |
|                           |                        |   |         | nent (R)                            |     |  |
|                           |                        | Staff   |         |                                     |     |  |
|                           |                        | Othe  | -       |                                     |     |  |
| PROJECT JUSTIFICATION:    |                        | FINA  | NCING   | METHOD (S):                         | (X) |  |
|                           |                        |   | CAT     |                                     |     |  |
|                           |                        |   | CDB     |                                     |     |  |
|                           |                        |   | -       | omic Development Fund               |     |  |
|                           |                        | ·   |         |                                     | _   |  |
|                           |                        |   |         | oment Revolving Fund                |     |  |
|                           |                        |   |         | ties Maintenance Fund               |     |  |
|                           |                        |   |         | ral Revenue Sharing                 |     |  |
|                           |                        | General Fund  |         |                                     |     |  |
|                           |                        | Grant:  |         |                                     |     |  |
|                           |                        | Library Fund  |         |                                     |     |  |
|                           |                        | Local Improvement Revolving         Local Street Fund         Major Street Fund |         |                                     |     |  |
|                           |                        |   |         |                                     |     |  |
|                           |                        |   |         |                                     |     |  |
|                           |                        | Motor Pool Revolving Fund   |         |                                     |     |  |
|                           |                        | Other   |         |                                     |     |  |
|                           |                        |   | Park    | and Recreation Fund                 |     |  |
|                           |                        |   | Smai    | t Zone                              |     |  |
|                           |                        |   | Spec    | ial Assessment District             | +   |  |
|                           |                        |   | Wate    | r & Sewer Fund 592-750-7509-49740   | ×   |  |
| TOTAL PROJECT COST:       | AMOUNT PREVIOUSL       | Y FUNI  | DED:    | FUTURE COST BURDEN:                 |     |  |
|                           |                        |   |         | Annual Maintenance & Repair:<br>\$  |     |  |
| 2019-20 \$                | 2022-23 \$             |   |         | Annual Cost of New Staff:<br>\$     |     |  |
| 2020-21                   | 2023-24 \$2,890,000.00 | D   |         | Future Equipment Needed:<br>\$      |     |  |
| \$2021-22 \$              | 2024-25 \$             |   |         | Annual Materials & Supplies:<br>\$  |     |  |
| Department with oversight | control?               |   |         |                                     |     |  |

|                           | Capital Improven                      | nentl  | Prog    | Iram Summary  |     |  |
|---------------------------|---------------------------------------|--|---------|---|-----|--|
| DEPARTMENT: Water & Se    | wer                                   | PROJ   | ECTT    | TTLE: Washington Heights                            |     |  |
| DESCRIPTION OF PROJEC     | T:                                    | CITY   | COUN    | CIL VISIONING GOALS MET :                           | (X) |  |
|                           | •                                     | City F   | aciliti | es (F)  |     |  |
| Washington Heights        |                                       | Energ  |         |   |     |  |
|                           |                                       |  |         | ighborhood Support (H)                              |     |  |
|                           |                                       | Infras   |         |   | ×   |  |
|                           |                                       |  |         | ous (MS)<br>re (PS)                                 |     |  |
|                           |                                       |  |         | tions/Communications (PR)                           |     |  |
|                           |                                       |  |         | nent (R)  |     |  |
|                           |                                       | Staff  |         |   |     |  |
|                           |                                       | Other  |         |   |     |  |
| PROJECT JUSTIFICATION     | · · · · · · · · · · · · · · · · · · · | FINA   |         | B METHOD (S):                                       | (X) |  |
|                           |                                       |  | CAT\    | /   |     |  |
|                           |                                       |  | CDB     | 3   |     |  |
|                           |                                       |  | Econ    | omic Development Fund                               |     |  |
| · •                       |                                       |  |         | oment Revolving Fund                                |     |  |
|                           |                                       |  | • •     | ties Maintenance Fund                               |     |  |
|                           |                                       |  |         | ral Revenue Sharing                                 |     |  |
|                           |                                       |  |         | ral Fund  |     |  |
|                           |                                       | Grant:   |         |   |     |  |
|                           |                                       | Library Fund                                   |         |   |     |  |
|                           |                                       | Local Improvement Revolving                    |         |   |     |  |
|                           |                                       | Local Street Fund                              |         |   |     |  |
|                           |                                       | Major Street Fund                              |         |   |     |  |
|                           |                                       | Major Street Fund<br>Motor Pool Revolving Fund |         |   |     |  |
|                           |                                       |  |         |   |     |  |
|                           |                                       | Other Parks and Recreation Fund                |         |   |     |  |
|                           |                                       |  |         |   |     |  |
|                           |                                       |  |         | t Zone  |     |  |
|                           |                                       |  |         | ial Assessment District                             |     |  |
|                           |                                       |  |         | r & Sewer Fund 592-750-7509-49740                   | X   |  |
| TOTAL PROJECT COST:       | AMOUNT PREVIOUSL                      | Y FUNC   | DED:    | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: | -   |  |
| 2019-20 \$                | 2022-23 \$                            |  |         | \$<br>Annual Cost of New Staff:                     |     |  |
| 2020-21 \$                | 2023-24 \$4,880,000.00                | 0  |         | ♥<br>Future Equipment Needed:<br>\$                 |     |  |
| 2021-22 \$                | 20224-25 \$                           |  |         | Annual Materials & Supplies:                        |     |  |
| Department with oversight | control?                              |  |         |   |     |  |

|                              | Capital Improven    | nent Pr   | rog              | ram Summary   |          |
|------------------------------|---------------------|-----------|------------------|---|----------|
| DEPARTMENT: Streets & H      | ighway              | PROJEC    | <del>کر: ۱</del> | Washington Village (Section 26)                           |          |
| DESCRIPTION OF PROJECT       | <br>T:              |           | DUN              | CIL VISIONING GOALS MET:                                  | (X)      |
|                              |                     | City Fac  | ;iliti(          | es (F)  |          |
| Washington Village           |                     | Energy (  |                  |   | +        |
|                              |                     | -         | -                | ighborhood Support (H)                                    |          |
|                              |                     | Infrastru |                  |   | x        |
|                              |                     | Miscella  |                  |   | <u> </u> |
|                              |                     | Police &  |                  |   |          |
|                              |                     | Redevel   |                  | tions/Communications (PR)                                 |          |
|                              |                     | Staff (S) |                  |   |          |
|                              |                     | Other     | ,                |   |          |
| PROJECT JUSTIFICATION:       |                     |           | ING              | METHOD (S):   | (X)      |
| PROJECT JUSTIFICATION.       |                     |           |                  |   |          |
| Full asphalt reconstruction, | , Pulverization and |           |                  |   |          |
| patching.                    |                     |           | DBG              |   |          |
|                              | ·.                  |           |                  | omic Development Fund                                     | _        |
|                              |                     |           | • •              | oment Revolving Fund                                      |          |
|                              |                     |           |                  | ties Maintenance Fund                                     |          |
|                              |                     | Fe        | eder             | ral Revenue Sharing                                       |          |
|                              |                     | G         | ene              | ral Fund  | Τ        |
|                              |                     | G         | rant             | t:  |          |
|                              |                     | Li        | ibra             | ry Fund   | +        |
|                              |                     |           | ocal             | Improvement Revolving                                     | +        |
|                              |                     |           | ocal             | Street Fund 203-452-4525-49740                            | +        |
|                              |                     | M         | lajor            | <sup>•</sup> Street Fund                                  |          |
|                              |                     |           | -                | r Pool Revolving Fund                                     | +        |
|                              |                     |           | ther             |   |          |
|                              |                     |           |                  | s and Recreation Fund                                     | +        |
|                              |                     |           |                  | tZone   | +        |
|                              |                     |           |                  | ial Assessment District                                   |          |
|                              |                     |           | •                | r & Sewer Fund 592-750-7509-49740                         | ×        |
|                              |                     |           |                  |   |          |
| TOTAL PROJECT COST:          | AMOUNT PREVIOUSL    | Y FUNDEL  | D:               | FUTURE COST BURDEN:<br>Annual Maintenance & Repair:<br>\$ |          |
| 2019-20 \$2,750,000.00       | 2022-23 \$          |           |                  | Annual Cost of New Staff:                                 |          |
| 2020-21 \$                   | 2023-24 \$          |           |                  | Future Equipment Needed:                                  |          |
| 2021-22 \$                   | 2024-25 \$          |           |                  | Annual Materials & Supplies:<br>\$                        |          |
| Department with oversight    | control?            |           |                  |   |          |

# Roads & Bridges

#### E. ROADS AND BRIDGES



As of October 2015, the City of Southfield owned and maintained approximately 246 centerline miles (540 lane miles) of public roadway. This road network has a replacement value \$540,000,000 (using average cost of \$1 million per mile per lane).

Managing an asset this large and complex requires a systematic approach of capital improvements and maintenance to maximize the network service life.

An organized and balanced approach to pavement maintenance is imperative to realizing the maximum service life of the road network. Often, a "worst-first" methodology is adopted, spending much of a road budget on full reconstruction of the pavements in the worst condition. However, the more balanced approach includes maintenance of pavements in "fair to good" condition. This maximizes the overall service life of the road network and protects the investment of past construction projects. A good rule of thumb is that for every dollar spent on maintenance procedures, six dollars of future reconstruction costs are saved.

Because the overall condition of the road network is dynamic, an effective

maintenance program must be reviewed and revised on an annual basis. The entire road network should be surveyed annually and the maintenance program should be updated as required. A capital maintenance program that adjusts as needs are identified will be much more effective in maximizing the overall condition of the road network. (Source:



Pavement Maintenance Program-February 2009)



| City of Southfield                              |      |             |             |             |             |             |       |                         |                        |
|---|------|-------------|-------------|-------------|-------------|-------------|-------|-------------------------|------------------------|
| Capital Improvement Program                     |      |             |             |             |             |             |       |                         |                        |
| E. Roads & Bridges                              |      |             |             |             |             |             |       |                         |                        |
|   |      |             |             |             |             |             |       |                         |                        |
| 1. Southfield                                   |      |             |             |             |             |             |       |                         |                        |
| a. Southfield Maintenance                       |      |             |             |             |             |             |       |                         |                        |
| i. Major Street Maintenance                     |      |             |             |             |             |             |       |                         |                        |
|   | Year | 1           | 2           | 3           | 4           | 5           | 9     |                         | Estimated City         |
|   |      |             |             |             |             |             |       | Total Projected         |                        |
| Project Description                             |      | 19-20       | 20-21       | 21-22       | 22-23       | 23-24       | 24-25 | Cost                    |                        |
| SB Northwestern Hwy Service Dr (Evergreen to 9) | (    | \$970,000   | \$0         | 0\$         | \$0         | \$0         | \$0   | \$970,000               | \$970,000              |
|   |      |             |             |             |             |             |       |                         |                        |
| i. Major Street Maintenance Subtotal            |      | \$970,000   | \$0         | \$0         | \$0         | \$0         | \$0   | \$0 \$970,000           | \$970,000              |
|   |      |             |             |             |             |             |       |                         |                        |
| ii. Local Street Maintenance                    |      |             |             |             |             |             |       |                         |                        |
|   | Year | 1           | 2           | 3           | 4           | 5           | 9     |                         | Estimated City         |
|   |      |             |             |             |             |             |       | Total Projected         | Esumated City<br>Share |
| Project Description                             |      | 19-20       | 20-21       | 21-22       | 22-23       | 23-24       | 24-25 | Cost                    |                        |
| Bellwood  |      | 0\$         | \$270,000   | 0\$         | \$0         | 0\$         | \$0   | \$270,000               | \$270,000              |
| Green Dolphin Sub Spot concrete                 |      | 0\$         | \$0         | \$0         | \$1,430,000 | \$0         | \$0   | \$1,430,000             | \$1,430,000            |
| Lake Ravines                                    |      | ¢0          | \$2,090,000 | 0\$         | \$0         | 0\$         | \$0   | \$2,090,000             | \$2,090,000            |
| Northwest Area Pavement Rehab                   |      | \$2,170,000 | \$0         | \$0         | \$0         | ¢0          | \$0   | \$2,170,000             | \$2,170,000            |
| Section 35 Hyde Park & Roseland                 |      | \$0         | \$3,970,000 | \$0         | \$0         | \$0         | \$0   | \$3,970,000             | \$3,970,000            |
| Section 35 (Phase II)                           |      | \$0         | \$0         | \$0         | \$0         | \$1,160,000 | \$0   | \$1,160,000             | \$1,160,000            |
|   |      |             |             |             |             |             |       |                         |                        |
| ii. Local Street Maintenance SUBTOTAL           |      | \$2,170,000 | \$6,060,000 | \$0         | \$1,430,000 | \$1,160,000 | \$0   | \$11,090,000            | \$11,090,000           |
|   |      |             |             |             |             |             |       |                         |                        |
| a. Southfield Maintenance SUBTOTAL              |      | \$3,140,000 | \$6,060,000 | \$0         | \$1,430,000 | \$1,160,000 | \$0   | \$12,060,000            | \$12,060,000           |
|   |      |             |             |             |             |             |       |                         |                        |
| b. Southfield Capital Construction              |      |             |             |             |             |             |       |                         |                        |
| iii. Local Street Capital Construction          |      |             |             |             |             |             |       |                         |                        |
|   | ;    | ,           |             | ¢           |             | 1           | (     |                         |                        |
|   | Year | .1          | 7           | v           | 4           | ი           | ٥     | Total Deciseted         | Estimated City         |
| Project Description                             |      | 19-20       | 20-21       | 21-22       | 22-23       | 23-24       | 24-25 | rotar Projected<br>Cost | Share                  |
| Civic Center Dr (Northwestern to Lahser)        |      |             | \$473,035   | \$0         | \$0         | \$0         | \$0   | \$473,035               | \$473,035              |
| Coral Gables/Evergreen Meadows                  |      | \$0         | 0\$         | \$0         | \$880,000   | ¢0          | \$0   | \$880,000               | \$880,000              |
| Farmbrook Rd                                    |      | \$0         | \$          | \$0         | \$0         | \$400,000   | \$0   | \$400,000               | \$400,000              |
| Franklin Rd (NW Hwy to north city limits)       |      | \$0         | \$226,580   | \$0         | \$0         | \$0         | \$0   | \$226,580               |                        |
| Grodan  |      | \$0         | \$0         | \$0         | \$0         | \$930,000   | \$0   | \$930,000               | \$930,000              |
| Lincoln   |      | \$0         | \$0         | \$3,540,000 | \$0         | \$0         | \$0   | \$3,540,000             | \$3,540,000            |
| Mt Vernon                                       |      | \$0         | \$0         | \$1,860,000 | \$0         | \$0         | \$0   | \$1,860,000             | \$1,860,000            |
|   |      |             |             |             |             |             |       |                         |                        |

| thfield       | Capital Improvement Program |
|---------------|-----------------------------|
| of Southfield | ital Improve                |
| city          | Cap                         |

Capital Improvement P E. Roads Bridges

| $\leq$  | =         | iv        | d Z        | ZF    | C B       | iv | q |
|---------|-----------|-----------|------------|-------|-----------|----|---|
|         |           |           |            |       |           |    |   |
| City of | f Southfi | eld Capit | tal Improv | ement | Plan (CIP | )  |   |
| FY 19/  | 20-24/2   | 5         |            |       |           |    |   |

|   |             | (1          | () <del> </del>   |           | 000 01 07   | 0 T   |                         |                        |
|---|-------------|-------------|-------------------|-----------|-------------|-------|-------------------------|------------------------|
| washington Heights                                | ٥¢          | <u>کر</u>   | ۵¥ .              | ٥¥ .      | \$2,740,000 | 0¢ .  | \$2,/40,000             | \$2,740,000            |
| Washington Village (Section 26)                   | \$2,750,000 | \$0         | ξ                 | \$0       | \$0         | \$0   | \$2,750,000             | \$2,750,000            |
|   |             |             |                   |           |             |       |                         |                        |
| iii. Local Street Capital Construction SUBTOTAL   | \$0         | \$699,615   | \$5,400,000       | \$880,000 | \$4,070,000 | \$0   | \$11,049,615            | \$11,049,615           |
|   |             |             |                   |           |             |       |                         |                        |
| iv. Major Street Capital Construction             |             |             |                   |           |             |       |                         |                        |
|   | Year 1      | 2           | ĸ                 | 4         | ъ           | 9     |                         | Estimated City         |
|   |             |             |                   |           |             |       | Total Projected         | Esumated City<br>Share |
| Project Description                               | 19-20       | 20-21       | 21-22             | 22-23     | 23-24       | 24-25 | Cost                    | טומוכ                  |
| Nine Mile Rd (Inkster to Beech)                   | 0\$         | \$1,393,337 | 0\$               | 0\$       | \$0         | \$0   | \$1,393,337             | \$1,393,337            |
| Nine Mile Rd (Evergreen to NB NW Hwy)             | \$0         | 0\$         | \$1,224,892       | \$0       | 0\$         | \$0   | \$1,224,892             | \$1,224,892            |
| Thirteen Mile Rd (Evergreen to Southfield)        | \$0         | \$220,747   | \$0               | \$0       | \$0         | \$0   | \$220,747               | \$220,747              |
| Beech Rd (8 to 10 Mile Rds)                       | 0\$         | 0\$         | \$1,215,798       | 0\$       | 0\$         | 0\$   | \$1,215,798             | \$1,215,798            |
| Case Ave  | \$1,550,000 | \$0         | \$0               | \$0       | \$0         | \$0   | \$1,550,000             | \$1,550,000            |
| iv Maior Street Canital Construction SUBTOTAL     | ¢1 550 000  | ¢1 614 084  | <b>¢2 AAD 690</b> | Ŷ         | Ŷ           | Ŷ     | ¢5 60A 77A              | ¢Ε 60Λ 77Λ             |
| ואי ואומלמו מנוכרו במשונתו במוומנומרומו מבחור בדר |             | 100(110)    | 000000            | 2         | 2           | 2     |                         |                        |
| b. Southfield Capital Construction SUBTOTAL       | \$1,550,000 | \$2,313,699 | 0\$               | 0\$       | ¢0          | \$0   | \$16,654,389            | \$16,654,389           |
|   |             |             |                   |           |             |       |                         |                        |
| 1. Southfield Roads SUBTOTAL                      | \$4,690,000 | \$8,373,699 | \$0               | \$0       | \$0         | \$0   | \$28,714,389            | \$28,714,389           |
|   |             |             |                   |           |             |       |                         |                        |
| 2. Oakland County                                 |             |             |                   |           |             |       |                         |                        |
|   | Year 1      | 2           | ε                 | 4         | Ŋ           | 9     |                         | Estimated City         |
|   |             | 200         | 0                 |           |             |       | Total Projected         | Share                  |
| Project Description                               | 13-70       | 17-07       | 21-22             | 22-23     | 23-24       | 24-25 | Cost                    |                        |
| Twelve Mile Rd Reconstruction                     | 0\$         | 0\$         | \$145,000         | 0\$       | 0\$         | 0\$   | \$145,000               | \$145,000              |
| 2. Oakland County SUBTOTAL                        | \$          | 0\$         | \$145,000         | \$0       | \$0         | \$0   | \$145,000               | \$145,000              |
|   |             |             |                   |           |             |       |                         |                        |
| 3. Michigan Dept of Transportation                |             |             |                   |           |             |       |                         |                        |
|   | Year 1      | 2           | 3                 | 4         | 5           | 9     |                         | Estimated City         |
| Project Description                               | 19-20       | 20-21       | 21-22             | 22-23     | 23-24       | 24-25 | Total Projected<br>Cost | Share                  |
|   |             |             |                   |           |             |       |                         |                        |
| 3. Michigan Dept of Transportation SUBTOTAL       | 0\$         | 0\$         | \$0               | \$0       | \$0         | \$0   | \$0                     | \$0                    |
|   |             |             |                   |           |             |       |                         |                        |
| E. Roads Subtotal                                 | \$4,690,000 | \$8,373,699 | \$145,000         | \$0       | \$0         | \$0   | \$28,859,389            | \$28,859,389           |

|                            | Capital Improve  | ment                                 | rυί      | gram Summary                       |     |  |
|----------------------------|------------------|--------------------------------------|----------|------------------------------------|-----|--|
| DEPARTMENT: Streets & H    | lighway          | PRO                                  | JECT :   | SB NW SD (Evergreen to 9 Mile)     |     |  |
| DESCRIPTION OF PROJEC      | ЭТ:              | CITY                                 | COUN     | ICIL VISIONING GOALS MET :         | (X) |  |
| Mill and Fill              |                  | City F                               | Faciliti | es (F)                             |     |  |
| will and Fill              |                  |                                      | gy (E)   |                                    |     |  |
|                            |                  |                                      | -        | eighborhood Support (H)            |     |  |
|                            |                  |                                      | struct   | ure (I)<br>ous (MS)                | ×   |  |
|                            |                  |                                      |          | re (PS)                            |     |  |
|                            |                  |                                      |          | tions/Communications (PR)          |     |  |
|                            |                  |                                      |          | ment (R)                           |     |  |
|                            |                  | Staff                                |          |                                    |     |  |
|                            |                  | Othe                                 | r        |                                    |     |  |
| PROJECT JUSTIFICATION      | •                | FINA                                 |          | G METHOD (S):                      | (X) |  |
| Rehabilitate and repair on | failing concrete |                                      | CAT      |                                    |     |  |
|                            |                  |                                      | CDB      |                                    |     |  |
|                            |                  |                                      |          | omic Development Fund              |     |  |
|                            |                  |                                      |          | oment Revolving Fund               |     |  |
|                            |                  |                                      | Facil    | ities Maintenance Fund             |     |  |
|                            |                  |                                      | Fede     | ral Revenue Sharing                |     |  |
|                            |                  |                                      | Gene     | eral Fund                          |     |  |
|                            |                  | Grant:                               |          |                                    |     |  |
|                            |                  | Library Fund                         |          |                                    |     |  |
|                            |                  | Local Improvement Revolving          |          |                                    |     |  |
|                            |                  | Local Street Fund                    |          |                                    |     |  |
|                            |                  | Major Street Fund 202-451-4515-49740 |          |                                    |     |  |
|                            |                  | Motor Pool Revolving Fund            |          |                                    |     |  |
|                            |                  | Other                                |          |                                    |     |  |
|                            |                  |                                      |          | s and Recreation Fund              |     |  |
|                            |                  |                                      |          | rt Zone                            |     |  |
|                            |                  |                                      | •        | ial Assessment District            |     |  |
|                            |                  |                                      | Wate     | r & Sewer Fund                     |     |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUS  | LY FUNI                              | DED:     | FUTURE COST BURDEN:                |     |  |
|                            |                  |                                      |          | Annual Maintenance & Repair:<br>م  |     |  |
| 2019-20 \$ 970,000.00      | 2022-23 \$       |                                      |          | Annual Cost of New Staff:          |     |  |
| 2020-21 \$                 | 2023-24 \$       |                                      |          | Future Equipment Needed:<br>\$     |     |  |
| 2021-22 \$                 | 2024-25 \$       |                                      |          | Annual Materials & Supplies:<br>\$ |     |  |
| Department with oversight  | control?         |                                      |          |                                    |     |  |

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|                         |                |          |                          |                                    | <u> </u> |  |
|-------------------------|----------------|----------|--------------------------|------------------------------------|----------|--|
| DEPARTMENT: Streets & H | lighway        | PRO      | PROJECT: Bellwood        |                                    |          |  |
| DESCRIPTION OF PROJEC   | <b>T</b> :     |          |                          | ICIL VISIONING GOALS MET:          | (X)      |  |
| Bellwood                |                | City     | Faciliti                 | es (F)                             |          |  |
|                         |                |          | gy (E)                   |                                    |          |  |
|                         |                |          |                          | eighborhood Support (H)            |          |  |
|                         |                |          | struct                   |                                    | ×        |  |
|                         |                |          | enane<br>ce & Fii        | ous (MS)<br>re (PS)                |          |  |
|                         |                |          |                          | itions/Communications (PR)         |          |  |
|                         |                |          |                          | ment (R)                           |          |  |
|                         |                | Staf     | f (S)                    |                                    |          |  |
|                         |                | Othe     | er                       |                                    |          |  |
| PROJECT JUSTIFICATION   | :              | FINA     | NCING                    | G METHOD (S):                      | (X)      |  |
|                         |                |          | CAT                      | V                                  |          |  |
|                         |                |          | CDB                      | G                                  |          |  |
|                         |                |          | Econ                     | omic Development Fund              |          |  |
|                         | •              |          | Equipment Revolving Fund |                                    |          |  |
|                         |                |          | Facil                    | Facilities Maintenance Fund        |          |  |
|                         |                |          | Federal Revenue Sharing  |                                    |          |  |
|                         |                |          | General Fund             |                                    |          |  |
|                         |                |          | Gran                     | t:                                 |          |  |
|                         |                |          | Libra                    | ary Fund                           |          |  |
|                         |                |          | Loca                     | l Improvement Revolving            | -        |  |
|                         |                |          | Loca                     | I Street Fund 203-452-4525-49740   | ×        |  |
|                         |                |          | Majo                     | r Street Fund                      |          |  |
|                         |                |          | Moto                     | r Pool Revolving Fund              |          |  |
|                         |                |          | Othe                     | r                                  |          |  |
|                         |                |          | Park                     | s and Recreation Fund              |          |  |
|                         |                |          | Smai                     | rt Zone                            |          |  |
|                         |                |          | Spec                     | ial Assessment District            |          |  |
|                         |                |          | Wate                     | er & Sewer Fund                    |          |  |
| TOTAL PROJECT COST:     | AMOUNT PREVIOU | JSLY FUN | DED:                     | FUTURE COST BURDEN:                |          |  |
|                         |                |          |                          | Annual Maintenance & Repair:       |          |  |
| 2019-20 \$              | 2022-23 \$     |          |                          | Annual Cost of New Staff:          |          |  |
|                         |                |          |                          | \$                                 |          |  |
| 2020-21 \$270,000.00    | 2023-24 \$     |          |                          | Future Equipment Needed:<br>\$     |          |  |
| 2021-22 \$              | 2024-25 \$     |          |                          | Annual Materials & Supplies:<br>\$ |          |  |

|                             | Capital Improver       | nent                        | Prog    | Iram Summary  |     |
|-----------------------------|------------------------|-----------------------------|---------|---|-----|
| DEPARTMENT: Streets & H     | ighway                 | PRO                         | IECTI   | ITLE: Green Dolphin Subdivision                     |     |
| DESCRIPTION OF PROJEC       | CITY COUN              |                             | COUN    | ICIL VISIONING GOALS MET:                           | (X) |
| Oursen Dalabia Ouhdivision  | City Facilit           |                             | aciliti | es (F)  |     |
| Green Dolphin Subdivision   |                        | Energ                       |         |   |     |
|                             |                        |                             |         | eighborhood Support (H)                             |     |
|                             |                        |                             | struct  | ure (I)   | ×   |
|                             |                        |                             |         | re (PS)   |     |
|                             |                        |                             |         | tions/Communications (PR)                           |     |
|                             |                        |                             |         | nent (R)  |     |
|                             |                        | Staff                       | (S)     |   |     |
|                             |                        | Othe                        | r       |   |     |
| PROJECT JUSTIFICATION:      |                        | FINA                        | NCING   | S METHOD (S):                                       | (X) |
| Selective concrete slab rep | lacoment               |                             | CAT\    | 1   |     |
| Selective concrete slab rep | lacement               |                             | CDB     | G   |     |
|                             |                        |                             | Econ    | omic Development Fund                               |     |
|                             | ·                      | Equipment Revolving Fund    |         |   |     |
|                             |                        | Facilities Maintenance Fund |         |   |     |
|                             |                        | Federal Revenue Sharing     |         |   |     |
|                             |                        | General Fund                |         |   |     |
| · · · ·                     |                        | Grant:                      |         |   |     |
|                             |                        | Library Fund                |         |   |     |
|                             |                        |                             | Loca    | I Improvement Revolving                             |     |
|                             |                        |                             | Loca    | l Street Fund 203-452-4525-49740                    | ×   |
|                             |                        | Major Street Fund           |         |   | 1   |
|                             |                        | Motor Pool Revolving Fund   |         |   |     |
|                             |                        | Other                       |         |   |     |
|                             |                        | Parks and Recreation Fund   |         |   |     |
|                             |                        |                             | Smai    | t Zone  |     |
|                             |                        |                             | Spec    | ial Assessment District                             |     |
|                             |                        |                             | Wate    | r & Sewer Fund                                      |     |
| TOTAL PROJECT COST:         | AMOUNT PREVIOUSL       | Y FUN                       | DED:    | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |     |
| 2019-20 \$                  | 2022-23 \$1,430,000.00 |                             |         | \$<br>Annual Cost of New Staff:                     |     |
| 2020-21 \$                  | 2023-24 \$             |                             |         | Future Equipment Needed:                            |     |
| 2021-22 \$                  | 2024-25 \$             |                             |         | Annual Materials & Supplies:<br>\$                  |     |
| Department with oversight   | control?               |                             |         |   |     |

| DEPARTMENT: Streets & H | Highway       | PROJ      | ECT:                               | Lake Ravines                       |          |  |  |
|-------------------------|---------------|-----------|------------------------------------|------------------------------------|----------|--|--|
| DESCRIPTION OF PROJEC   | DT:           | CITY COUN |                                    | ICIL VISIONING GOALS MET:          |          |  |  |
|                         | -<br>         | City Fa   | aciliti                            | es (F)                             |          |  |  |
| Lake Ravines            | ake Ravines   |           | y (E)                              |                                    |          |  |  |
|                         |               |           |                                    | eighborhood Support (H)            |          |  |  |
|                         |               | Infras    |                                    |                                    | <u>×</u> |  |  |
|                         |               |           |                                    | ous (MS)<br>re (PS)                |          |  |  |
|                         |               |           |                                    | itions/Communications (PR)         |          |  |  |
|                         |               |           | _                                  | ment (R)                           |          |  |  |
|                         |               | Staff (   |                                    |                                    |          |  |  |
|                         |               | Other     |                                    |                                    |          |  |  |
| PROJECT JUSTIFICATION   |               | FINAN     |                                    | G METHOD (S):                      | · (X)    |  |  |
|                         |               | -         | CAT                                | V                                  |          |  |  |
|                         |               |           | CDB                                | G                                  |          |  |  |
|                         |               |           | Econ                               | omic Development Fund              |          |  |  |
| -                       |               |           | Equipment Revolving Fund           |                                    |          |  |  |
|                         |               |           | Facil                              | ities Maintenance Fund             |          |  |  |
|                         |               |           | Fede                               | ral Revenue Sharing                |          |  |  |
|                         |               |           | Gene                               | eral Fund                          |          |  |  |
|                         |               |           | Gran                               | t:                                 |          |  |  |
|                         |               |           | Libra                              | ary Fund                           |          |  |  |
|                         |               |           | Loca                               | I Improvement Revolving            |          |  |  |
|                         |               |           | Loca                               | l Street Fund 203-452-4525-49740   | x        |  |  |
|                         |               |           | Majo                               | r Street Fund                      |          |  |  |
|                         |               |           | Moto                               | r Pool Revolving Fund              | _        |  |  |
|                         |               |           | Othe                               | r                                  |          |  |  |
|                         |               |           | Park                               | s and Recreation Fund              |          |  |  |
|                         |               | +         | Smai                               | rt Zone                            |          |  |  |
|                         |               |           | Spec                               | ial Assessment District            |          |  |  |
|                         |               |           | Wate                               | r & Sewer Fund                     |          |  |  |
| TOTAL PROJECT COST:     | AMOUNT PREVIO |           | ED:                                | FUTURE COST BURDEN:                |          |  |  |
|                         |               |           |                                    | Annual Maintenance & Repair:<br>\$ |          |  |  |
| 2019-20 \$              | 2022-23 \$    |           |                                    | Annual Cost of New Staff:<br>\$    |          |  |  |
| 2020-21\$ 2,090,000.00  | 2023-24 \$    |           |                                    | Future Equipment Needed:<br>\$     |          |  |  |
| 2021-22 \$              | 2024-25 \$    |           | Annual Materials & Supplies:<br>\$ |                                    |          |  |  |

| DEPARTMENT: Streets & H      | I i aufa u a cana a |                                      | : Northwest Area Pavement Rehab       |     |  |  |
|------------------------------|---------------------|--------------------------------------|---------------------------------------|-----|--|--|
|                              | lignway             | PROJECT                              | : Northwest Area Pavement Renab       |     |  |  |
| DESCRIPTION OF PROJEC        | DT:                 | CITY COU                             | NCIL VISIONING GOALS MET :            | (X) |  |  |
|                              |                     | City Facili                          | ties (F)                              |     |  |  |
| 2"/4" Mill and Overlay       |                     |                                      | Energy (E)                            |     |  |  |
|                              |                     |                                      | leighborhood Support (H)              |     |  |  |
|                              |                     | Infrastruc                           |                                       | ×   |  |  |
|                              |                     | Miscellan<br>Police & F              | · · · · · · · · · · · · · · · · · · · |     |  |  |
|                              |                     |                                      | lations/Communications (PR)           |     |  |  |
|                              |                     | Redevelo                             |                                       |     |  |  |
|                              |                     | Staff (S)                            |                                       |     |  |  |
| <u> </u>                     |                     | Other                                |                                       |     |  |  |
| <b>ROJECT JUSTIFICATION</b>  | •                   | FINANCIN                             | IG METHOD (S):                        | (X) |  |  |
| <b></b>                      | kalt otroat         | CA                                   | rv                                    |     |  |  |
| Rehabilitate for failing asp | nait street         | CDI                                  | BG                                    |     |  |  |
|                              |                     | Eco                                  | Economic Development Fund             |     |  |  |
|                              |                     | Equipment Revolving Fund             |                                       |     |  |  |
|                              |                     | Facilities Maintenance Fund          |                                       |     |  |  |
|                              |                     | Federal Revenue Sharing              |                                       |     |  |  |
|                              |                     | General Fund                         |                                       |     |  |  |
|                              |                     | Grant:                               |                                       |     |  |  |
|                              |                     | Library Fund                         |                                       |     |  |  |
|                              |                     | Local Improvement Revolving          |                                       |     |  |  |
| $\mathbf{N}$                 |                     | Local Street Fund 203-452-4525-49740 |                                       |     |  |  |
|                              |                     | Major Street Fund                    |                                       |     |  |  |
|                              |                     | Motor Pool Revolving Fund            |                                       |     |  |  |
|                              |                     | Other                                |                                       |     |  |  |
|                              |                     | Parks and Recreation Fund            |                                       |     |  |  |
|                              |                     |                                      | art Zone                              |     |  |  |
|                              |                     |                                      | ecial Assessment District             |     |  |  |
|                              |                     | -                                    | ter & Sewer Fund                      |     |  |  |
|                              |                     |                                      |                                       |     |  |  |
| TOTAL PROJECT COST:          |                     | SLT FUNDED:                          | Annual Maintenance & Repair:          |     |  |  |
|                              |                     |                                      | \$                                    |     |  |  |
| 2019-20 \$ 2,170,000.00      | 2022-23 \$          |                                      | Annual Cost of New Staff:<br>\$       |     |  |  |
| 2020-21 \$                   | 2023-24 \$          |                                      | Future Equipment Needed:<br>\$        |     |  |  |
| 2021-22 \$                   | 2024-25 \$          |                                      | Annual Materials & Supplies:<br>\$    |     |  |  |

| · · · · · · · · · · · · · · · · · · · | Capital Improven           | nent Pro                    | gram Summary  |           |  |  |  |
|---------------------------------------|----------------------------|-----------------------------|---|-----------|--|--|--|
| DEPARTMENT: Streets & H               | lighway                    | PROJECT                     | TITLE: Section 35 Hyde Park – Roselar   | nd (Phase |  |  |  |
| DESCRIPTION OF PROJEC                 | T:                         | CITY COU                    | NCIL VISIONING GOALS MET:   | (X)       |  |  |  |
| Litude Deuty - Deceleral Cook         | ing 25 Dhase lik           | City Facilities (F)         |   |           |  |  |  |
| Hyde Park – Roseland Sect             | seland Section 35 Flase in |                             | Energy (E)  |           |  |  |  |
|                                       |                            |                             | eighborhood Support (H)   |           |  |  |  |
|                                       |                            | Infrastruc<br>Miscellane    |   | ×         |  |  |  |
|                                       |                            | Police & F                  | · · · · · · · · · · · · · · · · · · ·   |           |  |  |  |
|                                       |                            |                             | ations/Communications (PR)  |           |  |  |  |
|                                       |                            | Redevelop                   |   |           |  |  |  |
|                                       |                            | Staff (S)                   |   |           |  |  |  |
|                                       |                            | Other                       |   |           |  |  |  |
| PROJECT JUSTIFICATION:                |                            | FINANCIN                    | G METHOD (S):   | (X)       |  |  |  |
| 5.<br>5                               |                            | CAT                         | V   |           |  |  |  |
|                                       |                            | CDE                         | G   |           |  |  |  |
|                                       |                            | Eco                         | nomic Development Fund  |           |  |  |  |
|                                       | -                          | Equ                         | pment Revolving Fund  |           |  |  |  |
|                                       |                            | Facilities Maintenance Fund |   |           |  |  |  |
|                                       |                            | Federal Revenue Sharing     |   |           |  |  |  |
|                                       |                            | General Fund                |   |           |  |  |  |
|                                       |                            | Gra                         | nt:   |           |  |  |  |
|                                       |                            | Libr                        | ary Fund  |           |  |  |  |
|                                       |                            |                             | al Improvement Revolving  |           |  |  |  |
|                                       |                            |                             | al Street Fund 203-452-4525-49740   | x         |  |  |  |
|                                       |                            |                             | or Street Fund  |           |  |  |  |
|                                       |                            |                             | or Pool Revolving Fund  |           |  |  |  |
|                                       |                            | Oth                         | · |           |  |  |  |
|                                       |                            |                             | s and Recreation Fund   |           |  |  |  |
|                                       |                            |                             | rt Zone   |           |  |  |  |
|                                       |                            |                             |   |           |  |  |  |
|                                       |                            | -                           | cial Assessment District<br>er & Sewer Fund   |           |  |  |  |
|                                       |                            |                             |   |           |  |  |  |
| TOTAL PROJECT COST:                   | AMOUNT PREVIOUSL           | Y FUNDED:                   | FUTURE COST BURDEN:   |           |  |  |  |
|                                       |                            |                             | Annual Maintenance & Repair:<br>\$  |           |  |  |  |
| 2019-20 \$                            | 2022-23 \$                 |                             | Annual Cost of New Staff:   |           |  |  |  |
| 2020-21 \$                            | 2023-24 \$                 |                             | Future Equipment Needed:  | <u> </u>  |  |  |  |
| 2021-22 \$3,970,000.00                | 2024-25\$                  |                             | Annual Materials & Supplies:  |           |  |  |  |
| Department with oversight             | control?                   |                             |   |           |  |  |  |

| DEPARTMENT: Streets & H | lighway                | PROJECT  | TITLE: Section 35 (Phase II)      |    |  |  |  |
|-------------------------|------------------------|--|-----------------------------------|----|--|--|--|
| DESCRIPTION OF PROJEC   | <br>T:                 |  | CITY COUNCIL VISIONING GOALS MET: |    |  |  |  |
|                         |                        |  | City Facilities (F)               |    |  |  |  |
| Section 35 (Phase II)   |                        | Energy (E)   |                                   |    |  |  |  |
|                         |                        | Housing/Neighborhood Support (H)   |                                   |    |  |  |  |
|                         |                        | Infrastruct  |                                   |    |  |  |  |
|                         |                        | Miscellane<br>Police & Fi  |                                   |    |  |  |  |
|                         |                        |  | ations/Communications (PR)        |    |  |  |  |
|                         |                        | Redevelop  |                                   |    |  |  |  |
|                         |                        | Staff (S)  |                                   |    |  |  |  |
|                         |                        | Other  |                                   |    |  |  |  |
| PROJECT JUSTIFICATION   |                        | FINANCIN   | G METHOD (S):                     | () |  |  |  |
| 14/64 and used-         |                        | CAT  | V                                 |    |  |  |  |
| WM and roads            |                        | CDB  | G                                 | ,  |  |  |  |
|                         |                        | Ecor   | nomic Development Fund            |    |  |  |  |
|                         | -                      | Equipment Revolving Fund<br>Facilities Maintenance Fund<br>Federal Revenue Sharing |                                   |    |  |  |  |
|                         |                        |  |                                   |    |  |  |  |
|                         |                        |  |                                   |    |  |  |  |
|                         |                        | Gen  | eral Fund                         |    |  |  |  |
|                         |                        | Gran   | nt:                               |    |  |  |  |
|                         |                        | Libra  | ary Fund                          |    |  |  |  |
|                         |                        | Loca   | al Improvement Revolving          |    |  |  |  |
|                         |                        | Loca   | al Street Fund 203-452-4525-49740 |    |  |  |  |
|                         |                        | Major Street Fund<br>Motor Pool Revolving Fund                                     |                                   |    |  |  |  |
|                         |                        |  |                                   |    |  |  |  |
|                         |                        | Othe   | er                                |    |  |  |  |
|                         |                        | Park   | s and Recreation Fund             |    |  |  |  |
|                         |                        | Sma  | rt Zone                           |    |  |  |  |
|                         |                        | Special Assessment District  |                                   |    |  |  |  |
|                         |                        | Wate   | er & Sewer Fund                   |    |  |  |  |
| TOTAL PROJECT COST:     |                        |  | FUTURE COST BURDEN:               |    |  |  |  |
|                         |                        |  | Annual Maintenance & Repair:      |    |  |  |  |
|                         |                        |  | \$<br>Annual Cost of New Staff:   |    |  |  |  |
| 2019-20 \$              | 2022-23 \$             |  | Annual Cost of New Statt:         |    |  |  |  |
| 2020-21 \$              | 2023-24 \$1,160,000.00 |  | Future Equipment Needed:          |    |  |  |  |
| 2021-22 \$              | 2024-25 \$             |  | Annual Materials & Supplies:      |    |  |  |  |

|                             | Capital Improve                      | ment Pr  | ogram Summary  |     |  |  |  |
|-----------------------------|--------------------------------------|--|--|-----|--|--|--|
| DEPARTMENT: Streets & H     | ighway                               | PROJECT: Civic Center (Northwestern to Lahser)           |  |     |  |  |  |
| DESCRIPTION OF PROJEC       | T:                                   | CITY COUNCIL VISIONING GOALS MET:<br>City Facilities (F) |  |     |  |  |  |
| Civic Center (Northwestern  | to Lobear)                           |  |  |     |  |  |  |
| Civic Center (Nor thwestern | Sine Center (Northwestern to Eanser) |  | Energy (E)   |     |  |  |  |
|                             |                                      |  | /Neighborhood Support (H)                              | ×   |  |  |  |
|                             |                                      |  | neous (MS)   |     |  |  |  |
|                             |                                      |  | Fire (PS)  | 1   |  |  |  |
|                             |                                      |  | elations/Communications (PR)                           |     |  |  |  |
|                             |                                      |  | opment (R)   |     |  |  |  |
|                             |                                      | Staff (S)<br>Other                                       |  |     |  |  |  |
|                             |                                      |  |  |     |  |  |  |
| PROJECT JUSTIFICATION:      |                                      |  | ING METHOD (S):  | (X) |  |  |  |
|                             |                                      |  |  |     |  |  |  |
|                             |                                      |  | DBG  |     |  |  |  |
|                             |                                      |  | conomic Development Fund                               |     |  |  |  |
|                             |                                      |  | quipment Revolving Fund                                |     |  |  |  |
|                             |                                      |  | cilities Maintenance Fund                              |     |  |  |  |
|                             |                                      |  | ederal Revenue Sharing                                 |     |  |  |  |
|                             |                                      |  | eneral Fund  |     |  |  |  |
|                             |                                      |  | rant:  |     |  |  |  |
|                             |                                      |  | brary Fund   | _   |  |  |  |
|                             |                                      |  | ocal Improvement Revolving                             |     |  |  |  |
|                             |                                      |  | ocal Street Fund 203-452-4525-49740                    | X   |  |  |  |
|                             |                                      |  | ajor Street Fund                                       |     |  |  |  |
|                             |                                      |  | otor Pool Revolving Fund                               |     |  |  |  |
|                             |                                      |  | ther   |     |  |  |  |
|                             |                                      |  | arks and Recreation Fund                               |     |  |  |  |
|                             |                                      |  | mart Zone  |     |  |  |  |
|                             |                                      |  | becial Assessment District                             |     |  |  |  |
|                             |                                      | W  | ater & Sewer Fund                                      |     |  |  |  |
| TOTAL PROJECT COST:         | AMOUNT PREVIOUS                      | IY FUNDE   | D: FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |     |  |  |  |
| 2019-20 \$                  | 2022-23 \$                           |  | Annual Cost of New Staff:                              |     |  |  |  |
| 2020-21 \$473,035.29        | 2023-24 \$                           |  | Future Equipment Needed:<br>\$                         |     |  |  |  |
| 2021-22 \$                  | 2024-25 \$                           |  | Annual Materials & Supplies:<br>\$                     |     |  |  |  |
| Department with oversight   | control?                             |  |  |     |  |  |  |

|                            | Capital Improver     | nent Prog                                       | gram Summary                       |          |  |  |
|----------------------------|----------------------|---|------------------------------------|----------|--|--|
| DEPARTMENT: Streets & H    | lighway              | PROJECT TITLE: Coral Gables – Evergreen Meadows |                                    |          |  |  |
| DESCRIPTION OF PROJEC      | T:                   | CITY COUNCIL VISIONING GOALS MET:               |                                    |          |  |  |
| Orwell Orblan Evenner a    |                      | <b>City Facilit</b>                             | ies (F)                            |          |  |  |
| Coral Gables – Evergreen I | weadows              | Energy (E)                                      |                                    |          |  |  |
|                            |                      |   | eighborhood Support (H)            |          |  |  |
|                            |                      | Infrastruct                                     |                                    | ×        |  |  |
|                            |                      | Miscellane<br>Police & Fi                       |                                    |          |  |  |
|                            |                      |   | ations/Communications (PR)         |          |  |  |
|                            |                      | Redevelop                                       |                                    |          |  |  |
|                            |                      | Staff (S)                                       |                                    |          |  |  |
|                            |                      | Other   |                                    |          |  |  |
| PROJECT JUSTIFICATION      | · · · ·              | FINANCIN  | G METHOD (S):                      | (X)      |  |  |
| Pulverize entire slab      |                      | CAT   | V                                  |          |  |  |
| Fulverize enui e siap      |                      | CDB   | G                                  |          |  |  |
|                            |                      | Eco   |                                    |          |  |  |
|                            |                      | Equi  | pment Revolving Fund               |          |  |  |
|                            |                      | Faci  | lities Maintenance Fund            |          |  |  |
|                            |                      | Fede  | eral Revenue Sharing               |          |  |  |
|                            |                      | Gen   | eral Fund                          |          |  |  |
|                            |                      | Grai  | nt:                                |          |  |  |
|                            |                      | Libr  | ary Fund                           |          |  |  |
|                            |                      | Loca  | al Improvement Revolving           |          |  |  |
|                            |                      | Loca  | al Street Fund 203-452-4525-49740  | x        |  |  |
|                            |                      | Majo  | or Street Fund                     |          |  |  |
|                            |                      | Mote  | or Pool Revolving Fund             |          |  |  |
|                            |                      | Othe  | er                                 |          |  |  |
|                            |                      | Parl  | s and Recreation Fund              | <u> </u> |  |  |
|                            |                      | Sma   | rt Zone                            |          |  |  |
|                            |                      | Spe   | cial Assessment District           |          |  |  |
|                            |                      | Wat   | er & Sewer Fund                    |          |  |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUS      | Y FUNDED:                                       | FUTURE COST BURDEN:                |          |  |  |
|                            |                      |   | Annual Maintenance & Repair:<br>\$ |          |  |  |
| 2019-20 \$                 | 2022-23 \$880,000.00 |   | Annual Cost of New Staff:<br>\$    |          |  |  |
| 2020-21 \$                 | 2023-24 \$           |   | Future Equipment Needed:<br>\$     |          |  |  |
| 2021-22\$                  | 2024-25 \$           |   | Annual Materials & Supplies:<br>\$ |          |  |  |
| Department with oversight  | control?             |   |                                    |          |  |  |

|                            | Capital Improven     | nent F   | Prog   | ram Summary                           |         |  |
|----------------------------|----------------------|--|--------|---------------------------------------|---------|--|
| DEPARTMENT: Streets & H    | ighway               | PROJE  | ECTT   | ITLE: Farmbrook                       |         |  |
| DESCRIPTION OF PROJEC      | Г:                   |  | (X)    |                                       |         |  |
|                            |                      | CITY COUNCIL VISIONING GOALS MET:<br>City Facilities (F) |        |                                       |         |  |
| Farmbrook                  |                      | Energy (E)   |        |                                       |         |  |
|                            |                      | Housir   | ng/Ne  | ighborhood Support (H)                |         |  |
|                            |                      | Infrast  |        |                                       | x       |  |
|                            |                      | _  |        | us (MS)                               |         |  |
|                            |                      | Police   |        | · · · · · · · · · · · · · · · · · · · |         |  |
|                            |                      |  |        | tions/Communications (PR)             |         |  |
|                            |                      | Staff (  |        | nent (R)                              |         |  |
|                            |                      | Other  | 5)     |                                       |         |  |
|                            | <u> </u>             |  |        | METHOD (S)                            |         |  |
| PROJECT JUSTIFICATION:     |                      |  |        | METHOD (S):                           | (X)     |  |
| Concrete reconstruction, s | ome storm sewer      |  | CAT    |                                       |         |  |
| additions                  |                      |  | CDBC   |                                       |         |  |
| ·                          |                      | Economic Development Fund                                |        |                                       |         |  |
|                            |                      |  | Equip  | ment Revolving Fund                   |         |  |
|                            |                      |  | Facili | ties Maintenance Fund                 |         |  |
|                            |                      |  | Fede   | al Revenue Sharing                    |         |  |
|                            |                      |  | Gene   | ral Fund                              |         |  |
|                            |                      | Grant:   |        |                                       |         |  |
|                            |                      | Library Fund   |        |                                       |         |  |
|                            |                      |  | Loca   | Improvement Revolving                 |         |  |
|                            |                      |  | Loca   | Street Fund 203-452-4525-49740        | ×       |  |
|                            |                      |  | Majoi  | Street Fund                           |         |  |
|                            |                      |  | Moto   | Pool Revolving Fund                   |         |  |
|                            |                      |  | Othe   | •                                     |         |  |
|                            |                      | Parks and Recreation Fund                                |        | and Recreation Fund                   |         |  |
|                            |                      |  | Smar   | t Zone                                |         |  |
|                            |                      |  | Spec   | al Assessment District                |         |  |
|                            |                      |  | Wate   | r & Sewer Fund                        |         |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUSL     |  | FD∙    | FUTURE COST BURDEN:                   | <u></u> |  |
| TOTAL TROULOT COOT.        |                      |  |        | Annual Maintenance & Repair:          |         |  |
| 2019-20\$                  | 2022-23 \$           |  |        | Annual Cost of New Staff:<br>\$       |         |  |
| 2020-21 \$                 | 2023-24 \$400,000.00 |  |        | Future Equipment Needed:<br>\$        | · · · · |  |
| 2021-22 \$                 | 2024-25 \$           |  |        | Annual Materials & Supplies:<br>\$    |         |  |
| Department with oversight  | control?             |  |        |                                       |         |  |

|                                 | Capital Improve   | ement Program Summary                       |         |  |  |  |
|---------------------------------|-------------------|---|---------|--|--|--|
| DEPARTMENT: Streets & F         | lighway           | PROJECT: Franklin Rd. (NW Hwy to North City | Limits) |  |  |  |
| DESCRIPTION OF PROJEC           | <b>T</b> :        | CITY COUNCIL VISIONING GOALS MET :          |         |  |  |  |
| -<br>Franklin Dal (NM Dougha Na | ath Oite Limita)  | City Facilities (F)<br>Energy (E)           |         |  |  |  |
| Franklin Rd (NW Hwy to No       | orth City Linits) |   |         |  |  |  |
|                                 |                   | Housing/Neighborhood Support (H)            |         |  |  |  |
|                                 |                   | Infrastructure (I)<br>Miscellaneous (MS)    | X       |  |  |  |
|                                 |                   | Police & Fire (PS)                          |         |  |  |  |
|                                 |                   | Public Relations/Communications (PR)        |         |  |  |  |
|                                 |                   | Redevelopment (R)                           |         |  |  |  |
|                                 |                   | Staff (S)                                   |         |  |  |  |
|                                 |                   | Other                                       |         |  |  |  |
| PROJECT JUSTIFICATION           | :                 | FINANCING METHOD (S):                       | (X)     |  |  |  |
|                                 |                   | CATV  |         |  |  |  |
|                                 |                   | CDBG  |         |  |  |  |
|                                 |                   | Economic Development Fund                   |         |  |  |  |
|                                 | -                 | Equipment Revolving Fund                    |         |  |  |  |
|                                 |                   | Facilities Maintenance Fund                 |         |  |  |  |
|                                 |                   | Federal Revenue Sharing                     |         |  |  |  |
|                                 |                   | General Fund                                |         |  |  |  |
|                                 |                   | Grant:                                      |         |  |  |  |
|                                 |                   | Library Fund                                |         |  |  |  |
|                                 |                   | Local Improvement Revolving                 |         |  |  |  |
|                                 |                   | Local Street Fund 203-452-4525-49740        | x       |  |  |  |
|                                 |                   | Major Street Fund                           |         |  |  |  |
|                                 |                   | Motor Pool Revolving Fund                   |         |  |  |  |
|                                 |                   | Other                                       |         |  |  |  |
|                                 |                   | Parks and Recreation Fund                   |         |  |  |  |
|                                 |                   | Smart Zone                                  |         |  |  |  |
|                                 |                   | Special Assessment District                 |         |  |  |  |
|                                 |                   | Water & Sewer Fund                          |         |  |  |  |
| TOTAL PROJECT COST:             |                   | SLY FUNDED:   FUTURE COST BURDEN:           |         |  |  |  |
| TOTAL PROJECT COST:             |                   | Annual Maintenance & Repair:                |         |  |  |  |
| 2019-20 \$                      | 2022-23 \$        | Annual Cost of New Staff:<br>\$             |         |  |  |  |
| 2020-21 \$226,579.62            | 2023-24 \$        | Future Equipment Needed:<br>\$              |         |  |  |  |
| 2021-22 \$                      | 2024-25 \$        | Annual Materials & Supplies:<br>\$          |         |  |  |  |
| Department with oversight       | t control?        |   |         |  |  |  |

|                            | Capital Improver      | ment Prog                         | gram Summary                          |     |  |  |
|----------------------------|-----------------------|-----------------------------------|---------------------------------------|-----|--|--|
| DEPARTMENT: Street & Hi    | ghway                 | PROJECT                           | ۲ITLE: Grodan                         |     |  |  |
| DESCRIPTION OF PROJEC      | T:                    | CITY COUN                         | ICIL VISIONING GOALS MET :            | (X) |  |  |
|                            |                       | City Faciliti                     | es (F)                                |     |  |  |
| Grodan                     |                       | Energy (E)                        |                                       |     |  |  |
|                            |                       |                                   | eighborhood Support (H)               |     |  |  |
|                            |                       | Infrastruct                       |                                       | ×   |  |  |
|                            |                       | Miscellane                        | · · · · · · · · · · · · · · · · · · · |     |  |  |
|                            |                       | Police & Fi                       | re (PS)<br>tions/Communications (PR)  |     |  |  |
|                            |                       | Redevelop                         | · · · · · · · · · · · · · · · · ·     |     |  |  |
|                            |                       | Staff (S)                         |                                       |     |  |  |
|                            |                       | Other                             |                                       |     |  |  |
| PROJECT JUSTIFICATION      |                       | FINANCING                         | G METHOD (S):                         | (X) |  |  |
|                            | •                     | CAT                               |                                       |     |  |  |
| Concrete reconstruction, s | ome storm sewer       |                                   |                                       |     |  |  |
| additions                  |                       | CDBG<br>Economic Development Fund |                                       |     |  |  |
|                            | -                     |                                   | · · · · · · · · · · · · · · · · · · · |     |  |  |
|                            |                       | Equipment Revolving Fund          |                                       |     |  |  |
|                            |                       | Facilities Maintenance Fund       |                                       |     |  |  |
|                            |                       |                                   | ral Revenue Sharing                   |     |  |  |
|                            |                       | General Fund                      |                                       |     |  |  |
|                            |                       | Gran                              |                                       |     |  |  |
|                            |                       | Library Fund                      |                                       |     |  |  |
|                            |                       | Local Improvement Revolving       |                                       |     |  |  |
|                            |                       | Local Street Fund                 |                                       |     |  |  |
|                            |                       | Major Street Fund                 |                                       |     |  |  |
|                            |                       | Motor Pool Revolving Fund         |                                       |     |  |  |
|                            |                       | Other                             |                                       |     |  |  |
|                            |                       | Parks and Recreation Fund         |                                       |     |  |  |
|                            |                       | Sma                               | rt Zone                               |     |  |  |
|                            |                       | Spec                              | ial Assessment District               |     |  |  |
|                            |                       | Wate                              | er & Sewer Fund 592-750-7509-49740    | x   |  |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUS       | Y FUNDED:                         | FUTURE COST BURDEN:                   |     |  |  |
|                            |                       |                                   | Annual Maintenance & Repair:          |     |  |  |
| 2019-20 \$                 | 2022-23 \$            |                                   | \$<br>Annual Cost of New Staff:<br>\$ |     |  |  |
| 2020-21 \$                 | 2024-25 \$ 930,000.00 | <br> <br>                         | Future Equipment Needed:              |     |  |  |
| 2021-22 \$                 | 2024-25 \$            |                                   | Annual Materials & Supplies:<br>\$    |     |  |  |
| Department with oversight  | control?              |                                   |                                       |     |  |  |

|                           | Capital Improve | ment Pro                  | gram Summary  |     |  |  |
|---------------------------|-----------------|---------------------------|---|-----|--|--|
| DEPARTMENT: Streets & H   | ighway          | PROJECT TITLE: Lincoln    |   |     |  |  |
| DESCRIPTION OF PROJEC     | T:              | CITY COU                  | (X)   |     |  |  |
| · · · ·                   |                 | City Facilities (F)       |   |     |  |  |
| Lincoln                   |                 | Energy (E)                |   |     |  |  |
|                           |                 | -                         | eighborhood Support (H)                             |     |  |  |
|                           |                 | Infrastruct               |   | X   |  |  |
|                           |                 | Miscellane<br>Police & Fi |   |     |  |  |
|                           |                 |                           | ations/Communications (PR)                          |     |  |  |
|                           |                 | Redevelop                 |   |     |  |  |
|                           |                 | Staff (S)                 |   |     |  |  |
|                           |                 | Other                     |   |     |  |  |
| PROJECT JUSTIFICATION     |                 | FINANCIN                  | G METHOD (S):                                       | (X) |  |  |
| Reconstruction            |                 | CAT                       | V   |     |  |  |
|                           |                 | CDB                       | G   |     |  |  |
|                           |                 | Ecol                      | nomic Development Fund                              |     |  |  |
| •                         |                 | Equi                      | pment Revolving Fund                                |     |  |  |
|                           |                 | · · ·                     | lities Maintenance Fund                             |     |  |  |
|                           |                 | Fede                      | eral Revenue Sharing                                |     |  |  |
|                           |                 |                           | eral Fund   |     |  |  |
|                           |                 | Gra                       |   |     |  |  |
|                           |                 |                           | ary Fund  |     |  |  |
|                           |                 |                           | al Improvement Revolving                            |     |  |  |
|                           |                 |                           | al Street Fund 203-452-4525-49740                   | x   |  |  |
|                           |                 |                           | or Street Fund                                      |     |  |  |
|                           |                 |                           | or Pool Revolving Fund                              |     |  |  |
|                           |                 | Othe                      |   |     |  |  |
|                           |                 |                           | s and Recreation Fund                               |     |  |  |
|                           |                 |                           | rt Zone   |     |  |  |
|                           |                 |                           | cial Assessment District                            | ,   |  |  |
|                           |                 |                           | er & Sewer Fund                                     |     |  |  |
|                           |                 |                           |   |     |  |  |
| TOTAL PROJECT COST:       | AMOUNT PREVIOUS | LY FUNDED:                | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |     |  |  |
|                           |                 |                           | \$  |     |  |  |
| 2019-20 \$                | 2022-23 \$      |                           | Annual Cost of New Staff:<br>\$                     |     |  |  |
| 2020-21 \$                | 2023-24 \$      |                           | Future Equipment Needed:                            |     |  |  |
| 2021-22 \$3,540,000.00    | 2024-25 \$      |                           | Annual Materials & Supplies:<br>\$                  |     |  |  |
| Department with oversight | control?        |                           |   |     |  |  |

| Capital Improvement Program Summary |                      |                                      |       |   |          |
|-------------------------------------|----------------------|--------------------------------------|-------|---|----------|
| DEPARTMENT: Streets & H             | ighway               | PROJECT TITLE: Mt. Vernon            |       |   |          |
| DESCRIPTION OF PROJEC               | T:                   | CITY C                               | OUN   | CIL VISIONING GOALS MET:                            | (X)      |
|                                     |                      | City Facilities (F)                  |       |   |          |
| Mt. Vernon                          |                      | Energy (E)                           |       |   |          |
|                                     |                      |                                      |       | ighborhood Support (H)                              |          |
|                                     |                      | Infrast                              |       |   | ×        |
|                                     |                      | Police                               |       | us (MS)   |          |
|                                     |                      |                                      |       | ions/Communications (PR)                            |          |
|                                     |                      | Redeve                               |       |   |          |
|                                     |                      | Staff (S                             |       |   |          |
|                                     |                      | Other                                |       |   |          |
| PROJECT JUSTIFICATION:              |                      | FINAN                                | CINC  | METHOD (S):   | (X)      |
|                                     |                      | 0                                    | CATV  |   |          |
| Reconstruction, road section        | on will be narrowed. |                                      | CDBC  | · · · · · · · · · · · · · · · · · · ·               | _        |
|                                     |                      | E                                    | Econ  | omic Development Fund                               |          |
|                                     |                      |                                      | Equip | ment Revolving Fund                                 |          |
|                                     |                      | Facilities Maintenance Fund          |       |   |          |
|                                     |                      | Federal Revenue Sharing              |       |   |          |
|                                     |                      | General Fund                         |       |   |          |
|                                     |                      | Grant:                               |       |   |          |
|                                     |                      | Library Fund                         |       |   |          |
|                                     |                      | Local Improvement Revolving          |       |   |          |
|                                     |                      | Local Street Fund 203-452-4525-49740 |       |   |          |
|                                     |                      | Major Street Fund                    |       |   |          |
|                                     |                      |                                      |       | Pool Revolving Fund                                 |          |
|                                     |                      | Other                                |       |   |          |
|                                     |                      |                                      |       | and Recreation Fund                                 |          |
|                                     |                      |                                      |       | t Zone  |          |
|                                     |                      |                                      |       | al Assessment District                              |          |
|                                     |                      |                                      |       | r & Sewer Fund                                      |          |
|                                     |                      |                                      | _     |   | <u> </u> |
| TOTAL PROJECT COST:                 | AMOUNT PREVIOUSL     | Y FUNDE                              | ED:   | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |          |
| 2019-20 \$                          | 2022-23 \$           |                                      |       | \$<br>Annual Cost of New Staff:                     |          |
| 2020-21 \$                          | 2023-24 \$           |                                      |       | φ<br>Future Equipment Needed:<br>\$                 |          |
| 2021-22 \$1,860,000.00              | 2024-25 \$           |                                      |       | Υ<br>Annual Materials & Supplies:<br>\$             |          |
| Department with oversight           | control?             |                                      |       |   |          |

|  | Capital Improve       | ment Prog                                | gram Summary                       |          |  |  |
|--|-----------------------|--|------------------------------------|----------|--|--|
| DEPARTMENT: Streets & H  | lighway               | PROJECT                                  | TITLE: Washington Heights          |          |  |  |
| DESCRIPTION OF PROJEC  |                       |  | ICIL VISIONING GOALS MET:          | (X)      |  |  |
|  |                       | City Facilities (F)                      |                                    |          |  |  |
| Washington Heights   |                       | Energy (E)                               |                                    |          |  |  |
|  |                       | Housing/Neighborhood Support (H)         |                                    |          |  |  |
|  |                       | Infrastructure (I)<br>Miscellaneous (MS) |                                    |          |  |  |
|  |                       |  |                                    |          |  |  |
|  |                       | Police & Fi                              |                                    |          |  |  |
|  |                       |  | tions/Communications (PR)          |          |  |  |
|  |                       | Redevelop                                | ment (R)                           |          |  |  |
|  |                       | Staff (S)                                |                                    |          |  |  |
|  |                       | Other                                    |                                    |          |  |  |
| PROJECT JUSTIFICATION:   | · ·                   |  | G METHOD (S):                      | (X)      |  |  |
| Pulverize and overlay have   | ment small area of    | CAT                                      | /                                  |          |  |  |
| Pulverize and overlay pavement, small area of<br>reconstruction and patching |                       | CDBG                                     |                                    |          |  |  |
|  | -                     | Economic Development Fund                |                                    |          |  |  |
| -  |                       | Equi                                     | oment Revolving Fund               |          |  |  |
|  |                       | Facilities Maintenance Fund              |                                    |          |  |  |
|  |                       | Federal Revenue Sharing                  |                                    |          |  |  |
|  |                       | General Fund                             |                                    |          |  |  |
|  |                       | Grant:                                   |                                    |          |  |  |
|  |                       | Library Fund                             |                                    |          |  |  |
|  |                       | Local Improvement Revolving              |                                    |          |  |  |
|  |                       | Local Street Fund 203-452-4525-49740     |                                    | ×        |  |  |
|  |                       | Majo                                     | r Street Fund                      |          |  |  |
|  |                       | Moto                                     | r Pool Revolving Fund              | -        |  |  |
|  |                       | Othe                                     | r                                  |          |  |  |
|  |                       | Park                                     | s and Recreation Fund              |          |  |  |
|  |                       | Sma                                      | rt Zone                            |          |  |  |
|  |                       | Spec                                     | ial Assessment District            |          |  |  |
|  |                       | Wate                                     | r & Sewer Fund                     |          |  |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUS       | LY FUNDED:                               | FUTURE COST BURDEN:                | <b>·</b> |  |  |
|  |                       |  | Annual Maintenance & Repair:<br>\$ |          |  |  |
| 2019-20 \$   | 2022-23 \$            |  | Annual Cost of New Staff:<br>\$    |          |  |  |
| 2020-21 \$   | 2023-24 \$2,740,000.0 | 00                                       | Future Equipment Needed:           |          |  |  |
| 2021-22 \$   | 2024-25 \$            |  | Annual Materials & Supplies:<br>\$ |          |  |  |
| Department with oversight  | control?              |  |                                    |          |  |  |

|   | Capital Improve                  | ment Prog  | gram Summary                             |     |  |  |
|---|----------------------------------|--|--|-----|--|--|
| DEPARTMENT: Streets & H                 | lighway                          | PROJECT: Washington Village (Section 26)   |  |     |  |  |
| DESCRIPTION OF PROJEC                   | T: CITY COUN                     |  | ICIL VISIONING GOALS MET:                | (X) |  |  |
|   |                                  | City Facilit   |  |     |  |  |
| Full asphalt reconstruction<br>patching | econstruction, pulverization and |  | Energy (E)                               |     |  |  |
| paroning                                |                                  |  | Housing/Neighborhood Support (H)         |     |  |  |
|   |                                  | Infrastruct  |  | X   |  |  |
|   |                                  |  | Miscellaneous (MS)<br>Police & Fire (PS) |     |  |  |
|   |                                  |  | ations/Communications (PR)               |     |  |  |
|   |                                  | Redevelop  |  |     |  |  |
|   |                                  | Staff (S)  |  |     |  |  |
|   |                                  | Other  |  |     |  |  |
| PROJECT JUSTIFICATION                   |                                  |  | G METHOD (S):                            | (X) |  |  |
| Replace failing asphalt roa             | d                                | CAT  | V  |     |  |  |
| Replace laning asphalt roa              | G                                | CDB  | G  |     |  |  |
|   |                                  | Ecor   | nomic Development Fund                   |     |  |  |
| -                                       |                                  | Equi   | pment Revolving Fund                     |     |  |  |
|   |                                  | Faci   | ities Maintenance Fund                   |     |  |  |
|   |                                  | Federal Revenue Sharing  |  |     |  |  |
|   |                                  | General Fund   |  |     |  |  |
|   |                                  | Grant:   |  |     |  |  |
|   |                                  | Library Fund   |  |     |  |  |
|   |                                  | Local Improvement Revolving<br>Local Street Fund 203-452-4525-49740<br>Major Street Fund |  |     |  |  |
|   |                                  |  |  |     |  |  |
|   |                                  |  |  |     |  |  |
|   |                                  | Moto   | or Pool Revolving Fund                   |     |  |  |
|   |                                  | Othe   | er                                       |     |  |  |
|   |                                  | Park   | s and Recreation Fund                    |     |  |  |
| 1                                       |                                  | Sma  | rt Zone                                  |     |  |  |
|   |                                  | Spec   |  |     |  |  |
|   |                                  | Wate   | er & Sewer Fund                          |     |  |  |
| TOTAL PROJECT COST:                     | AMOUNT PREVIOUS                  |  | FUTURE COST BURDEN:                      |     |  |  |
|   |                                  |  | Annual Maintenance & Repair:             |     |  |  |
| 2019-20 \$2,750,000.00                  | 2022-23 \$                       |  | \$<br>Annual Cost of New Staff:<br>\$    |     |  |  |
| 2020-21 \$                              | 2023-24 \$                       |  | Future Equipment Needed:                 |     |  |  |
| 2021-22 \$                              | 2024-25 \$                       |  | Annual Materials & Supplies:<br>\$       |     |  |  |
| Department with oversight               | control?                         |  |  |     |  |  |

|   | Capital Improve |                                      |        |                                       |     |  |
|---|-----------------|--------------------------------------|--------|---------------------------------------|-----|--|
| DEPARTMENT: Street & Hi                                   | ghway           | PROJE                                | CTT    | ITLE: 9 Mile Road (Inkster to Beech)  |     |  |
| DESCRIPTION OF PROJECT:<br>9 Mile Road (Inkster to Beech) |                 | CITY COUNCIL VISIONING GOALS MET:    |        |                                       |     |  |
|   |                 | City Fa                              | ciliti | es (F)                                |     |  |
|   |                 | Energy (E)                           |        |                                       |     |  |
|   |                 | Housing/Neighborhood Support (H)     |        |                                       |     |  |
|   |                 | Infrastructure (I)                   |        |                                       |     |  |
|   |                 |                                      |        | ous (MS)                              |     |  |
|   |                 | Police                               |        | e (PS)<br>tions/Communications (PR)   |     |  |
|   |                 |                                      |        | nent (R)                              |     |  |
|   |                 | Staff (S                             |        |                                       |     |  |
|   |                 | Other                                | -,     |                                       |     |  |
| PROJECT JUSTIFICATION                                     | <u></u>         |                                      | CING   | METHOD (S):                           | (X) |  |
| TROUEDI DODINIDATION                                      |                 | 1                                    |        |                                       |     |  |
|   |                 |                                      |        |                                       |     |  |
|   |                 |                                      |        |                                       |     |  |
|   |                 |                                      |        | omic Development Fund                 |     |  |
|   |                 | Equipment Revolving Fund             |        |                                       |     |  |
|   |                 | Facilities Maintenance Fund          |        |                                       |     |  |
|   |                 | Federal Revenue Sharing              |        |                                       |     |  |
|   |                 | General Fund                         |        |                                       |     |  |
|   |                 | Grant:                               |        |                                       |     |  |
|   |                 | Library Fund                         |        |                                       |     |  |
|   |                 | Local Improvement Revolving          |        |                                       |     |  |
|   |                 | Local Street Fund 203-452-4525-49740 |        |                                       | ×   |  |
|   |                 | P                                    | Najoı  | Street Fund                           |     |  |
|   |                 | Motor Pool Revolving Fund            |        |                                       |     |  |
|   |                 | (                                    | Othe   | · · · · · · · · · · · · · · · · · · · |     |  |
|   |                 | Parks and Recreation Fund            |        |                                       |     |  |
|   |                 |                                      | Smar   | t Zone                                |     |  |
|   |                 |                                      | Spec   | ial Assessment District               |     |  |
|   |                 | \<br>\                               | Nate   | r & Sewer Fund                        |     |  |
| TOTAL PROJECT COST:                                       |                 |                                      | D.     | FUTURE COST BURDEN:                   |     |  |
|   |                 |                                      |        | Annual Maintenance & Repair:          |     |  |
| 2019-20\$   | 2022-23 \$      |                                      |        | Annual Cost of New Staff:<br>\$       |     |  |
| 2020-21 \$1,393,336.87                                    | 2023-24 \$      |                                      |        | Future Equipment Needed:<br>\$        |     |  |
| 2021-22 \$  | 2024-25 \$      |                                      |        | Annual Materials & Supplies:<br>\$    |     |  |
| Department with oversight                                 | control?        |                                      |        |                                       |     |  |

.

|                                 | Capital Improve | ement Prog   | gram Summary   |     |  |  |  |
|---------------------------------|-----------------|--|--|-----|--|--|--|
| DEPARTMENT: Streets & H         | lighway         | PROJECT TITLE: 9 Mile Road (Evergreen to NB NW Hwy)  |  |     |  |  |  |
| DESCRIPTION OF PROJEC           | ST:             |  | CITY COUNCIL VISIONING GOALS MET:                        |     |  |  |  |
| O Mile Desel (Processes as to b |                 | <b>City Facilit</b>  | CITY COUNCIL VISIONING GOALS MET:<br>City Facilities (F) |     |  |  |  |
| 9 Mile Road (Evergreen to       | NB NW Highway)  | Energy (E)<br>Housing/Neighborhood Support (H)<br>Infrastructure (I)<br>Miscellaneous (MS) |  |     |  |  |  |
|                                 |                 |  |  |     |  |  |  |
|                                 |                 |  |  |     |  |  |  |
|                                 |                 | Police & Fi  |  |     |  |  |  |
|                                 |                 |  | itions/Communications (PR)                               |     |  |  |  |
|                                 |                 | Redevelop  |  |     |  |  |  |
|                                 |                 | Staff (S)  |  |     |  |  |  |
|                                 |                 | Other  |  |     |  |  |  |
| PROJECT JUSTIFICATION           | •               | FINANCIN   | G METHOD (S):  | (X) |  |  |  |
|                                 |                 |  | V  |     |  |  |  |
|                                 |                 | CDB  | G  |     |  |  |  |
|                                 |                 | Ecor   | Economic Development Fund                                |     |  |  |  |
| -                               |                 | Equi   | pment Revolving Fund                                     |     |  |  |  |
|                                 |                 | Facilities Maintenance Fund  |  |     |  |  |  |
|                                 |                 | Federal Revenue Sharing<br>General Fund  |  |     |  |  |  |
|                                 |                 |  |  |     |  |  |  |
|                                 |                 | Grant:<br>Library Fund<br>Local Improvement Revolving                                      |  |     |  |  |  |
|                                 |                 |  |  |     |  |  |  |
|                                 |                 |  |  |     |  |  |  |
|                                 |                 | Local Street Fund<br>Major Street Fund 202-451-4515-49740<br>Motor Pool Revolving Fund     |  |     |  |  |  |
|                                 |                 |  |  |     |  |  |  |
|                                 |                 |  |  |     |  |  |  |
|                                 |                 | Othe   | r  |     |  |  |  |
|                                 |                 | Park   | s and Recreation Fund                                    |     |  |  |  |
|                                 |                 | Sma  | rt Zone  |     |  |  |  |
|                                 |                 | Spec   | ial Assessment District                                  |     |  |  |  |
|                                 |                 | Wate   | er & Sewer Fund  |     |  |  |  |
| TOTAL PROJECT COST:             | AMOUNT PREVIOUS | LY FUNDED:   | FUTURE COST BURDEN:                                      |     |  |  |  |
|                                 |                 |  | Annual Maintenance & Repair:                             |     |  |  |  |
| 2019-20 \$                      | 2022-23 \$      |  | Annual Cost of New Staff:<br>\$                          |     |  |  |  |
| 2020-21 \$                      | 2023-24 \$      | <u></u>  | Future Equipment Needed:                                 |     |  |  |  |
| 2021-22 \$1,224,892.00          | 2024-25 \$      |  | Annual Materials & Supplies:<br>\$                       |     |  |  |  |
| Department with oversight       | control?        |  |  |     |  |  |  |

|                            | Capital Improv | ement Program Summary   |       |  |  |  |
|----------------------------|----------------|---|-------|--|--|--|
| DEPARTMENT: Streets & H    | lighway        | PROJECT: 13 Mile Road – Evergreen to Southfield                 |       |  |  |  |
| DESCRIPTION OF PROJEC      | T:             | CITY COUNCIL VISIONING GOALS MET :                              | (X)   |  |  |  |
|                            |                | City Facilities (F)   |       |  |  |  |
| 13 Mile Road – Evergreen t | o Soutimeia    | Energy (E)  |       |  |  |  |
|                            |                | Housing/Neighborhood Support (H)                                |       |  |  |  |
|                            |                | Infrastructure (I)<br>Miscellaneous (MS)                        | X     |  |  |  |
|                            |                | Police & Fire (PS)  |       |  |  |  |
|                            |                | Public Relations/Communications (PR)                            |       |  |  |  |
|                            |                | Redevelopment (R)   |       |  |  |  |
|                            |                | Staff (S)   |       |  |  |  |
|                            |                | Other   |       |  |  |  |
| PROJECT JUSTIFICATION      |                | FINANCING METHOD (S):   | · (X) |  |  |  |
|                            |                | CATV  |       |  |  |  |
|                            |                | CDBG  |       |  |  |  |
|                            |                | Economic Development Fund                                       |       |  |  |  |
|                            |                | Equipment Revolving Fund  |       |  |  |  |
|                            |                | Facilities Maintenance Fund                                     |       |  |  |  |
|                            |                | Federal Revenue Sharing   |       |  |  |  |
|                            |                | General Fund  |       |  |  |  |
|                            |                | Grant:  |       |  |  |  |
|                            |                | Library Fund  |       |  |  |  |
|                            |                | Local Improvement Revolving                                     |       |  |  |  |
|                            |                | Local Street Fund 203-452-4525-49740                            |       |  |  |  |
|                            |                | Major Street Fund   |       |  |  |  |
|                            |                | Motor Pool Revolving Fund                                       |       |  |  |  |
|                            |                | Other   |       |  |  |  |
|                            |                | Parks and Recreation Fund                                       |       |  |  |  |
|                            |                | Smart Zone  |       |  |  |  |
|                            |                | Special Assessment District                                     |       |  |  |  |
|                            |                | Water & Sewer Fund  |       |  |  |  |
|                            |                |   |       |  |  |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOU | SLY FUNDED: FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |       |  |  |  |
|                            |                | \$  |       |  |  |  |
| 2019-20\$                  | 2022-23 \$     | Annual Cost of New Staff:<br>\$                                 |       |  |  |  |
| 2020-21 \$220,746.80       | 2023-24 \$     | Future Equipment Needed:<br>\$                                  |       |  |  |  |
| 2021-22 \$                 | 2024-25 \$     | Annual Materials & Supplies:<br>\$                              |       |  |  |  |
| Department with oversight  | control?       |   |       |  |  |  |

|                           | Capital Improv            | ement Program Summary                          |          |  |  |  |
|---------------------------|---------------------------|--|----------|--|--|--|
| DEPARTMENT: Streets & H   | lighway                   | PROJECT TITLE: Beech Road (8 to 10 Mile roads) |          |  |  |  |
| DESCRIPTION OF PROJEC     |                           | CITY COUNCIL VISIONING GOALS MET:              |          |  |  |  |
|                           | Reach Bood (9 to 10 Mile) |  |          |  |  |  |
| Beech Road (8 to 10 Mile) |                           | Energy (E)                                     |          |  |  |  |
|                           |                           | Housing/Neighborhood Support (H)               |          |  |  |  |
|                           |                           | Infrastructure (I)<br>Miscellaneous (MS)       | ×        |  |  |  |
|                           |                           | Police & Fire (PS)                             |          |  |  |  |
|                           |                           | Public Relations/Communications (P             | R)       |  |  |  |
|                           |                           | Redevelopment (R)                              |          |  |  |  |
|                           |                           | Staff (S)                                      |          |  |  |  |
|                           |                           | Other  |          |  |  |  |
| PROJECT JUSTIFICATION     | •                         | FINANCING METHOD (S):                          | (X)      |  |  |  |
|                           |                           | CATV   |          |  |  |  |
|                           |                           | CDBG   |          |  |  |  |
|                           |                           | Economic Development Fund                      |          |  |  |  |
|                           |                           | Equipment Revolving Fund                       |          |  |  |  |
|                           |                           | Facilities Maintenance Fund                    |          |  |  |  |
|                           |                           | Federal Revenue Sharing                        |          |  |  |  |
|                           |                           | General Fund                                   |          |  |  |  |
|                           |                           | Grant:   |          |  |  |  |
|                           |                           | Library Fund                                   |          |  |  |  |
|                           |                           | Local Improvement Revolving                    |          |  |  |  |
|                           |                           | Local Street Fund                              |          |  |  |  |
|                           |                           | Major Street Fund 202-451-4515-49740           |          |  |  |  |
|                           |                           | Motor Pool Revolving Fund                      |          |  |  |  |
|                           |                           | Other  | <u> </u> |  |  |  |
|                           |                           | Parks and Recreation Fund                      |          |  |  |  |
|                           |                           | Smart Zone                                     |          |  |  |  |
|                           |                           |  |          |  |  |  |
|                           |                           | Special Assessment District                    | <u> </u> |  |  |  |
|                           |                           | Water & Sewer Fund                             |          |  |  |  |
| TOTAL PROJECT COST:       | AMOUNT PREVIOU            |  |          |  |  |  |
|                           |                           | Annual Maintenance & I                         | Repair:  |  |  |  |
| 2019-20 \$                | 2022-23 \$                | Annual Cost of New Sta<br>\$                   | ff:      |  |  |  |
| 2020-21 \$                | 2023-24 \$                | Future Equipment Need<br>\$                    |          |  |  |  |
| 2021-22 \$1,215,798.00    | 2024-25 \$                | Annual Materials & Sup<br>\$                   | plies:   |  |  |  |
| Department with oversight | t control?                |  |          |  |  |  |

|                                  | Capital Improven  | nont P                                   |          | Iram Summary                          |     |  |
|----------------------------------|-------------------|--|----------|---------------------------------------|-----|--|
|                                  | Capital Improven  | Henri i                                  | TUg      | ram Summary                           |     |  |
| DEPARTMENT: Streets & Hi         | ighway            | PROJE                                    | :CT : (  | Case Ave                              |     |  |
| DESCRIPTION OF PROJECT           | Τ:                | CITY COUNCIL VISIONING GOALS MET :       |          |                                       |     |  |
| A h h                            | المدام المح       | City Facilities (F)                      |          |                                       |     |  |
| Asphalt reconstruction and       | road diet         | Energy (E)                               |          |                                       |     |  |
|                                  | 1                 | Housing/Neighborhood Support (H)         |          |                                       |     |  |
|                                  | ł                 | Infrastructure (I)<br>Miscellaneous (MS) |          |                                       |     |  |
|                                  |                   |  |          |                                       |     |  |
|                                  | I                 | Police &                                 |          | e (PS)<br>tions/Communications (PR)   |     |  |
|                                  | ļ                 | Redeve                                   |          |                                       |     |  |
|                                  | ļ                 | Staff (S)                                | -        |                                       |     |  |
|                                  | ļ                 | Other                                    | <u> </u> |                                       |     |  |
| PROJECT JUSTIFICATION:           |                   |  | CINC     | METHOD (S):                           | (X) |  |
|                                  | ļ                 |  |          |                                       |     |  |
| Replace and repair crumbling     |                   |  |          | <u>-</u>                              |     |  |
| Case Ave. (Phase II of Lockdale) |                   | CDBG                                     |          |                                       |     |  |
|                                  | -                 |  |          | omic Development Fund                 |     |  |
|                                  | ļ                 | Equipment Revolving Fund                 |          |                                       |     |  |
|                                  | ļ                 | Facilities Maintenance Fund              |          |                                       |     |  |
|                                  | ļ                 | Federal Revenue Sharing                  |          |                                       |     |  |
|                                  | ļ                 | General Fund                             |          |                                       |     |  |
|                                  | I                 | Grant:                                   |          |                                       |     |  |
|                                  | ŗ                 | Library Fund                             |          |                                       |     |  |
|                                  | ł                 |  | _ocal    | I Improvement Revolving               |     |  |
|                                  | ,                 | L  | _ocal    | I Street Fund                         |     |  |
|                                  | I                 |  | Major    | Street Fund 202-451-4515-49740        | ×   |  |
|                                  | ,                 |  | -        | r Pool Revolving Fund                 |     |  |
|                                  | ,                 |  | Other    |                                       |     |  |
|                                  | ł                 |  |          | s and Recreation Fund                 |     |  |
|                                  | ł                 |  |          | tZone                                 |     |  |
|                                  | ,                 |  |          | ial Assessment District               |     |  |
|                                  | I                 |  | -        | r & Sewer Fund                        |     |  |
|                                  |                   |  |          | · · · · · · · · · · · · · · · · · · · |     |  |
| TOTAL PROJECT COST:              | AMOUNT PREVIOUSLY | <b>Y</b> FUNDE                           | ED:      | FUTURE COST BURDEN:                   |     |  |
|                                  |                   |  |          | Annual Maintenance & Repair:<br>\$    |     |  |
| 2019-20 \$1,550,000.00           | 2022-23 \$        |  |          | Annual Cost of New Staff:             |     |  |
| 2020-21 \$                       | 2023-24 \$        |  |          | Future Equipment Needed:<br>\$        |     |  |
| 2021-22 \$                       | 2024-25 \$        |  |          | Annual Materials & Supplies:<br>\$    |     |  |
| Department with oversight        | control?          |  |          |                                       |     |  |

|                                       | Capital Improve     | ement Pro                                | gram Summary                            |          |  |  |
|---------------------------------------|---------------------|--|---|----------|--|--|
| DEPARTMENT: Streets & H               | lighway             | PROJECT                                  | TITLE: 12 Mile (Lahser to Evergreen( (F | RCOC)    |  |  |
| DESCRIPTION OF PROJEC                 | ст <u>:</u>         | CITY COU                                 | NCIL VISIONING GOALS MET:               | (X)      |  |  |
|                                       | \ (B000)            | City Facilities (F)                      |   |          |  |  |
| 12 Mile (Lahser to Evergre            | en) (RCOC)          | Energy (E)                               |   |          |  |  |
|                                       |                     | Housing/Neighborhood Support (H)         |   |          |  |  |
|                                       |                     | Infrastructure (I)<br>Miscellaneous (MS) |   |          |  |  |
|                                       |                     | Police & Fi                              |   |          |  |  |
|                                       |                     |  | ations/Communications (PR)              | <u> </u> |  |  |
|                                       |                     | Redevelop                                |   |          |  |  |
|                                       |                     | Staff (S)                                |   |          |  |  |
|                                       |                     | Other                                    |   |          |  |  |
| PROJECT JUSTIFICATION                 |                     | FINANCIN                                 | G METHOD (S):                           | (X)      |  |  |
|                                       |                     | CAT                                      | v                                       |          |  |  |
| Reconstruction. City will havailable) | ave tri-party funds | CDE                                      | G                                       |          |  |  |
|                                       |                     | Eco                                      | nomic Development Fund                  |          |  |  |
|                                       |                     | Equi                                     | pment Revolving Fund                    |          |  |  |
|                                       |                     | •  | lities Maintenance Fund                 |          |  |  |
|                                       |                     |  | eral Revenue Sharing                    |          |  |  |
|                                       |                     | General Fund                             |   |          |  |  |
|                                       |                     | Grant:                                   |   |          |  |  |
|                                       |                     | Library Fund                             |   |          |  |  |
|                                       |                     | Local Improvement Revolving              |   |          |  |  |
|                                       |                     | Local Street Fund                        |   |          |  |  |
|                                       |                     | Major Street Fund 202-451-4515-49740     |   |          |  |  |
|                                       |                     | Motor Pool Revolving Fund                |   |          |  |  |
|                                       |                     | Other                                    |   |          |  |  |
|                                       |                     | Parks and Recreation Fund                |   |          |  |  |
|                                       |                     | Smart Zone                               |   |          |  |  |
|                                       |                     | Special Assessment District              |   |          |  |  |
|                                       |                     | Water & Sewer Fund                       |   |          |  |  |
|                                       |                     |  |   |          |  |  |
| TOTAL PROJECT COST:                   | AMOUNT PREVIOUS     | SLY FUNDED:                              | FUTURE COST BURDEN:                     |          |  |  |
|                                       |                     |  | \$                                      |          |  |  |
| 2019-20 \$                            | 2022-23 \$          |  | Annual Cost of New Staff:<br>\$         |          |  |  |
| 2020-21 \$                            | 2023-24 \$          |  | Future Equipment Needed:<br>\$          |          |  |  |
| 2021-22 \$145,000.00                  | 2024-25 \$          |  | Annual Materials & Supplies:<br>\$      |          |  |  |
| Department with oversight             | t control?          |  |   |          |  |  |

## Pedestrian Enhancements

### F. PEDESTRIAN ENHANCEMENTS

The City of Southfield has an opportunity to create an accessible and heart healthy pedestrian network by encouraging more pedestrian activity through extending the shared-use pathway network and providing pedestrian enhancements. In addition to providing connected pathways, the City can invest in various amenities on the street level to enhance the pedestrian experience. Public input received during the 2016 revision to the *Sustainable Southfield* Master Plan revealed that "walkability and connectivity throughout the City" (such as sidewalks, bike paths and increased pedestrian amenities) was a top priority for Southfield residents.

### I) Art Installations

The Southfield Public Arts Commission was established October 20, 2014 (Ordinance No. 1630) with the intent of overseeing and installing public art throughout the City. In addition, the City enacted a public art requirement on March 21, 2016 (Ordinance No. 1657), wherein projects that cost more than \$1.0 million dollars have the choice to install "public art" worth a percentage (0.5-1.0%) of the total development cost, or to simply donate the same amount (with a maximum of \$25,000) to the City's public art fund. This public art fund is primarily used to finance the installation of public art.

Since the closure of Northland Mall, the City acquired several notable pieces of art through fundraising, which has led to a greater interest in establishing Southfield as a haven for public art. Currently, the Southfield Public Arts Commission is a recommending body that seeks to install public art—of many different forms, styles and media—

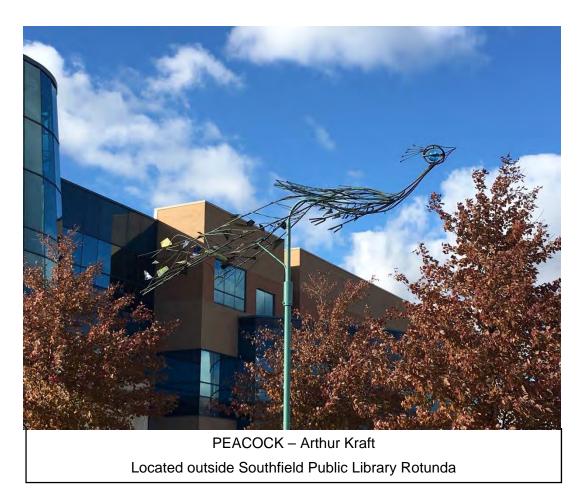


Located at City Hall

throughout the City. Not only does this art change the pedestrian landscape for walkers and bikers (and even motorists), but it contributes to "creating a sense of place" through wayfinding, branding and the City's reputation as a cultural center.

Noted Detroit area sculptor Marshall Fredericks' *Boy and Bear*, a Northland Mall landmark, was the centerpiece of this collection and has been the main symbol of Southfield's public art renaissance. It was successfully installed in the Library rotunda in June 2016. In response to the ongoing installation of the Northland art collection, artists and art collectors alike have heard about Southfield's commitment to public art and have begun donating notable pieces—ranging

from metal sculptures to large-scale landscape arrangements. These private donations suggest that the City's cultural movement is both successful and warranted.



The Commission continues to work to install the remaining pieces of the Northland Art collection and looks for future art projects. The Friends of Southfield Public Art was established as a non-profit organization in 2018 to promote future maintenance for the City's art. Eight major pieces of art have been installed since 2016.

## II) Bike Paths and Shared-Use Pathways

Bicycle travel has played an historic role in recreation and transportation. Increasingly, transportation officials throughout the U.S. are recognizing the bicycle as a viable transportation mode, especially with high gas prices in recent years. A number of people in Southfield, including residents, students and office workers currently rely on non-motorized modes of travel to commute to work, school, recreation amenities, retail establishments and other places. However, the current system is fragmented and incomplete. A multi-year capital improvement plan for the development of sidewalks and bike paths will encourage more pedestrian usage, create a safer environment, improve air and water quality, promote healthy living and add to the quality of life in Southfield. Ultimately, the goal is to provide a more energy efficient and sustainable transportation system throughout Southfield which links to regional systems. To date, over 3.5 miles of shared-use pathways have been installed in the City.

## III) Citywide Sidewalk Gap Infill and Streetscape Improvements

The American Heart Association promotes a movement that encourages all Americans and their employees to create a culture of physical activity and health to live longer, heart-healthy lives through walking. Just 30 minutes of walking a day will put our residential and corporate citizens on the road to better health. Easily accessible walking paths encourage people to get outside, enjoy an affordable form of physical activity and interact with neighbors.



Physical activity impacts overall wellness including the entire body and mind. Being fit improves a person's appearance, which makes them feel better about themselves. Weight loss, toning, stress management, decreased depression/anxiety, improved sleep habits and relaxation are all benefits of active living. According to the American Heart Association, for every hour of regular, vigorous exercise we do, such as brisk walking, we can

increase our life expectancy by two hours!

In addition, creating a unified non-motorized, shared-use pathway system improves the economic viability of the City by making it an attractive place to locate a business, while helping to reduce public and private health care costs associated with inactivity.

Non-motorized pathways, including sidewalks and bike-paths, are developed for one or more modes of recreation or transportation travel, such as walking, hiking, running, bicycling, or roller-blading.

Safety paths or connector trails, including sidewalks, are multi-purpose *shared-use* pathways that emphasize safe travel for pedestrians to and from work, parks, schools, public transit stops or stations, and to other destinations within the City.

Park trails may be constructed as multi-purpose trails located within greenways, parks and natural resource areas. Focus is on recreational value and harmony with the natural environment.

Michigan's Complete Streets policy, signed into law August 1, 2010, outlines a goal of providing adequate and accessible pathways for pedestrians and motorists alike. Rather than focusing on one sector, the law is overarching and seeks to provide better mobility for all. The tenets of Complete Streets remain an important goal for the City and is the foundation for many of its pedestrian-oriented policies.



In addition, Southfield has a goal to

improve its streetscape elements, which include amenities such as trash cans, benches, signage and bus stops. Creating uniform amenities works towards a branding identity for the City's sub-areas, and adds a persona of professionalism and aestheticism.

## IV) Northland Greenway and Central Park



Northland Mall opened in 1954 as the first large-scale regional mall in the country and was a significant Southfield landmark for decades. Located in the lower southeastern corner of the City, the site was a retail and office hub with a constant stream of heavy activity. However, due to several factors including further outward suburbanization and changes in consumer shopping habits, Northland faced a long decline and eventually closed in 2015. This 114-acre site provides both a significant challenge and opportunity for the City. The City's vision for Northland is to transform it into a multi-use, pedestrian-friendly area with distinct sub-zoning areas, including a potential of approximately 850 residential units.

Automobile-centric urban planning was the norm during Northland's development, and though the mall could boast of a large capacity due to its enormous parking lot, the current plan for the site calls for a significant reduction in surface parking and an increase in greenspace. For the pedestrian experience specifically, several greenways are planned throughout the site, as well as a 1.5 linear mile *shared-use* ring around the perimeter. These greenways are also planned to be tied into the abutting Northwestern Highway, where summer 2019 construction plans include gap infill and sidewalk widening to shared-use width. These plans realize the goal of a shared-use pathway connecting the City Centre and the Northland site as a key link in the City's emerging trail network. This trail also provides regional connections via W. 9 Mile Road to the Woodward Ave Corridor.

In addition, a Central Park is planned for the Northland site as community space. Using the natural drainage features of the site, a large water feature can be situated at the center of this park in the existing lower parking lot of the former Macy's.



#### V) Northwestern Highway Greenway Pathway



The City of Southfield grew considerably throughout the 20<sup>th</sup> century, within a time period and geographic location that was dominated by the automobile and automobile-centric urban planning. The main business district grew intensely around Northwestern Highway, which today is a busy six-lane, belowgrade freeway with an Average Annual Daily Traffic Count of over 125,000 vehicles passing

under Civic Center Drive. While this roadway has been an enormous benefit to the City's business community by providing quick access to the area's freeway network, the actual physical concrete chasm has created aesthetic and pedestrian difficulties. While sunken freeways remove the visual element of the freeway from the horizon, they disturb community connectivity by greatly limiting the amount of possibilities to cross over them.

Today, crossings over the freeway are limited to a select few locations, and there has been little investment in pedestrian crossings and aesthetic improvements along the freeway's at-grade service drives. To work toward city goals towards pedestrian improvements and general beautification, it is necessary for the City to review its current usage along the freeway, and to look at it its beneficial



possibilities, rather than as a physical and psychological barrier. A major project is to implement a greenway pathway along both sides of the service drive, thereby using the existing route and turning it into something more positive, similar to New York City's High Line, a pedestrian aerial greenway repurposed from a derelict elevated train line. As of today, a multi-use pathway has been constructed along the northbound service drive from Civic Center Dr. to Corporate Dr. This pathway provides greater and more direct connectivity from the W. 11 Mile Rd. and Lahser Rd. area, and is in the beginning stages of becoming a greenway and artway with installations of Green Infrastructure and public art.



This pathway can serve as a guide to create similar pathways along both sides of Northwestern Highway, which can serve multiple uses, including: an aesthetic greenway/artway cultural path; an exercise loop; walkability for resident/employee/visitor trips to local businesses; and greater connectivity to the entire metro area, namely through the DDA

connections to W. 9 Mile Rd., a route which itself connects to the regionally significant Woodward Corridor.

A significant upcoming project, planned in partnership with Lawrence Technological University, is to apply for an MDOT and SEMCOG-sponsored TAP Grant to provide funding for the construction of 10 feet wide shared-use pathway along southbound Northwestern Hwy. from Civic Center Dr. to W. 10 Mile Rd. Such a pathway is especially important because (1)



currently there is no sidewalk and pedestrians dangerously use the service drive's shoulder, and (2) the site runs along LTU, which has seen a significant increase in its on-campus residential living in recent years. Such a pathway would allow greater pedestrian connectivity for LTU's students to the Southfield City Centre district and the rest of Southfield, and would be a major pedestrian thoroughfare to its future expanded sports complex on the northwest corner of W. 10 Mile Rd. and Northwestern Hwy.

## VI) Pedestrian Lighting



Proper lighting is essential for encouraging pedestrian safety and usage on city-wide pathways in darkened hours. The combination of sidewalk infill, an increased emphasis on pedestrian walkability and connectivity and the creation of new pathways requires that additional pedestrian lighting be implemented to further the City's commitment to enhancements on the ground level. Pedestrian lighting is planned in the future to be implemented on the Northwestern Highway Greenway Pathway, where currently there is no such lighting available. As this pathway expands and new segments are constructed, additional pedestrian lighting may be required.

## VII) Wayfinding: City Centre and Centrepolis



Wayfinding includes signage of multiple purposes, including reassurance markers, directions, gateway entranceways, interpretive panels, historical markers and signs for walking and bicycling. Currently, Southfield has three major, high-density districts with large concentrations of office workers and various businesses: the City Centre, DDA and Centrepolis.

Within these areas, wayfinding remains important as a way to direct residents, workers and visitors to local areas of interest, as well as marking the entranceway to the district. In addition, wayfinding creates a network for the pedestrian experience, wherein the pedestrian is informed of local routes for walking and biking, and the local history of Southfield. Currently,

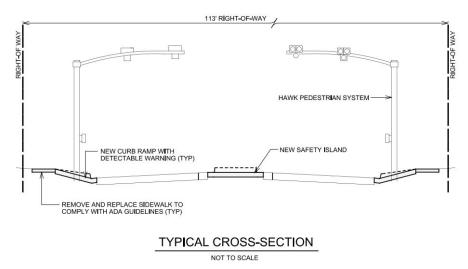
there has been widespread implementation of common wayfinding in the City Centre district, although more is planned as the district has expanded. Centrepolis is targeted for the next concentration of wayfinding, and preliminary planning and design meetings are ongoing.

## VIII) Safe Routes to School

Safe Routes to School is a national program whose goal is to provide municipalities with tools to create safe and effective walking and biking routes for children to go to school. The program is comprehensive, and includes a variety of enhancements, including sidewalk infill, upgrading lighting and signaling, and crosswalk improvements. Specifically, for the City, and through a partnership with neighboring Oak Park, a grant has been approved to address three schools: Thompson International Academy (K-8), Yeshiva Beth Yehudah and Beth Jacob school. Enhancements for these schools are along specific routes to be used by schoolchildren.

Such enhancements include sidewalk infill on Southwood from W. 10 Mile Dr. to Lincoln Rd., sidewalk infill on Sherfield PI. from Kinshire Rd. to Southwood Dr., sidewalk infill on Fairfax St. from W. 10 Mile Rd. to Goldwin PI., new crossing with pedestrian refuge island and enhanced signals on W. 10 Mile Rd. west of Fairfax

St., and new crossing with pedestrian refuge island and HAWK signal on W. 11 Mile Rd. east of Fairfield Rd. These improvements are part of the City's goals to improve pedestrian walkability in the neighborhoods while supporting its schools and children.



## IX) Streetscape Master Plan – City Centre



To better improve the pedestrian landscape, Southfield can invest in various amenities to service its walkers and bikers. Such investments include improved, aesthetic and unified trash receptacles, benches, and bus stops, as well as the signage for wayfinding. Many city trash receptacles are in poor condition, and in many areas throughout the city there is a distinct lack of unified and aesthetically pleasing benches and bus stops, even in designated bus stop areas. In

addition, by creating a cohesive and aesthetic design, these items can be used as a form of branding for the subareas of the City. After implementation, pedestrians are more likely to keep the city clean and to take advantage of



walking and biking pathways. As the City Centre is the core business area of the City, it is important to provide beneficial amenities to provide a meaningful impact to not only our residents, but to visitors and

current and prospective employees. Currently, there have been significant improvements throughout the City Centre and the Planning Department is undergoing planning for additional installations in

the expanded district. Additional improvements are planned for Centrepolis and the DDA (Northland area) as well.





| City of Southfield                          |      |             |           |           |                       |           |           |                |                 |
|---|------|-------------|-----------|-----------|-----------------------|-----------|-----------|----------------|-----------------|
| Capital Improvement Program                 |      |             |           |           |                       |           |           |                |                 |
| F. Pedestrian Enhancements                  |      |             |           |           |                       |           |           |                |                 |
|   |      |             |           |           |                       |           |           |                |                 |
|   | Year | 1           | 2         | 3         | 4                     | 5         | 9         |                | Ectimatod       |
|   |      |             |           |           |                       |           |           | Total          |                 |
| Project Description                         |      | 19-20       | 20-21     | 21-22     | 22-23                 | 23-24     | 24-25     | Projected Cost |                 |
| Art Installations                           |      | \$100,000   | \$100,000 | \$100,000 | \$100,000             | \$100,000 | \$100,000 | \$600,000      | 000 \$600,000   |
| Centrepolis Wayfinding Streetscape          |      | \$56,000    | \$50,000  | \$50,000  | \$50,000              | ¢0        | ¢0        | \$206,000      | 000             |
| Northwestern Hwy Greenway                   |      | \$1,300,000 | \$50,000  | \$50,000  | \$500,000             | \$100,000 | \$100,000 | \$2,100,000    | 000 \$2,100,00  |
| Pedestrian Lighting                         |      | 0\$         | \$100,000 | \$100,000 | \$100,000             | \$100,000 | \$100,000 | \$500,000      | 000 \$500,000   |
| Safe Routes to School                       |      | \$0         | \$0       | \$200,000 | \$0                   | \$0       | \$200,000 | \$400,000      | 000 \$400,00    |
| Shared-Use Pathways - Citywide              |      | \$100,000   | \$100,000 | \$100,000 | \$100,000             | \$100,000 | \$100,000 | \$600,000      | 000 \$600,00    |
| Cidouchi Can Infill & Ctroatcoard Citrauido |      | ç           |           |           |                       |           | ¢100.000  | ¢ EOO OOO      |                 |
| Streetscape Master Dlan - City Centre       |      | ς<br>τη ηηη | \$50,000  | \$50,000  | \$50,000              | \$50,000  | \$50,000  |                |                 |
| Wayfinding Master Plan - City Centre        |      | \$50,000    | \$50,000  | \$50,000  | \$50,000              | \$50,000  | \$50,000  | \$300,000      |                 |
|   |      |             |           |           |                       |           |           |                |                 |
| Pedestrian Enhancements SUBTOTAL            |      | \$1,656,000 | \$600,000 | \$800,000 | \$800,000 \$1,050,000 | \$600,000 | \$800,000 | \$1,100,000    | 000 \$1,100,000 |
|   |      |             |           |           |                       |           |           |                |                 |

|  | Capital Improven        | nent   | Prog                      | Iram Summary  |     |
|--|-------------------------|--|---------------------------|---|-----|
| DEPARTMENT: Planning   |                         | PRO  | JECT                      | ITLE: Art Installations                             |     |
| DESCRIPTION OF PROJEC  | T:                      | CITY   | COUN                      | CIL VISIONING GOALS MET :                           | (X) |
| Implementation of art insta                                  |                         | City   | Faciliti                  | es (F)  |     |
| City. It is the intention of the Commission and the South    |                         | Ener   | gy (E)                    |   |     |
| Department to continue to                                    |                         |  |                           | ighborhood Support (H)                              |     |
| throughout the entire city.                                  | Consisting primarily of |  | struct                    |   |     |
| sculpture of various media                                   |                         |  |                           | bus (MS)  | X   |
| to quite large with a wide v<br>complexity. Installation loc |                         |  | e & Fi                    | <u>, , , ,</u>                                      |     |
| public parks, inside public                                  |                         |  |                           | tions/Communications (PR)                           |     |
| and in the public right of w                                 |                         | Staff  |                           | nent (R)  |     |
|  |                         | Othe   |                           | <u> </u>  | x   |
|  |                         |  |                           |   |     |
| PROJECT JUSTIFICATION  |                         |  |                           | S METHOD (S):                                       | (X) |
| Public art sets a higher sta                                 | ndard of living for     |  |                           |   |     |
| residents, employees and v                                   | isitors. The City views |  | CDB                       |   |     |
| culture, art, and placemaki                                  |                         |  | Econ                      | omic Development Fund                               |     |
| attracting and retaining em<br>students, and visitors. In ac |                         |  | Equi                      | oment Revolving Fund                                |     |
| serves a dual purpose in w                                   |                         |  | Facil                     | ties Maintenance Fund                               |     |
| for the City.  |                         |  | Fede                      | ral Revenue Sharing                                 |     |
|  |                         |  | Gene                      | ral Fund  |     |
|  |                         |  | Gran                      | t:  | ×   |
|  |                         |  | Libra                     | ry Fund   |     |
|  |                         | Local Improvement Revolving  |                           |   |     |
|  |                         | Local Street Fund<br>Major Street Fund<br>Motor Pool Revolving Fund<br>Other – Private Donations |                           |   |     |
|  |                         |  |                           |   |     |
|  |                         |  |                           |   |     |
|  |                         |  |                           |   | x   |
|  |                         |  | Parks and Recreation Fund |   |     |
|  |                         | ·  | Smar                      | tZone   | -   |
|  |                         |  |                           | ial Assessment District (City Centre)               | x   |
|  |                         |  | •                         | r & Sewer Fund                                      |     |
|  | 1                       |  |                           |   |     |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL        | Y FUN  | DED:                      | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |     |
| 2019-20 \$100,000  | 2022-23 \$100,000       |  |                           | Annual Cost of New Staff:<br>\$ NA                  |     |
| 2020-21 \$100,000  | 2023-24 \$100,000       |  |                           | Future Equipment Needed:<br>\$ NA                   |     |
| 2021-22 \$100,000  | 2024-25 \$100,000       |  |                           | Annual Materials & Supplies:<br>\$ NA               |     |
| Department with oversight                                    | control? Planning & Ma  | ayor's   | Office                    |   |     |

/

|  | Capital Improver      | ment P                      | rogram Summary   |     |
|--|-----------------------|-----------------------------|--|-----|
| DEPARTMENT: Planning   |                       | PROJE                       | CT TITLE: Centrepolis Wayfinding & Streetsca           | ipe |
| DESCRIPTION OF PROJEC  | ат:<br>ЭТ:            | CITY C                      | DUNCIL VISIONING GOALS MET :                           | (X) |
|  |                       | City Fa                     | cilities (F)   |     |
| Implementation of signage  | throughout the        | Energy                      | (E)  |     |
| Implementation of signage<br>Centrepolis district. Includ  |                       | Housin                      | g/Neighborhood Support (H)                             |     |
| bike and pedestrian signs,   |                       |                             | ucture (I)   |     |
| directional/wayfinding sign  |                       |                             | aneous (MS)  | X   |
| historical/interpretive pane<br>signage styles that are unio   |                       |                             | & Fire (PS)  |     |
| signage styles that are unit   | que to its district   |                             | Relations/Communications (PR)                          |     |
|  |                       |                             | lopment (R)  |     |
|  |                       | Staff (S<br>Other           | )  | x   |
|  |                       |                             |  |     |
| PROJECT JUSTIFICATION  | :                     |                             | CING METHOD (S):                                       | (X) |
| Centrepolis is an active sul   | b-area of the City    | 0                           |  |     |
| where there is significant d   |                       |                             | DBG  |     |
| businesses and people. Th  |                       | E                           | conomic Development Fund                               |     |
| outlines goals that include connectability, and sustain  |                       | E                           | quipment Revolving Fund                                |     |
| towards this goal of a pede  |                       | F                           | acilities Maintenance Fund                             |     |
| atmosphere, it is necessary to implement<br>pedestrian enhancements such as<br>wayfinding/directional signage and other<br>amenities such as benches along with public art<br>to enhance the district and provide a sense of |                       | F                           | ederal Revenue Sharing                                 |     |
|  |                       |                             | eneral Fund  |     |
|  |                       |                             | irant:   | x   |
|  |                       |                             | ibrary Fund  | ~   |
| place, and other amenities   | such as benches.      | Local Improvement Revolving |  |     |
| Consistency in features, significant within the Centrepolis area   |                       | Local Street Fund           |  |     |
| and motorists alike that the   |                       |                             |  |     |
| intentional and important z  |                       | Major Street Fund           |  |     |
|  |                       | Motor Pool Revolving Fund   |  |     |
|  |                       | Other – Private Funding     |  |     |
|  |                       | Parks and Recreation Fund   |  |     |
|  |                       | S                           | mart Zone  | Х   |
|  |                       | S                           | pecial Assessment District (Centrepolis)               | x   |
|  |                       | V                           | Ater & Sewer Fund                                      |     |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL      | Y FUNDE                     | D: FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |     |
| 2019-20 \$56,000   | 2022-23 \$50,000      | · -                         | Annual Cost of New Staff:<br>\$                        |     |
| 2020-21 \$50,000   | 2023-24 \$            |                             | Future Equipment Needed:                               |     |
| 2021-22 \$50,000   | 2024-25 \$            |                             | Annual Materials & Supplies:<br>\$                     |     |
| Department with oversight  | control? Planning & B | usiness D                   | evelopment   |     |

|  | Capital Improven        | nent F  | Prog                      | Iram Summary                          |     |
|--|-------------------------|---|---------------------------|---------------------------------------|-----|
| DEPARTMENT: Planning   |                         | PROJI   | ECT 1                     | TILE: Northwestern Hwy Greenway       |     |
| DESCRIPTION OF PROJEC  | Т:                      |   |                           | CIL VISIONING GOALS MET :             | (X) |
| Continued implementation   |                         | City Fa   | aciliti                   | es (F)                                |     |
| Highway Greenway, a path   |                         | Energ   |                           |                                       |     |
| the Northbound and South<br>Northwestern Highway. Th   |                         | Housi   | ng/Ne                     | ighborhood Support (H)                | X   |
| of the project is southbound   |                         | Infrast   | tructi                    | ıre (l)                               | X   |
| Highway from Lahser Rd. to   |                         | Miscel  | llaneo                    | ous (MS)                              | X   |
|  |                         | Police  |                           |                                       |     |
|  |                         |   |                           | tions/Communications (PR)             |     |
|  |                         |   |                           | nent (R)                              |     |
|  |                         | Staff (   | S)                        |                                       |     |
|  |                         | Other   |                           |                                       | X   |
| PROJECT JUSTIFICATION:   |                         |   |                           | B METHOD (S):                         | (X) |
| In coordination with the Cit   | v of Southfield's lona- |   | CAT\                      | /                                     |     |
| term goals of increased wa   |                         |   | CDBC                      | 3                                     |     |
| sustainability, the Northwe  |                         |   | Econ                      | omic Development Fund                 |     |
| Greenway provides a cruci<br>artery for the area's pedes   |                         |   | Equip                     | oment Revolving Fund                  |     |
| The freeway currently bise   |                         |   | Facili                    | ties Maintenance Fund                 |     |
| and rather than being left simply as a below-<br>grade major thoroughfare, it is imperative that<br>the City use it with pedestrians in mind. The City<br>has begun implementation of this process<br>through the completion of the Greenway along |                         |   | Fede                      | ral Revenue Sharing                   |     |
|  |                         |   |                           | ral Fund                              |     |
|  |                         |   | Gran                      | t: TAP                                | x   |
|  |                         |   | Libra                     | ry Fund                               |     |
| northbound Northwestern f<br>to Corporate Dr. This increa  |                         | Local Improvement Revolving         Local Street Fund         Major Street Fund         Motor Pool Revolving Fund         Other |                           |                                       |     |
| allows for scenic and efficient  |                         |   |                           |                                       |     |
| opportunities along the pat  |                         |   |                           |                                       |     |
| attractions such as Red Po   | le Park.                |   |                           |                                       |     |
| Goal: to connect the City C  |                         |   |                           |                                       |     |
| Northland Redevelopment  | Area.                   |   | Parks and Recreation Fund |                                       |     |
|  |                         |   |                           | tZone                                 |     |
|  |                         |   |                           | ial Assessment District (City Centre) | ×   |
|  |                         |   | Wate                      | r & Sewer Fund                        |     |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL        |   | ED:                       | FUTURE COST BURDEN:                   |     |
|  |                         |   | 20.                       | Annual Maintenance & Repair:          |     |
| 2019-20 \$1,300,000  | 2022-23 \$500,000       |   |                           | Annual Cost of New Staff:<br>\$       |     |
| 2020-21 \$50,000   | 2023-24 \$100,000       |   |                           | Future Equipment Needed:<br>\$        |     |
| 2021-22 \$500,000  | 2024-25 \$100,000       |   |                           | Annual Materials & Supplies:<br>\$    |     |
| Department with oversight  | control? Planning & En  | ngineerii   | ng                        | · · · · · · · · · · · · · · · · · · · |     |

|   | Capital Improven      | nent P  | rog     | ram Summary                        |          |
|---|-----------------------|---|---------|------------------------------------|----------|
| DEPARTMENT: Planning  |                       | PROJE   | стт     | TLE: Pedestrian Lighting           |          |
| DESCRIPTION OF PROJEC   | T:                    | CITY CO   | OUN     | CIL VISIONING GOALS MET :          | (X)      |
|   |                       | City Fac  | cilitie | es (F)                             |          |
| Implementation of pedestria<br>walking and cycling pathwa   |                       | Energy  | (E)     |                                    | X        |
| City. Such lighting consists  |                       | Housing   | g/Ne    | ghborhood Support (H)              | X        |
| with low overhang specifica   |                       | Infrastr  |         |                                    | X        |
|   |                       | Miscella  |         |                                    | X        |
|   |                       | Police &  |         | · · ·                              |          |
|   |                       |   |         | ions/Communications (PR)           |          |
|   |                       | Redeve<br>Staff (S  |         |                                    |          |
|   |                       | Other   | )       |                                    | x        |
|   |                       |   |         |                                    | <u> </u> |
| PROJECT JUSTIFICATION:<br>As the City of Southfield mo  |                       | L   |         | METHOD (S):                        | (X)      |
| complete its goals regardin   | a walkability and     |   | XTA:    |                                    |          |
| pedestrian enhancements,  | special consideration | C   | DBG     | i                                  |          |
| should be given to walkway  |                       | E   | icono   | omic Development Fund              |          |
| during non-daylight hours.<br>serves as a way of providin   |                       | E   | quip    | ment Revolving Fund                |          |
| encouraging pedestrian ac   |                       | F   | acili   | ies Maintenance Fund               |          |
| AM to 5 PM workday and by providing additional<br>safety precautions. By allowing the movement of<br>people and bicycles throughout City pathways<br>outside of average working hours, the City opens<br>itself up to the possibilities of increased foot |                       |   | eder    | al Revenue Sharing                 |          |
|   |                       |   |         | ral Fund                           | [        |
|   |                       |   | Grant   |                                    |          |
|   |                       |   |         | y Fund                             |          |
| traffic at even non-peak hou  | urs.                  | Local Improvement Revolving<br>Local Street Fund<br>Major Street Fund<br>Motor Pool Revolving Fund<br>Other – Metro Act Fund<br>Parks and Recreation Fund |         |                                    |          |
|   |                       |   |         |                                    |          |
|   |                       |   |         |                                    |          |
|   |                       |   |         |                                    |          |
|   |                       |   |         |                                    |          |
|   |                       |   |         |                                    | X        |
|   |                       |   |         |                                    |          |
|   |                       | S   | mar     | Zone                               |          |
|   |                       | s   | ipeci   | al Assessment District             | X        |
|   |                       | v I   | Vate    | & Sewer Fund                       |          |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL      |   | D:      | FUTURE COST BURDEN:                | ·        |
|   |                       |   |         | Annual Maintenance & Repair:       |          |
|   |                       |   |         | \$                                 |          |
| 2019-20 \$0   | 2022-23 \$100,000     |   |         | Annual Cost of New Staff:<br>\$    |          |
| 2020-21 \$100,000   | 2023-24 \$100,000     |   |         | Future Equipment Needed:<br>\$     |          |
| 2021-22 \$100,000   | 2024-25 \$100,000     |   |         | Annual Materials & Supplies:<br>\$ |          |
| Department with oversight   | control? Planning     |   |         |                                    |          |

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|   | Capital Improver                      | nent P                      | rog     | ram Summary   |     |
|---|---------------------------------------|-----------------------------|---------|---|-----|
| DEPARTMENT: Planning  |                                       | PROJE                       | ECT T   | ITLE: Safe Routes to School                               |     |
| DESCRIPTION OF PROJEC   | Т:                                    |                             | OUN     | CIL VISIONING GOALS MET :                                 | (X) |
| Review and creation of infr   |                                       | City Fa                     | aciliti | es (F)  |     |
| schoolchildren with more e<br>routes to school. This prog   |                                       | Energy                      | y (E)   |   |     |
| identifying key routes to sc  |                                       | 1                           | -       | ighborhood Support (H)                                    | X   |
| problems and hazards alon   | g this route, and                     | Infrast                     |         |   | X   |
| works to ensure a safer pai   |                                       | -                           |         | ous (MS)  | X   |
| Includes possibilities for bo<br>As of this year, the project   |                                       | Police                      | _       | e (PS)<br>tions/Communications (PR)                       |     |
| complete, although additio  |                                       |                             |         | nent (R)  |     |
| be available in the future.   |                                       | Staff (S                    |         |   |     |
|   |                                       | Other                       | -,      |   | X   |
| PROJECT JUSTIFICATION   | · · · · · · · · · · · · · · · · · · · |                             | CING    | METHOD (S):   | (X) |
| TROUED UDDITEIDATION.   |                                       |                             | CAT     |   |     |
| In coordination with the Cit  |                                       |                             |         |   |     |
| term goals of increased wa  |                                       |                             |         | -   |     |
| sustainability, providing ch<br>access to schools should b  |                                       |                             |         | omic Development Fund                                     |     |
| Safe Route to Schools prog  | ram works to identify                 |                             | • •     | oment Revolving Fund                                      |     |
| a great variety of potential  |                                       |                             |         | ties Maintenance Fund                                     |     |
| interfere or even impede a child's path to school.<br>It is imperative that City infrastructure not be the<br>reason for the impediment of a child's education. |                                       |                             |         | ral Revenue Sharing                                       |     |
|   |                                       |                             | Gene    | ral Fund  |     |
| By identifying these Safe Routes and further<br>enhancing them, the City can make a significant<br>commitment to bettering the education of its                 |                                       |                             | Gran    | t: Safe Routes to School                                  | X   |
|   |                                       | I                           | Libra   | ry Fund   |     |
| children.   |                                       | Local Improvement Revolving |         |   |     |
|   |                                       | Local Street Fund           |         |   |     |
|   |                                       | Major Street Fund           |         |   |     |
|   |                                       | Motor Pool Revolving Fund   |         |   |     |
|   |                                       | Other                       |         |   |     |
|   |                                       | Parks and Recreation Fund   |         |   |     |
|   |                                       |                             |         | tZone   |     |
|   |                                       |                             |         | ial Assessment District                                   |     |
|   |                                       |                             | •       | r & Sewer Fund  |     |
|   |                                       |                             |         |   |     |
| TOTAL PROJECT COST:<br>\$1,250,000  | AMOUNT PREVIOUSL<br>\$600,000         | Y FUNDI                     | ED:     | FUTURE COST BURDEN:<br>Annual Maintenance & Repair:<br>\$ |     |
| 2019-20 \$0   | 2022-23 \$0                           | · -                         |         | Annual Cost of New Staff:<br>\$                           |     |
| 2020-21 \$0   | 2023-24 \$0                           |                             |         | Future Equipment Needed:<br>\$                            |     |
| 2021-22 \$200,000   | 2024-25 \$200,000                     |                             |         | Annual Materials & Supplies:<br>\$                        |     |
| Department with oversight   | control? Planning                     |                             |         |   |     |

|  | Capital Improven                       | nent P                      | rog      | ram Summary   |          |
|--|--|-----------------------------|----------|---|----------|
| DEPARTMENT: Planning   |  | PROJE                       | стт      | ITLE: Shared-Use Pathways - Citywide                |          |
| DESCRIPTION OF PROJEC  | T:                                     |                             | OUN      | CIL VISIONING GOALS MET :                           | (X)      |
| · .  |  | City Fa                     | ciliti   | es (F)  |          |
| Review of potential sites ar   | od futuro                              | Energy                      | (E)      |   |          |
| implementation of shared-u   |  |                             | _        | ighborhood Support (H)                              | X        |
| throughout the City. Project   | t includes scouting of                 | Infrastr                    |          |   | X        |
| locations for bike and pede<br>locations may be through n  |  | Miscella                    |          | <u> </u>  | <b>X</b> |
| the feasibility of upgrading   |  | Police &                    |          | e (PS)<br>tions/Communications (PR)                 |          |
| to allow for bicycle use.  |  | Redeve                      |          |   |          |
|  |  | Staff (S                    |          |   | •        |
|  |  | Other                       | <u>,</u> |   | x        |
| PROJECT JUSTIFICATION  | ······································ |                             | CING     | METHOD (S):   | (X)      |
|  |  |                             |          | , , , ,,  |          |
| Walking and bicycling offer  |  |                             |          |   | x        |
| opportunities to the City inc<br>activity, a sustainable gree  |  |                             |          |   |          |
| reliance on automobiles, a   |  | L.                          |          | omic Development Fund                               |          |
| interconnectivity. As tradit   | ionally walkable                       |                             |          | ment Revolving Fund                                 |          |
| downtowns and bicycle usa  |  |                             |          | ties Maintenance Fund                               | _        |
| fashionable, Southfield, to better compete with<br>other municipalities, should consider the<br>improvement of bicycle infrastructure to be a<br>priority. The foundation of such bicycle<br>infrastructure improvements is the creation,<br>designation, and/or expansion of pathways |  |                             |          | al Revenue Sharing                                  |          |
|  |  |                             |          | ral Fund  | _        |
|  |  |                             |          | : TAP, DNR  | X        |
|  |  | Library Fund                |          |   |          |
| specifically for the use of b  |  | Local Improvement Revolving |          |   |          |
|  |  | Local Street Fund           |          |   |          |
|  |  | Major Street Fund           |          |   | X        |
|  |  | Motor Pool Revolving Fund   |          |   |          |
|  |  | Other                       |          |   |          |
|  |  | Parks and Recreation Fund   |          |   | x        |
|  |  |                             |          | t Zone  |          |
|  |  |                             |          | al Assessment District – City Centre                | <b>x</b> |
|  |  |                             |          | r & Sewer Fund                                      |          |
|  |  |                             |          |   |          |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL                       | YFUNDE                      | :D:      | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |          |
| 2019-20 \$100,000  | 2022-23 \$100,000                      |                             |          | _φ<br>Annual Cost of New Staff:<br>\$               |          |
| 2020-21 \$100,000  | 2023-24 \$100,000                      |                             |          | Future Equipment Needed:                            |          |
| 2021-22 \$100,000  | 2024-25 \$100,000                      |                             |          | Annual Materials & Supplies:<br>\$                  |          |
| Department with oversight  | control? Planning & En                 | ngineerin                   | g        |   |          |

|   | Capital Improven          | nent                                | Prog    | Iram Summary  |     |
|---|---------------------------|-------------------------------------|---------|---|-----|
| DEPARTMENT: Planning  |                           |                                     |         | TTLE: Citywide Sidewalk Gap Infill & e Improvements |     |
| DESCRIPTION OF PROJEC   | T:                        | CITY                                | COUN    | ICIL VISIONING GOALS MET :                          | (X) |
| O Alines - A - Munida infill of ,   | -t-terrelly going and the | <u>_</u>                            | aciliti | es (F)  | *   |
| Continued citywide infill of s<br>installation of various pedes   |                           | Energ                               |         |   |     |
| including but not limited to,   |                           | - · ·                               |         | ighborhood Support (H)                              | X   |
| receptacles, and enhanced   |                           |                                     | structu |   | X   |
| within this plan do not inclu   | ide assessment areas      |                                     |         | bus (MS)  | X   |
| such as Centrepolis, City C   | entre or the DDA.         |                                     | e & Fir |   |     |
|   |                           |                                     |         | tions/Communications (PR)                           |     |
|   |                           |                                     |         | ment (R)  |     |
|   |                           | Staff                               |         |   |     |
|   |                           | Other                               |         |   | X   |
| PROJECT JUSTIFICATION:  |                           | FINA                                | NCING   | G METHOD (S):                                       | (X) |
| Although Couthfield has so  | used high donaity         |                                     | CAT     | /   |     |
| Although Southfield has seven business centers, it is impe  |                           |                                     | CDBC    | 3   | X   |
| enhancements are acted up   |                           |                                     | Econ    | omic Development Fund                               |     |
| City as a whole. Various sec  |                           |                                     |         | oment Revolving Fund                                |     |
| gaps in the sidewalk system<br>pedestrian amenities. Addr   |                           |                                     | • •     | ities Maintenance Fund                              |     |
| shows a commitment to loc   |                           |                                     |         | ral Revenue Sharing                                 |     |
| provides greater access to residents. In addition,<br>uniform amenities provide branding opportunities<br>for the city and publicly displays a high standard<br>for its citizens. |                           |                                     |         |   |     |
|   |                           |                                     |         | ral Fund  |     |
|   |                           |                                     | Gran    |   | X   |
|   |                           |                                     |         | ry Fund   |     |
|   |                           |                                     |         | I Improvement Revolving                             |     |
|   |                           | Local Street Fund                   |         |   |     |
|   |                           | Major Street Fund                   |         |   |     |
|   |                           | Motor Pool Revolving Fund           |         |   |     |
|   |                           | Other – Public/Private Partnerships |         |   | X   |
|   |                           |                                     | Park    | s and Recreation Fund                               |     |
|   |                           |                                     | Smar    | t Zone  |     |
|   |                           |                                     | Spec    | ial Assessment District                             |     |
|   |                           |                                     | Wate    | r & Sewer Fund                                      |     |
| TOTAL PROJECT COST:   |                           |                                     |         | FUTURE COST BURDEN:                                 |     |
|   |                           |                                     |         | Annual Maintenance & Repair:                        |     |
|   |                           |                                     |         | \$  |     |
| 2019-20 \$0   | 2022-23 \$100,000         |                                     |         | Annual Cost of New Staff:<br>\$                     |     |
| 2020-21 \$100,000   | 2023-24 \$100,000         |                                     |         | Future Equipment Needed:<br>\$                      |     |
| 2021-22 \$100,000   | 2024-25 \$100,000         |                                     |         | Annual Materials & Supplies:<br>\$                  |     |
| Department with oversight   | control? Planning         |                                     |         |   |     |

## Capital Improvement Program Summary

| DEPARTMENT: Planning   |                                       | PROJEC  | T TITLE: Streetscape Master Plan (City Co | entre)      |
|--|---------------------------------------|---|---|-------------|
| DESCRIPTION OF PROJEC  |                                       | CITY CO   | UNCIL VISIONING GOALS MET :               | (X)         |
| Infill and repair of sidewalk  | is throughout the City                | City Fac  | lities (F)                                |             |
| Centre district. Also includ   |                                       | Energy (  |   |             |
| development of shared-use  |                                       |   | Neighborhood Support (H)                  | x           |
| planned completion from L  |                                       | Infrastru   |   | X           |
| SB NW HWY. In addition, th   |                                       |   | neous (MS)                                | - Îx        |
| implementation of standard<br>benches, bus stops and tra   |                                       |   | · · · ·                                   | _ <b>^^</b> |
| throughout the City Centre   |                                       |   | Fire (PS)                                 |             |
| in oughout the only bennie   | , urou,                               | · · · ·   | elations/Communications (PR)              |             |
|  |                                       |   | opment (R)                                |             |
|  |                                       | Staff (S)   |   |             |
|  |                                       | Other   |   | X           |
| PROJECT JUSTIFICATION  |                                       | FINANC  | NG METHOD (S):                            | (X)         |
| The Southfield City Centre   |                                       | C   | TV  |             |
| of the City where there is s<br>in businesses and people.  |                                       | CI  | BG  |             |
| Southfield Master Plan, add  |                                       |   | onomic Development Fund                   |             |
| Council on June 20, 2016, (  |                                       | Fr  | uipment Revolving Fund                    |             |
| include walkability, connec  |                                       |   | cilities Maintenance Fund                 | _           |
| sustainability. To work tow<br>compete with neighboring  |                                       |   |   |             |
| more traditionally walkable  |                                       |   | deral Revenue Sharing                     |             |
| necessary for the City to fill in the gaps of its<br>sidewalk system. Doing so would encourage<br>residents, workers and visitors to explore the<br>area outside of their cars, and allow them to visit<br>city amenities and other area businesses. |                                       | G   | neral Fund                                |             |
|  |                                       | G   | ant:                                      | ×           |
|  |                                       | Li  | orary Fund                                |             |
|  |                                       | Local Improvement Revolving   |   |             |
| Notably, Lawrence Techno   | ological University has               | Local Street Fund<br>Major Street Fund<br>Motor Pool Revolving Fund |   |             |
| seen a strong growth in its<br>population in recent years,   |                                       |   |   |             |
| between its campus and th  |                                       |   |   |             |
| Centre area. In addition, u  | niform amenities such                 | Other – Private Donations   |   | x           |
| as trash receptacles and b   |                                       | Parks and Recreation Fund   |   |             |
| clean look to the City Cent<br>benefits to pedestrians.  | re and provides                       | Smart Zone  |   |             |
|  |                                       |   | ecial Assessment District – City Centre   | x           |
|  |                                       |   | ater & Sewer Fund                         |             |
|  | · · · · · · · · · · · · · · · · · · · |   |   |             |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL                      | YFUNDE  |   |             |
|  |                                       |   | Annual Maintenance & Repair:              |             |
| 2018-19 \$50,000   | 2021-22 \$50,000                      |   | Annual Cost of New Staff:                 |             |
| 2019-20 \$50,000   | 2022-23 \$50,000                      |   | Future Equipment Needed:                  |             |
| 2020-21 \$50,000   | 2023-24 \$50,000                      |   | \$<br>Annual Materials & Supplies:<br>\$  | <u>.</u>    |
| Department with oversight  | t control? Planning                   |   | Υ   |             |

|   | Capital Improven     | nent Pr                     | ogram Summary                      |               |
|---|----------------------|-----------------------------|------------------------------------|---------------|
| DEPARTMENT: Planning  |                      | PROJE                       | TTITLE: Wayfinding Master Plan     | – City Centre |
| DESCRIPTION OF PROJEC   | T:                   | CITY CC                     | JNCIL VISIONING GOALS MET :        | (X)           |
|   |                      | City Fac                    | ities (F)                          |               |
| Implementation of signage   |                      | Energy                      | Ε)                                 |               |
| Centre district. Includes or<br>blue bike and pedestrian si   |                      | Housing                     | Neighborhood Support (H)           | X             |
| directional/wayfinding sign   |                      | Infrastr                    | cture (I)                          | X             |
| historical/interpretive pane  |                      | Miscella                    | eous (MS)                          | X             |
| signage styles that are unic  | que to its district. | Police 8                    | Fire (PS)                          |               |
|   |                      | Public F                    | lations/Communications (PR)        |               |
|   |                      |                             | pment (R)                          |               |
|   |                      | Staff (S)                   |                                    |               |
|   |                      | Other                       |                                    | X             |
| PROJECT JUSTIFICATION:<br>The Southfield City Centre  |                      |                             | NG METHOD (S):                     | (X)           |
| of the City where there is si   |                      |                             | TV                                 |               |
| in businesses and people.   |                      | C                           | BG                                 |               |
| outlines goals that include   |                      | E                           | onomic Development Fund            |               |
| connectability, and sustain<br>towards this goal of a pede  |                      | E                           | uipment Revolving Fund             |               |
| atmosphere, it is necessary   |                      | Fa                          | cilities Maintenance Fund          |               |
| to provide clarity on possib  |                      |                             | deral Revenue Sharing              |               |
| pedestrians to engage in. In addition to the  |                      |                             | neral Fund                         |               |
| orange and blue signs, directional signs provide<br>clarity to pedestrians by pointing them in the<br>proper direction, and allow them to view the city |                      |                             | ant:                               | x             |
|   |                      |                             | rary Fund                          | ^             |
| in a new perspective from t   | he street level.     |                             |                                    |               |
| Gateway signs designate the   |                      | Local Improvement Revolving |                                    |               |
| Centre area, notifying pede<br>alike that they are entering   |                      | Local Street Fund           |                                    |               |
| important zone. Interpretiv   |                      | Major Street Fund           |                                    |               |
| provide greater insight to t  | he history and       | Motor Pool Revolving Fund   |                                    |               |
| geography of the City Cent<br>bond between the City with  |                      | Other - Private             |                                    |               |
| visitors.   |                      | P                           | rks and Recreation Fund            |               |
|   |                      | S                           | art Zone                           |               |
|   |                      | S                           | ecial Assessment District – City ( | Centre X      |
|   |                      | w                           | ter & Sewer Fund                   |               |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL     |                             | FUTURE COST BURDEN:                |               |
|   |                      |                             | Annual Maintenance & Repai         | r:            |
| 2019-20 \$50,000  | 2022-23 \$50,000     |                             | \$<br>Annual Cost of New Staff:    |               |
| 2019-20 \$50,000  | 2022-23 \$50,000     |                             | \$                                 |               |
| 2020-21 \$50,000  | 2023-24 \$50,000     |                             | Future Equipment Needed:           |               |
| 2021-22 \$50,000  | 2024-25 \$50,000     |                             | Annual Materials & Supplies:       |               |
| Department with oversight   | control? Planning    |                             | <del>_</del>                       |               |

## Data Management

#### G. DATA MANAGEMENT SYSTEMS



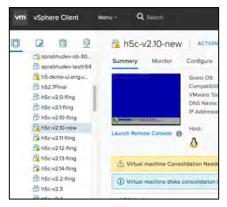
The Technology Services Department (TSD) is responsible for the acquisition, implementation and support of computing and other technology related resources necessary for the City's day-to-day business operations.

TSD manages a wide variety of technology related components and is consistently evaluating and analyzing new technology and services available in the marketplace while balancing

these needs against the fiscal challenges facing the City.

In addition, the Technology Services Department is responsible for data and voice services for all city departments including Police, Fire, and Public

Works. The department's core competencies include network security, application and hardware support, network infrastructure, voice services including Cisco Call Managers and E911 services. The Technology Services Department also assists City Departments in reengineering city processes and procedures to improve services provided to city residents.



| City of Southfield                     |      |           |                       |           |           |           |       |                |             |
|--|------|-----------|-----------------------|-----------|-----------|-----------|-------|----------------|-------------|
| Capital Improvement Program            |      |           |                       |           |           |           |       |                |             |
| G. Data Management                     |      |           |                       |           |           |           |       |                |             |
|  |      |           |                       |           |           |           |       |                |             |
|  | Year | 1         | 2                     | 3         | 4         | 5         | 9     |                | Ectimated   |
|  |      |           |                       |           |           |           |       | Total          |             |
| Project Description                    |      | 19-20     | 20-21                 | 21-22     | 22-23     | 23-24     | 24-25 | Projected Cost |             |
| Cisco Switch Replacements              |      | \$140,000 | \$100,000             | \$90,000  | \$90,000  | \$90,000  | \$0   | \$510,000      | \$510,000   |
| Contract Management Sotftware          |      | \$150,000 | 0\$                   | ¢0        | \$0       | \$0       | \$0   | \$150,000      | \$150,000   |
| Datacenter Server Replacements         |      | \$180,000 | \$130,000             | \$130,000 | \$130,000 | \$130,000 | 0\$   | \$700,000      | \$700,000   |
| Desk Telephone Replacements            |      | \$30,000  | \$60,000              | \$60,000  | \$0       | \$0       | \$0   | \$150,000      | \$150,000   |
| Eden Financial System Replacement      |      | \$0       | \$0 \$2,000,000       | ¢0        | \$0       | \$0       | ¢0    | \$2,000,000    | \$2,000,000 |
| Fiber I-Net Replacement or Maintenance |      | 0\$       | \$84,000              | \$84,000  | \$84,000  | \$84,000  | 0\$   | \$336,000      | \$336,000   |
| PC Replacements                        |      | \$100,000 | \$100,000             | \$100,000 | \$100,000 | \$10,000  | \$0   | \$410,000      | \$410,000   |
| Sharepoint Extranet via Office 365     |      | \$10,000  | \$0                   | \$0       | \$0       | \$0       | \$0   | \$10,000       | \$10,000    |
|  |      |           |                       |           |           |           |       |                |             |
| G. Data Management SUBTOTAL            |      | \$610,000 | \$610,000 \$2,474,000 | \$464,000 | \$404,000 | \$314,000 | \$0   | \$4,266,000    | \$4,266,000 |
|  |      |           |                       |           |           |           |       |                |             |

## **Capital Improvement Program Summary**

|  |                           | 1                |   |  |          |
|--|---------------------------|------------------|---|--|----------|
| DEPARTMENT: Technology   | Services                  | PROJE            | ECTT  | TLE: Cisco Switch Replacement            | · .      |
| DESCRIPTION OF PROJEC  |                           | СІТҮ С           | OUN   | ICIL VISIONING GOALS MET :               | (X)      |
| Replacing the remaining sw   | vitches that need to be   | City Fa          |   | es (F)                                   | X        |
| replaced.  | ļ                         | Energy           |   |  | X        |
| FY20, replace 6509s which  | are the main units in     | -                |   | ighborhood Support (H)                   |          |
| the core. They do not have   |                           | Infrast          | -   |  | <b>X</b> |
| support to date.   |                           |                  |   | bus (MS)                                 | X        |
| Summary: These devices p   | provide nower for each    | Police           |   |  | X        |
| desk telephone and deliver   | 's enterprise services    |                  |   | tions/Communications (PR)                |          |
| such as Internet, applicatio   | ons and printing          |                  |   | nent (R)                                 |          |
| services to each computer  |                           | Staff (S         | 5)  |  |          |
| imperative to keep these de<br>protection of the network a<br>of services to our residents<br>customers. | and to ensure reliability | Uller            |   |  |          |
| PROJECT JUSTIFICATION:   |                           | FINAN            | CING  | METHOD (S):                              | (X)      |
| The city conducted a RFP in  |                           |                  | CAT   | /  |          |
| replace 28 switches in FY20  | )18 and FY2019.           | $\left  \right $ | CDBC  | 3  |          |
| If a hardware failure occurs   |                           |                  |   | omic Development Fund                    | ·        |
| becomes inoperable the ide<br>without voice or data servic   |                           |                  |   | oment Revolving Fund                     | x        |
| is replaced.   |                           |                  | <u> </u>  | ities Maintenance Fund                   |          |
|  | ļ                         |                  | Fede  | ral Revenue Sharing                      |          |
|  | ł                         |                  |   | ral Fund                                 | x        |
|  |                           | Gran             |   |  |          |
|  | -                         | Libra            | ry Fund   |  |          |
|  |                           |                  | Improvement Revolving                                   |  |          |
|  | ŀ                         |                  |   | I Street Fund                            |          |
|  | ł                         |                  | Major Street Fund<br>Motor Pool Revolving Fund<br>Other |  |          |
|  | ł                         |                  |   |  |          |
|  | ł                         |                  |   |  |          |
|  |                           |                  |   | s and Recreation Fund                    |          |
| Submitted by:  |                           |                  |   | tZone                                    |          |
| Rene Hinojosa  | ļ                         |                  |   | ial Assessment District                  |          |
| Interim Technology Service   | es Director               |                  | •   | r & Sewer Fund                           |          |
|  |                           |                  |   |  |          |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY         | Y FUND           | ED:   | FUTURE COST BURDEN:                      |          |
| \$150,000  |                           |                  |   | Annual Maintenance & Repair:<br>\$90,000 |          |
| 2019-20 \$140,000  | 2022-23 \$90,000          |                  |   | Annual Cost of New Staff:<br>\$0         |          |
| 2020-21 \$100,000  | 2023-24 \$90,000          |                  |   | Future Equipment Needed:<br>\$0          |          |
| 2021-22 \$90,000   | 2024-25 \$0               |                  |   | Annual Materials & Supplies:<br>\$0      |          |
| Department with oversight<br>Technology Services   | control?                  |                  |   |  |          |

| Capital Improver   |                   |   | rog          | ram Summary                        |     |  |
|--|-------------------|---|--------------|------------------------------------|-----|--|
|  | · ·               |   |              |                                    |     |  |
| DEPARTMENT: City Clerk   |                   | PROJECT TITLE: Contract Management Software |              |                                    |     |  |
| DESCRIPTION OF PROJEC  | Τ:                | CITY COUNCIL VISIONING GOALS MET : (X)      |              |                                    |     |  |
|  |                   | City Facilities (F)                         |              |                                    |     |  |
|  |                   | Energ                                       |              |                                    |     |  |
|  |                   | Housi                                       | ng/Ne        | ighborhood Support (H)             |     |  |
| To purchase a software to r  | nanagement        | Infrast                                     |              |                                    |     |  |
| contracts city wide.   | _                 | Misce                                       | llaneo       | ous (MS)                           |     |  |
|  |                   | Police                                      |              |                                    |     |  |
|  |                   |   |              | tions/Communications (PR)          |     |  |
|  |                   |   |              | nent (R)                           |     |  |
|  |                   | Staff (                                     | S)           |                                    |     |  |
|  |                   | Other                                       |              |                                    | ×   |  |
| PROJECT JUSTIFICATION:   |                   |   |              | METHOD (S):                        | (X) |  |
|  |                   |   | CAT          |                                    |     |  |
| Contract management soft   | ware will:        |   | CDBC         | 3                                  |     |  |
| _  |                   |   | Econ         | omic Development Fund              |     |  |
| Approve oversight of contracts   |                   |   | Equip        | ment Revolving Fund                |     |  |
| Generate automatic notifications as reminders of   |                   |   | Facili       | ties Maintenance Fund              |     |  |
| upcoming contract and insurance expirations.   |                   |   | Fede         | al Revenue Sharing                 |     |  |
| Consolidate information documentation in an online repository.                             |                   |   | Gene         | ral Fund                           | ×   |  |
|  |                   | Grant:                                      |              |                                    |     |  |
| Track insurance coverage requirements  |                   |   | Library Fund |                                    |     |  |
| Generate reports of contracts and insurance<br>certificates that are past their end dates. |                   | Local Improvement Revolving                 |              |                                    |     |  |
|  |                   | Local Street Fund                           |              |                                    |     |  |
|  |                   | Major Street Fund                           |              |                                    |     |  |
|  |                   | Motor Pool Revolving Fund                   |              |                                    |     |  |
|  |                   | Other                                       |              |                                    |     |  |
|  |                   | Parks and Recreation Fund                   |              |                                    |     |  |
|  |                   | Smart Zone                                  |              |                                    |     |  |
|  |                   | 1   | •            | al Assessment District             |     |  |
|  |                   |   | Wate         | r & Sewer Fund                     |     |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSLY | Y FUND                                      | ED:          | FUTURE COST BURDEN:                |     |  |
|  |                   |   |              | Annual Maintenance & Repair:<br>\$ |     |  |
| 2019-20 \$ 150,000   | 2022-23 \$ 0      |   |              | Annual Cost of New Staff:<br>\$    |     |  |
| 2020-21 \$ 0   | 2023-24 \$ 0      |   |              | Future Equipment Needed:           |     |  |
| 2021-22 \$ 0   | 2024-25 \$ 0      |   |              | Annual Materials & Supplies:<br>\$ |     |  |
| Department with oversight<br>City Clerk/Purchasing   | control?          |   |              |                                    |     |  |

| Capital Improven   |                       |                                    | Prog    | ram Summary                          |          |
|--|-----------------------|------------------------------------|---------|--------------------------------------|----------|
| DEPARTMENT: Technology   | Services              | PROJ                               | ECT T   | ITLE: Datacenter Server Replacements |          |
| DESCRIPTION OF PROJECT   | Г:                    | CITY COUNCIL VISIONING GOALS MET : |         |                                      | (X)      |
|  |                       | City Facilities (F)                |         |                                      |          |
| City-wide Server replaceme   |                       | Energy (E)                         |         |                                      | X        |
| solution Replacements for C  | ntywide Ose.          | Hous                               | ing/Ne  | ighborhood Support (H)               | _        |
|  |                       |                                    | structu |                                      | X_       |
|  |                       |                                    |         | ous (MS)                             | X        |
|  |                       |                                    | e & Fir |                                      | <u>X</u> |
|  |                       |                                    |         | tions/Communications (PR)            |          |
|  |                       |                                    |         | nent (R)                             |          |
|  |                       | Staff                              |         |                                      |          |
|  |                       | Other                              |         |                                      |          |
| PROJECT JUSTIFICATION:   |                       | FINA                               | NCING   | METHOD (S):                          | (X)      |
|  |                       |                                    | CATV    |                                      |          |
| Servers become end of life a   | and usually only have |                                    | CDBC    | 3                                    |          |
| a 5 year warranty. We have moved to<br>virtualization but even those servers are physical<br>along other servers where the software/service<br>may require a physical server. (i.e. Voice<br>servers, VmWare, etc.)<br>The SAN (Storage Area Network) which contains<br>the city's data is end of life and no longer is<br>covered by warranty or support. |                       |                                    | Econ    | omic Development Fund                |          |
|  |                       | - 14                               | Equip   | ment Revolving Fund                  | X        |
|  |                       |                                    |         | ties Maintenance Fund                |          |
|  |                       |                                    |         | ral Revenue Sharing                  |          |
|  |                       | General Fund                       |         |                                      |          |
|  |                       | Grant:                             |         |                                      |          |
|  |                       | Library Fund                       |         |                                      |          |
|  |                       |                                    |         |                                      |          |
|  |                       | Local Improvement Revolving        |         |                                      |          |
|  |                       | Local Street Fund                  |         |                                      |          |
|  |                       | Major Street Fund                  |         |                                      |          |
|  |                       | Motor Pool Revolving Fund          |         |                                      |          |
|  |                       | Other                              |         |                                      |          |
|  |                       | Parks and Recreation Fund          |         |                                      |          |
| 0.1  |                       |                                    |         | t Zone                               |          |
| Submitted by:<br>Rene Hinojosa   |                       | P                                  | Spec    | ial Assessment District              |          |
| Interim Technology Service   | s Director            |                                    | Wate    | r & Sewer Fund                       |          |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL      | Y FUNI                             | DED:    | FUTURE COST BURDEN:                  |          |
| \$700,000  |                       |                                    |         | Annual Maintenance & Repair:<br>\$0  |          |
| 2019-20 \$180,000  | 2022-23 \$130,000     |                                    |         | Annual Cost of New Staff:<br>\$      |          |
| 2020-21 \$130,000  | 2023-24 \$130,000     |                                    |         | Future Equipment Needed:<br>\$       |          |
| 2021-22 \$130,000  | 2024-25 \$            |                                    |         | Annual Materials & Supplies:<br>\$   |          |
| Department with oversight<br>Technology Services   | control?              |                                    |         |                                      |          |

|   | Capital Improven        | nent i                                 | Prog   | ram Summary                        |            |
|---|-------------------------|--|--|------------------------------------|------------|
| DEPARTMENT: Technology  | Services                | PROJ                                   | PROJECT TITLE: Desk Telephone Replacements<br>(Gigabit Phones) |                                    |            |
| DESCRIPTION OF PROJEC   | T:                      | CITY                                   | COUN   | CIL VISIONING GOALS MET :          | (X)        |
| In a VoIP environment, the Desk telephone's NIC<br>(network interface card) has a direct impact on<br>the speed of the Computer. A switch project was<br>performed on the city's network in 2016-18 and   |                         | City F                                 | aciliti  | es (F)                             | X          |
|   |                         | Energy (E)                             |  |                                    | <b>X</b> 1 |
|   |                         | Housing/Neighborhood Support (H)       |  |                                    |            |
|   |                         | Infras                                 | tructu   | ıre (l)                            | X          |
|   |                         | Misce                                  | llanec   | ous (MS)                           | X          |
| phones.   |                         | Police                                 |  |                                    | X          |
| Technology Services has replaced over 250   |                         |  |  | tions/Communications (PR)          | _          |
| phones citywide as of 1/17/   |                         |  |  | nent (R)                           |            |
| increments as it's not a req  | uirement but does       | Staff (                                |  |                                    |            |
| increase PC speed and per   |                         | Other                                  |  |                                    |            |
| PROJECT JUSTIFICATION:  |                         | FINA                                   |  | S METHOD (S):                      | (X)        |
| As the domand of husin  | bacomo moro             |  | CATV   | /                                  |            |
| As the demand of business become more<br>computerized and digital, the speed of city<br>computers will be an integral part in ensuring city   |                         |  | CDBC   | 3                                  |            |
|   |                         |  | Econ   | omic Development Fund              | -          |
| staff can retrieve and delive   | er information quickly. | <u>}</u>                               |  | oment Revolving Fund               |            |
| Providing Gigabit telephones on each desk or at a<br>minimum on the desks of the production areas<br>that are public facing (or supporting staff) will<br>expedite information flow to city residents,<br>vendor, contractors and internal staff. |                         |  | • •  | ties Maintenance Fund              |            |
|   |                         |  |  | ral Revenue Sharing                |            |
|   |                         |  |  |                                    |            |
|   |                         |  | General Fund   |                                    |            |
|   |                         | Grant:                                 |  |                                    |            |
|   |                         | Library Fund                           |  |                                    |            |
|   |                         | Local Improvement Revolving            |  |                                    |            |
|   |                         | Local Street Fund<br>Major Street Fund |  |                                    | -          |
|   |                         |  |  |                                    |            |
|   |                         | Motor Pool Revolving Fund              |  |                                    |            |
|   |                         | Other                                  |  |                                    |            |
|   |                         | Parks and Recreation Fund              |  |                                    |            |
|   |                         |  |  |                                    |            |
| Submitted by:   |                         | Smart Zone                             |  |                                    |            |
| Rene Hinojosa   |                         |  | Special Assessment District                                    |                                    |            |
| Interim Technology Service  | es Director             |  | Wate   | r & Sewer Fund                     |            |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL        | Y FUNC                                 | ED:  | FUTURE COST BURDEN:                |            |
|   |                         |  |  | Annual Maintenance & Repair:       |            |
|   |                         |  |  | S                                  |            |
| 2019-20 \$30,000  | 2022-23 \$0             |  |  | Annual Cost of New Staff:          |            |
| 2020-21 \$60,000  | 2023-24 \$0             |  |  | Ψ<br>Future Equipment Needed:      |            |
| 2020-21 900,000   | _ 2020-24 ψυ            |  |  | \$                                 |            |
| 2021-22 \$60,000  | 2024-25 \$0             |  |  | Annual Materials & Supplies:<br>\$ |            |
| Department with oversight   | control?                |  |  |                                    |            |
| Technology Services   |                         |  |  |                                    |            |
| <u> </u>  |                         |  |  |                                    |            |

| DEPARTMENT: Technology   | Services                | PROJECT TITLE: Eden Financial System Replacement |  |                   |              |
|--|-------------------------|--|--|-------------------|--------------|
| DESCRIPTION OF PROJEC  |                         | CITY COUN  | CIL VISIONING GOALS MET :              | (X)               |              |
|  | ·                       | City Faciliti                                    | es (F)                                 |                   |              |
| The city's Enterprise Resou  | irce Planning (ERP)     | Energy (E)                                       |  |                   |              |
| system formally known as E<br>be replaced if the vendor co   | den/Tyler may need to a | Housing/Ne                                       | eighborhood Support (H)                |                   |              |
| be replaced in the vehicle of  |                         | Infrastruct                                      | ure (I)                                | X                 |              |
| Tyler is still supporting Ede  | n.                      | Miscellaneo                                      |  | X                 |              |
|  | de la ene of Tulor      | Police & Fir                                     |  |                   |              |
| The city may need to upgra<br>Technologies other produc  | ts or select another    |  | tions/Communications (PR)              |                   |              |
| system, if Eden provides an  | end of support date.    | Redevelop  | ment (R)                               |                   |              |
| <b>3</b> / <b>1</b>  |                         | Staff (S)<br>Other                               |  |                   |              |
|  |                         | Other  |  |                   |              |
| PROJECT JUSTIFICATION:   |                         | FINANCING  | G METHOD (S):                          | (X)               |              |
| All critical modules are bun<br>system.  | died in the ERP         |  | /                                      |                   |              |
| system.  |                         | CDB  | G                                      |                   |              |
| Examples to name a few:  |                         | Econ   | omic Development Fund                  |                   |              |
| Core systems: Payroll, Hun   |                         | Equi   | oment Revolving Fund                   |                   |              |
| Accounts Payable, General Ledger and<br>Revenue generating systems: Water Billing,<br>Business Licensing, Accounts Receivable<br>An ERP system is vital to the organizations<br>stability and ability to service the residents and<br>employees. |                         | Facil  | ities Maintenance Fund                 |                   |              |
|  |                         | Fede   | ral Revenue Sharing                    | _                 |              |
|  |                         | General Fund<br>Grant:                           |  |                   |              |
|  |                         |  |  |                   | Library Fund |
|  |                         | Local Improvement Revolving                      |  |                   |              |
|  |                         | Local Street Fund                                |  |                   |              |
|  |                         |  |  | Major Street Fund |              |
|  |                         | Motor Pool Revolving Fund                        |  |                   |              |
|  |                         |  |  |                   |              |
|  |                         | Other  |  |                   |              |
|  |                         | Parks and Recreation Fund                        |  |                   |              |
|  |                         | Smart Zone                                       |  |                   |              |
| Submitted by:<br>Rene Hinojosa   |                         | Spec   | cial Assessment District               |                   |              |
| Interim Technology Service   | es Director             | Wate   | er & Sewer Fund                        | X                 |              |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL        | Y FUNDED:  | FUTURE COST BURDEN:                    |                   |              |
| \$2,000,000  |                         |  | Annual Maintenance & Repair:           |                   |              |
| 2019-20 \$   | 2022-23 \$              |  | \$120,000<br>Annual Cost of New Staff: |                   |              |
| 2013-20φ   |                         |  | \$0                                    |                   |              |
| 2020-21 \$2,000,000  | 2023-24 \$              |  | Future Equipment Needed:<br>\$0        |                   |              |
| 2021-22\$  | 2024-25 \$              |  | Annual Materials & Supplies:<br>\$0    |                   |              |

## Capital Improvement Program Summary

|   | Capital improven              | icitti                           | iug   |   |                   |
|---|-------------------------------|----------------------------------|---|---|-------------------|
| DEPARTMENT: Technology  | / Services                    |                                  |   | ITLE: Fiber (I-Net, Institutional Networ                              | <sup>-</sup> k) - |
|   |                               |                                  |   | aintenance or Replacement   |                   |
| DESCRIPTION OF PROJEC   |                               | CITY                             | COUN  | CIL VISIONING GOALS MET :   | (X)               |
| Fiber that currently exists to inter-   | City Facilities (F)           |                                  |   | X   |                   |
| Fiber that currently exists to interconnect city buildings is<br>formerly known as the I-Net. The city settled an agreement<br>with Comcast that provides the city with a zero (\$0) cost<br>solution until October 1, 2021. The city needs to make a         |                               |                                  | Energy (E)  |   |                   |
| solution until October 1, 2021. The city needs to make a<br>decision by the end of FY18. Either pay maintenance to<br>Comcast or build a new fiber infrastructure.  |                               | Housing/Neighborhood Support (H) |   |   | x                 |
| Comcast or build a new fiber infrastructure.<br>Option 1: \$67,200 annually (8 out of 12 active locations,<br>\$666.67 per location)<br>Option 2: Estimated \$1.7 million to build a separate I-Net plus  |                               |                                  | Infrastructure (I)  |   |                   |
|   |                               |                                  | Miscellaneous (MS)  |   |                   |
|   |                               |                                  | Police & Fire (PS)  |   |                   |
|   |                               |                                  | Public Relations/Communications (PR)<br>Redevelopment (R) |   |                   |
| Option 2: Estimated \$1.7 million to build a separate I-Net plus<br>maintenance costs to be determined. The city will be<br>responsible for all infrastructure costs/changes if new fiber is<br>required to be installed, re-routed due to construction work, |                               |                                  |   | nent (R)  |                   |
|   |                               | Staff                            |   |   |                   |
| or accidental hard cuts in fiber.   | Tude to construction work,    | Other                            | •   |   |                   |
|   |                               |                                  |   |   |                   |
| PROJECT JUSTIFICATION   |                               | FINA                             | NCING   | METHOD (S):   | (X)               |
| Comcast Franchise Agreer  | nent ended in 2014.           |                                  | CAT\  |   | X                 |
| Currently, Comcast covers   |                               | <b>├</b> ──┤                     | CDB   | <u> </u>  |                   |
| amendment to the contract (keeping the same terms) was ratified in 2016 extending the terms   |                               |                                  | Econ  | omic Development Fund   |                   |
| through 10/1/21. The city p   | ays \$0 for                   |                                  |   | oment Revolving Fund  | _                 |
| interconnectivity for remot   | e buildings.                  | <u> </u>                         |   |   |                   |
| This project provides Internet access, file sharing and storage, application access including voice   |                               |                                  |   | ties Maintenance Fund   |                   |
|   |                               |                                  | Fede  | ral Revenue Sharing   |                   |
| and data services to remote locations.<br>Important Note: Written notification must be sent<br>to Comcast by April 1, 2021 or by default the city<br>must build its own I-Net.<br>Submitted by:   |                               |                                  | Gene  | ral Fund  |                   |
|   |                               | Grant:                           |   |   |                   |
|   |                               | Library Fund                     |   |   |                   |
|   |                               | Local Improvement Revolving      |   |   |                   |
|   |                               | Local Street Fund                |   |   |                   |
|   |                               | Major Street Fund                |   |   | <u> </u>          |
|   |                               |                                  |   |   |                   |
| Rene Hinojosa   |                               | Motor Pool Revolving Fund        |   |   |                   |
| Interim Technology Service  | es Director                   | Other                            |   |   |                   |
|   |                               | Parks and Recreation Fund        |   |   |                   |
|   |                               | Smart Zone                       |   |   |                   |
|   |                               | Special Assessment District      |   |   |                   |
|   |                               |                                  | -   |   |                   |
|   |                               | Water & Sewer Fund               |   |   |                   |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL              | Y FUN                            | DED:  | FUTURE COST BURDEN:   |                   |
| \$84,000 ANNUALLY OR  |                               |                                  |   | Annual Maintenance & Repair:<br>\$ Option 1: \$84,000 Option 2: unkno | wn                |
| \$1.7 MILLION PLUS<br>MAINTENANCE   |                               |                                  |   | φοριοίη τ. φο4,000 οριοίη 2. απκιία                                   | / ****            |
| 2019-20 \$0   | 2022-23 \$ Carry Forw         | ard                              |   | Annual Cost of New Staff:   |                   |
|   |                               |                                  |   | \$0   |                   |
| 2020-21 \$84,000  | 2023-24 \$ Carry Forw         | ard                              |   | Future Equipment Needed:  |                   |
| ANNUALLY OR \$1.7   |                               |                                  |   | \$  |                   |
| MILLION PLUS  |                               |                                  |   |   |                   |
|   |                               |                                  |   | Annual Materials & Supplies:  |                   |
| 2021-22 \$Carry Forward   | 2024-25 \$                    |                                  |   | s   |                   |
| Department with oversight   | L<br>t control? Technology Se | ervices                          |   | I. <del>Y</del>   |                   |
| Dopar unene wich over sign  |                               |                                  |   |   |                   |
| 1   |                               |                                  |   |   |                   |

|  | Capital Improven        | nent Pr                               | ogram Summary                       |          |  |  |  |
|--|-------------------------|---------------------------------------|-------------------------------------|----------|--|--|--|
| DEPARTMENT: Technology                                     | Services                | PROJEC                                | T TITLE: PC Replacements            |          |  |  |  |
| DESCRIPTION OF PROJEC                                      | Г:                      | CITY COUNCIL VISIONING GOALS MET : (X |                                     |          |  |  |  |
|  |                         | City Facilities (F)                   |                                     |          |  |  |  |
|  | fee Oeneral Fund        | Energy (                              | Energy (E) X                        |          |  |  |  |
| City-wide PC Replacements<br>Departments.                  | tor General Fund        | Housing                               | Neighborhood Support (H)            |          |  |  |  |
| Departments.   |                         | Infrastru                             | cture (I)                           | <u> </u> |  |  |  |
|  |                         | Miscella                              | neous (MS)                          | X        |  |  |  |
|  |                         | Police &                              |                                     | X        |  |  |  |
|  |                         |                                       | elations/Communications (PR)        |          |  |  |  |
|  |                         |                                       | ppment (R)                          |          |  |  |  |
|  |                         | Staff (S)                             |                                     |          |  |  |  |
|  |                         | Other                                 |                                     |          |  |  |  |
| PROJECT JUSTIFICATION:                                     |                         |                                       | NG METHOD (S):                      | (X)      |  |  |  |
| To ensure all areas have op                                | timal (not necessarily  | CA                                    |                                     |          |  |  |  |
| the latest) technology availa                              |                         |                                       | 9BG                                 |          |  |  |  |
| are on a 5 year rotation sch                               | edule but many lapse    | Ec                                    | onomic Development Fund             |          |  |  |  |
| beyond this time period.                                   | 14<br>14                | Eq                                    | uipment Revolving Fund              | X        |  |  |  |
| Each year a replacement so                                 | chedule is followed for | Fa                                    | cilities Maintenance Fund           |          |  |  |  |
| General fund departments I                                 | for computers that are  | Fe                                    | deral Revenue Sharing               |          |  |  |  |
| out of warranty or approacl<br>budgeting purposes, non-G   |                         | General Fund                          |                                     |          |  |  |  |
| departments provide a list of                              | of upcoming             | Grant:                                |                                     |          |  |  |  |
| computers that are lapsing<br>costs are separate from this |                         | Library Fund                          |                                     |          |  |  |  |
| costs are separate ironi una                               | s request.              | Local Improvement Revolving           |                                     |          |  |  |  |
|  |                         | Local Street Fund                     |                                     |          |  |  |  |
|  |                         | Major Street Fund                     |                                     |          |  |  |  |
|  |                         | Motor Pool Revolving Fund             |                                     |          |  |  |  |
|  |                         | Other                                 |                                     |          |  |  |  |
|  |                         | Parks and Recreation Fund             |                                     |          |  |  |  |
|  |                         | Smart Zone                            |                                     |          |  |  |  |
| Submitted by:<br>Rene Hinojosa                             |                         | Special Assessment District           |                                     |          |  |  |  |
| Interim Technology Service                                 | es Director             | W                                     | ater & Sewer Fund                   |          |  |  |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL        |                                       | FUTURE COST BURDEN:                 |          |  |  |  |
| \$600,000  |                         |                                       | Annual Maintenance & Repair:<br>\$  |          |  |  |  |
| 2019-20 \$100,000  | 2022-23 \$100,000       |                                       | Annual Cost of New Staff:<br>\$0    |          |  |  |  |
| 2020-21 \$100,000  | 2023-24 \$100,000       |                                       | Future Equipment Needed:<br>\$      |          |  |  |  |
| 2021-22 \$100,000  | 2024-25 \$ 0            |                                       | Annual Materials & Supplies:<br>\$0 |          |  |  |  |
| Department with oversight<br>Technology Services           | control?                |                                       | ·                                   |          |  |  |  |

| DEPARTMENT: Technolog                                      | ly Services            | PROJECT                            | TITLE: Sharepoint Extranet via Office               | 365 |  |  |
|--|------------------------|------------------------------------|---|-----|--|--|
| DESCRIPTION OF PROJEC                                      | CT:                    | CITY COUNCIL VISIONING GOALS MET : |   |     |  |  |
|  |                        | City Facilities (F)                |   |     |  |  |
| Douglan on Extranation or                                  | nnlovees and retirees  | Energy (E)                         |   |     |  |  |
| Develop an Extranet for er<br>to view/sign in from the Inf |                        | Housing/N                          | eighborhood Support (H)                             |     |  |  |
| news/documents.  |                        | Infrastruct                        |   | X   |  |  |
|  |                        | Miscellane                         | · · · · · · · · · · · · · · · · · · ·               | X   |  |  |
|  |                        | Police & Fi                        | re (PS)<br>ations/Communications (PR)               | X   |  |  |
|  |                        | Redevelop                          |   |     |  |  |
|  |                        | Staff (S)                          |   |     |  |  |
|  |                        | Other                              |   |     |  |  |
| PROJECT JUSTIFICATION                                      | l:                     | FINANCIN                           | G METHOD (S):                                       | (X) |  |  |
|  |                        | CAT                                |   | -+  |  |  |
| Employees must be on-site                                  | a to view the Intranet | CDB                                |   |     |  |  |
| and share files. This will allow for more                  |                        |                                    | nomic Development Fund                              |     |  |  |
| collaboration while at wor                                 |                        |                                    | pment Revolving Fund                                |     |  |  |
| for remote users or field w                                | orkers.                | •                                  | lities Maintenance Fund                             |     |  |  |
|  |                        |                                    | eral Revenue Sharing                                |     |  |  |
|  |                        |                                    | eral Fund   | x   |  |  |
|  |                        | Grant:                             |   |     |  |  |
|  |                        | Library Fund                       |   |     |  |  |
|  |                        | Local Improvement Revolving        |   |     |  |  |
|  |                        | Local Street Fund                  |   |     |  |  |
|  |                        | Major Street Fund                  |   |     |  |  |
|  |                        | Motor Pool Revolving Fund          |   |     |  |  |
|  |                        | Other                              |   |     |  |  |
|  |                        | Parks and Recreation Fund          |   |     |  |  |
|  |                        | Smart Zone                         |   |     |  |  |
| Submitted by:  |                        | Special Assessment District        |   |     |  |  |
| Rene Hinojosa  | an Director            | Water & Sewer Fund                 |   |     |  |  |
| Interim Technology Servic                                  |                        |                                    |   |     |  |  |
| TOTAL PROJECT COST:<br>\$40,000                            | AMOUNT PREVIOUS        | Y FUNDED:                          | FUTURE COST BURDEN:<br>Annual Maintenance & Repair: |     |  |  |
| φ+0,000  |                        |                                    | \$8,000   |     |  |  |
| 2019-20 \$10,000   | 2022-23 \$0            |                                    | Annual Cost of New Staff:<br>\$0                    |     |  |  |
| 2020-21 \$0  | 2023-24 \$0            |                                    | Future Equipment Needed:<br>\$                      |     |  |  |
| 2021-22 \$0  | 2024-25 \$0            |                                    | Annual Materials & Supplies:<br>\$0                 |     |  |  |

# Equipment

#### H. EQUIPMENT



The Purchasing Department is a centralized operation serving all departments of the City. The primary responsibilities of the department include: review and approval of all requisitions for tangible items; conduct formal written bids for all items exceeding \$10,000, in accordance with City Charter and the Purchasing Ordinance; ensure compliance with special

regulations governing bids to be awarded under Federal grants; initiate or participate in cooperative purchases with the State of Michigan or other governmental units when cost or time savings can be realized; reallocate usable, surplus property within the City or dispose of it by auction or other suitable means; allocate, maintain, purchase and replace office equipment for City departments; and research and evaluate bid specifications, products, services and vendors.

The Purchasing Department is responsible for soliciting bids for all capital projects that will exceed \$10,000. Examples of these projects include replacement vehicles; HVAC equipment upgrades; and utility/infrastructure projects. Each of these projects will be taken through the formal competitive bid process, culminating in Council approval of the resulting contract.





| City of Southfield  |      |                |             |                 |               |          |       |                       |                   |
|---|------|----------------|-------------|-----------------|---------------|----------|-------|-----------------------|-------------------|
| Capital Improvement Program   |      |                |             |                 |               |          |       |                       |                   |
|   |      |                |             |                 |               |          |       |                       |                   |
| H. Equipment<br>1. Equipment Replacement                                |      |                |             |                 |               |          |       |                       |                   |
|   | Year | 1              | 2           | Э               | 4             | 5        | 9     |                       |                   |
|   |      |                |             |                 |               |          |       | Total Projected       | Estimated Citv    |
| Project Description   |      | 19-20          | 20-21       | 21-22           | 22-23         | 23-24    | 24-25 | Cost                  | Share             |
| Arrow Board Replacement   |      | \$8,500        | 0\$         | \$0             | \$0           | 0\$      | \$0   | \$8,500               | \$8,500           |
| Backhoe Replacement (Highway Dept)                                      |      | \$125,000      | \$0         | 0\$             | \$0           | \$0      | 0\$   | \$125,000             | \$125,000         |
| Backhoe Replacement (Water Dept)  |      | \$125,000      | \$0         | 0\$             | \$0           | 0\$      | 0\$   | \$125,000             | \$125,000         |
| Building Department Vehicle Replacement                                 |      | \$170,000      | \$0         | 0\$             | \$0           | \$0      | 0\$   | \$170,000             | \$170,000         |
| Cable 15 Multimedia Equipment   |      | \$0            | \$0         | \$100,000       | \$0           | 0\$      | 0\$   | \$100,000             | \$100,000         |
| Fire Dept High Top Van with Command Center                              |      | \$99,200       | 0\$         | 0\$             | 0\$           | \$0      | 0\$   | \$99,200              | \$99,200          |
| Fire Dept Medical Equipment   |      | \$339,000      | \$175,000   | \$0             | \$0           | \$0      | \$0   | \$514,000             | \$514,000         |
| Fire Dept Misc. Equipment   |      | \$140,000      | \$74,020    | \$66,520        | \$43,500      | \$0      | \$0   | \$324,040             | \$324,040         |
| Fire Dept Vehicles (Forecasted)   |      | \$110,000      | \$1,575,000 | \$45,000        | \$1,500,000   | \$0      | \$0   | \$3,230,000           | \$3,230,000       |
| Fuel System Upgrade   |      | \$35,000       | 0\$         | 0\$             | 0\$           | \$0      | 0\$   | \$35,000              | \$35,000          |
| Highway Dept Truck Replacement (2)                                      |      | \$90,000       | \$0         | ¢0              | \$0           | \$0      | ¢0    | \$90,000              | \$90,000          |
| Police Department Ballistic Vests                                       |      | \$22,000       | \$22,000    | \$22,000        | \$22,000      | \$22,000 | \$0   | \$110,000             | \$110,000         |
| Police Department Mobile Command Center                                 |      | \$0            | \$500,000   | \$0             | \$0           | \$0      | \$0   | \$500,000             | \$500,000         |
| Police Department Pistols   |      | \$55,000       | \$0         | \$0             | \$0           | \$0      | \$0   | \$55,000              | \$55,000          |
| Police Department Tasers  |      | \$50,689       | \$50,689    | <b>\$50,689</b> | \$0           | \$0      | \$0   | \$152,067             | \$152,067         |
| Police Department Vehicles  |      | \$425,000      | \$0         | \$0             | \$0           | \$0      | \$0   | \$425,000             | \$425,000         |
| Traffic Engineering Vehicle Replacement                                 |      | \$190,000      | \$0         | \$0             | \$0           | \$0      | \$0   | \$189,000             | \$189,000         |
| Water Department Truck Replacement (1)                                  |      | \$45,000       | \$0         | \$0             | \$0           | \$0      | \$0   | \$45,000              | \$45,000          |
|   |      |                |             |                 | ά4 ΓΩΤ<br>100 |          | ( t   | 1<br>1<br>1<br>1<br>1 | 1100 001<br>1-1-0 |
| 1. Equipment Replacement SUBIUIAL                                       |      | \$2,029,389    | \$2,396,709 | \$284,2U9       | UUC,COC,T¢    | nnn/zz¢  | U¢    | ٥, ١٥٤, ٥٥/ , دې      | /08,30/,6¢        |
| 2. New Equipment  |      |                |             |                 |               |          |       |                       |                   |
|   | Year | 1              | 2           | 3               | 4             | 5        | 9     | Total                 | Estimated         |
| Broiact Description   |      | 19-20          | 20-21       | 71-22           | 27-22         | 73-74    | 74-75 | Projected             | City<br>Share     |
|   |      | φ100 000<br>φ1 | .           |                 |               |          |       | ΥΓΟΟ ΟΟΟ              |                   |
| Police Department Bouy Cameras<br>Police Department Patrol Rifle Sights |      | \$55,000       | 0\$         | 0\$<br>0\$      | 0\$           | 0\$      | 0\$   | \$55,000              | oon'nne¢<br>\$0   |
|   |      |                |             |                 |               |          |       |                       |                   |
| 2. New Equipment SUBTOTAL   |      | \$555,000      | \$0         | \$0             | \$0           | ¢0       | ¢0    | \$555,000             | \$500,000         |
|   |      |                |             |                 |               |          |       |                       |                   |
| H. Equipment SUBTOTAL   |      | \$2,584,389    | \$2,396,709 | \$284,209       | \$1,565,500   | \$22,000 | 0\$   | \$6,323,307           | \$6,268,307       |
|   |      |                |             |                 |               |          |       |                       |                   |

|                           | Capital Improve       | ment Prog  | gram Summary                       |     |  |
|---------------------------|-----------------------|--|------------------------------------|-----|--|
| DEPARTMENT: Motor Pool    |                       | PROJECT TITLE: Arrow Board Replacement           |                                    |     |  |
| DESCRIPTION OF PROJEC     | CT: Replace arrow     | CITY COUNCIL VISIONING GOALS MET :               |                                    |     |  |
| boards.                   |                       | City Facilit                                     | ies (F)                            | (X) |  |
|                           |                       | Energy (E)                                       |                                    |     |  |
|                           |                       |  | eighborhood Support (H)            | ×   |  |
|                           |                       | Infrastructure (I)<br>Miscellaneous (MS)         |                                    |     |  |
|                           |                       | Police & Fi                                      |                                    |     |  |
|                           |                       |  | ations/Communications (PR)         | x   |  |
|                           |                       | Redevelop  |                                    |     |  |
|                           |                       | Staff (S)  |                                    |     |  |
|                           |                       | Other  |                                    |     |  |
| PROJECT JUSTIFICATION     |                       | FINANCING  | G METHOD (S):                      | (X) |  |
| arrow boards with depend  | ability issues.       | CAT  | v                                  |     |  |
|                           |                       | CDB  | Ĝ                                  |     |  |
|                           |                       | Ecor   | nomic Development Fund             | ĺ   |  |
|                           | -                     | Equi   | pment Revolving Fund               |     |  |
|                           |                       | Facil  | lities Maintenance Fund            |     |  |
|                           |                       | Fede   | eral Revenue Sharing               |     |  |
|                           |                       | General Fund                                     |                                    |     |  |
|                           |                       | Grant:   |                                    |     |  |
|                           |                       | Library Fund                                     |                                    |     |  |
|                           |                       | Local Improvement Revolving                      |                                    |     |  |
|                           |                       | Local Street Fund                                |                                    |     |  |
|                           | 1                     | Major Street Fund                                |                                    |     |  |
|                           |                       | Motor Pool Revolving Fund 661-460-4602-<br>49770 |                                    |     |  |
|                           |                       | Othe   |                                    |     |  |
|                           |                       | Parks and Recreation Fund                        |                                    |     |  |
|                           |                       | Smart Zone                                       |                                    |     |  |
|                           |                       | Special Assessment District                      |                                    |     |  |
|                           |                       | Wate   | er & Sewer Fund                    |     |  |
| TOTAL PROJECT COST:       | AMOUNT PREVIOUSL      | Y FUNDED:  | FUTURE COST BURDEN:                |     |  |
|                           |                       |  | Annual Maintenance & Repair:       |     |  |
| 2019-20 \$8,500           | 2022-23 \$            |  | Annual Cost of New Staff:          |     |  |
| 2020-21 \$                | 2023-24 \$            |  | Future Equipment Needed:           |     |  |
| 2021-22 \$                | 2024-25 \$            |  | Annual Materials & Supplies:<br>\$ |     |  |
| Department with oversight | t control? Motor Pool |  |                                    |     |  |

|                          | •                   | 000 1507   |  |          |  |  |
|--------------------------|---------------------|--|--|----------|--|--|
| DEPARTMENT: Motor Poo    | I                   | PROJECT  | PROJECT TITLE: HWY Dept. Backhoe Replacement |          |  |  |
| DESCRIPTION OF PROJECT   | CT: Replace backhoe | CITY COUNCIL VISIONING GOALS MET :               |  |          |  |  |
| for Highway Department.  |                     | City Facilities (F)                              |  |          |  |  |
|                          |                     | Energy (E)                                       |  |          |  |  |
|                          |                     | Housing/Neighborhood Support (H)                 |  |          |  |  |
|                          |                     | Infrastructure (I)<br>Miscellaneous (MS)         |  |          |  |  |
|                          |                     | Police & Fire (PS)                               |  |          |  |  |
|                          |                     |  | ations/Communications (PR)                   |          |  |  |
|                          |                     | Redevelo   |  |          |  |  |
|                          |                     | Staff (S)  |  |          |  |  |
|                          |                     | Other  |  |          |  |  |
| PROJECT JUSTIFICATION    |                     | FINANCIN   | G METHOD (S):                                | (X)      |  |  |
| backhoe with dependabili | ty issues and some  | CA   | <sup>-</sup> V                               |          |  |  |
| obsolete parts.          |                     | CD   | 3G   |          |  |  |
|                          |                     | Eco  | nomic Development Fund                       |          |  |  |
|                          |                     | Equ  | ipment Revolving Fund                        | -        |  |  |
|                          |                     | Fac  | ilities Maintenance Fund                     | <u> </u> |  |  |
|                          |                     | Fed  | eral Revenue Sharing                         |          |  |  |
|                          |                     | General Fund                                     |  |          |  |  |
|                          |                     | Grant:   |  |          |  |  |
|                          |                     | Lib  | ary Fund                                     |          |  |  |
|                          |                     | Loc  | al Improvement Revolving                     |          |  |  |
|                          |                     | Local Street Fund                                |  |          |  |  |
|                          |                     | Major Street Fund                                |  |          |  |  |
|                          |                     | Motor Pool Revolving Fund 661-460-4602-<br>49770 |  |          |  |  |
|                          |                     | Oth  | er   |          |  |  |
|                          |                     | Par  | ks and Recreation Fund                       |          |  |  |
|                          |                     | Smart Zone                                       |  |          |  |  |
|                          |                     | Spe  | cial Assessment District                     |          |  |  |
|                          |                     | Wa   | er & Sewer Fund                              |          |  |  |
| TOTAL PROJECT COST:      | AMOUNT PREVIOUSL    | Y FUNDED:  | FUTURE COST BURDEN:                          |          |  |  |
|                          |                     |  | Annual Maintenance & Repair:                 |          |  |  |
| \$125,000                | 2022-23 \$          |  | \$<br>Annual Cost of New Staff:              |          |  |  |
| 2019-20 \$125,000        | 2022-20 φ           |  | \$   |          |  |  |
| 2020-21 \$               | 2023-24 \$          |  | Future Equipment Needed:<br>\$               |          |  |  |
| 2021-22 \$               | 2024-25 \$          |  | Annual Materials & Supplies:                 |          |  |  |

|  | Capital Improver      | nent Prog                          | gram Summary                        |     |
|--|-----------------------|------------------------------------|-------------------------------------|-----|
| DEPARTMENT: Motor Pool                             |                       | PROJECT                            | TITLE: Water Dept. Backhoe Replacem | ent |
| DESCRIPTION OF PROJEC                              | T: Replace backhoe    | CITY COUNCIL VISIONING GOALS MET : |                                     |     |
| for Water Department.                              | ·                     | City Facilit                       | ies (F)                             | (X) |
|  |                       | Energy (E)                         |                                     |     |
|  |                       | Housing/N                          | eighborhood Support (H)             |     |
|  |                       | Infrastruct                        | ure (I)                             | X   |
|  |                       | Miscellane                         |                                     | ×   |
|  |                       | Police & Fi                        | · · ·                               |     |
|  |                       |                                    | ations/Communications (PR)          |     |
|  |                       | Redevelop                          | ment (R)                            |     |
|  |                       | Staff (S)<br>Other                 |                                     |     |
|  |                       |                                    |                                     | 00  |
| PROJECT JUSTIFICATION<br>backhoe with dependabilit |                       |                                    | G METHOD (S):                       | (X) |
| obsolete parts.                                    | y issues and some     | CAT                                |                                     |     |
|  |                       |                                    | G                                   |     |
|  |                       | Ecor                               | nomic Development Fund              |     |
|  |                       | Equi                               | pment Revolving Fund                |     |
|  |                       | Facil                              | lities Maintenance Fund             |     |
|  |                       | Fede                               | eral Revenue Sharing                |     |
|  |                       |                                    | eral Fund                           |     |
|  |                       | Gran                               |                                     |     |
|  |                       |                                    | ary Fund                            |     |
|  |                       |                                    | I Improvement Revolving             |     |
|  |                       |                                    |                                     |     |
|  |                       |                                    | I Street Fund                       |     |
|  |                       |                                    | r Street Fund                       |     |
|  |                       |                                    | er Pool Revolving Fund              | ×   |
|  |                       | Othe                               | r                                   |     |
|  |                       | Park                               | s and Recreation Fund               |     |
|  |                       | Sma                                | rt Zone                             |     |
|  |                       | Spec                               | cial Assessment District            |     |
|  |                       | Wate                               | er & Sewer Fund                     |     |
| TOTAL PROJECT COST:                                | AMOUNT PREVIOUSL      |                                    | FUTURE COST BURDEN:                 | I   |
| TUTAL PROJECT COST.                                |                       | T FONDED.                          | Annual Maintenance & Repair:        |     |
| \$125,000  |                       |                                    | \$                                  |     |
| 2019-20 \$125,000                                  | 2022-23 \$            |                                    | Annual Cost of New Staff:<br>\$     |     |
| 2020-21 \$   | 2023-24 \$            |                                    | Future Equipment Needed:<br>\$      |     |
| 2021-22 \$   | 2024-25 \$            |                                    | Annual Materials & Supplies:<br>\$  |     |
| Department with oversight                          | t control? Motor Pool |                                    |                                     |     |

| DEPARTMENT: Motor Pool<br>DESCRIPTION OF PROJECT: Replac<br>rehicles for Building Department. | e four       | CITY COU  | TITLE: Bldg. Dept. Vehicle Replacement |            |  |  |  |
|---|--------------|---|--|------------|--|--|--|
|   | e four       |   | NOU VISIONING GOALS MET                |            |  |  |  |
| vehicles for Building Department.   |              | City Facili   | CITY COUNCIL VISIONING GOALS MET :     |            |  |  |  |
|   |              | CITY COUNCIL VISIONING GOALS MET : (<br>City Facilities (F) |  |            |  |  |  |
|   |              | Energy (E   |  |            |  |  |  |
|   |              | Housing/Neighborhood Support (H)                            |  |            |  |  |  |
|   |              | Infrastructure (I)  |  |            |  |  |  |
|   |              | Miscellaneous (MS)  |  |            |  |  |  |
|   |              | Police & F  |  |            |  |  |  |
|   |              |   | ations/Communications (PR)             |            |  |  |  |
|   |              | Redevelog<br>Staff (S)                                      | oment (R)                              | ×          |  |  |  |
|   |              | Other   |  | _ <u>^</u> |  |  |  |
|   | <u> </u>     |   |  |            |  |  |  |
| PROJECT JUSTIFICATION: Replace<br>Chevrolet Malibu vehicles which hav                         |              |   | G METHOD (S):                          | (X)        |  |  |  |
| dependability issues.   | e            | CAT   |  |            |  |  |  |
|   |              | CDE   | 3G                                     |            |  |  |  |
|   |              | Economic Development Fund                                   |  |            |  |  |  |
| -   |              | Equipment Revolving Fund                                    |  |            |  |  |  |
|   |              | Facilities Maintenance Fund                                 |  |            |  |  |  |
|   |              | Federal Revenue Sharing                                     |  |            |  |  |  |
|   |              | General Fund  |  |            |  |  |  |
|   |              | Grant:  |  |            |  |  |  |
|   |              | Library Fund  |  |            |  |  |  |
|   |              | Local Improvement Revolving                                 |  |            |  |  |  |
|   |              | Local Street Fund   |  |            |  |  |  |
|   |              |   | or Street Fund                         |            |  |  |  |
|   |              | Mot   | or Pool Revolving Fund 661-460-4602-   | x          |  |  |  |
|   |              | 497<br>Oth  |  |            |  |  |  |
|   |              |   | ks and Recreation Fund                 |            |  |  |  |
|   |              |   |  |            |  |  |  |
|   |              |   | art Zone                               | .          |  |  |  |
|   |              |   | cial Assessment District               |            |  |  |  |
|   |              | Wat   | er & Sewer Fund                        |            |  |  |  |
| TOTAL PROJECT COST: AMOUN   | IT PREVIOUSL | Y FUNDED:   | FUTURE COST BURDEN:                    |            |  |  |  |
|   |              |   | Annual Maintenance & Repair:<br>\$     |            |  |  |  |
| 2019-20 \$170,000 2022-23   | 3 \$         |   | Annual Cost of New Staff:<br>\$        |            |  |  |  |
| 2020-21 \$ 2023-24  | ·            |   | Future Equipment Needed:<br>\$         |            |  |  |  |
| 2021-22 \$ 2024-25<br>Department with oversight control?                                      | •            |   | Annual Materials & Supplies:<br>\$     |            |  |  |  |

| (  | Capital Improven | nent Program Summary                             |          |  |  |  |
|--|------------------|--|----------|--|--|--|
| DEPARTMENT: CABLE TV   |                  | PROJECT TITLE: CABLE TV EQUIPMENT<br>MAINTENENCE |          |  |  |  |
| DESCRIPTION OF PROJEC  |                  | CITY COUNCIL VISIONING GOALS MET :               | (X)      |  |  |  |
| Cable TV equipment, over   |                  | City Facilities (F)                              |          |  |  |  |
| replaced due to age, malfu   |                  | Energy (E)                                       |          |  |  |  |
| compatibility. Money has a purpose. Equipment that r                 |                  | Housing/Neighborhood Support (H)                 |          |  |  |  |
| replaced includes camera   |                  | Infrastructure (I)                               |          |  |  |  |
| playback, audio, monitors  |                  | Miscellaneous (MS)                               |          |  |  |  |
|  |                  | Police & Fire (PS)                               |          |  |  |  |
|  |                  | Public Relations/Communications (PR)             | <u>×</u> |  |  |  |
|  |                  | Redevelopment (R)                                |          |  |  |  |
|  |                  | Staff (S)  |          |  |  |  |
|  |                  | Other  |          |  |  |  |
| PROJECT JUSTIFICATION  |                  | FINANCING METHOD (S):                            | (X)      |  |  |  |
| All equipment needs to be  |                  | CATV   | ×        |  |  |  |
| or another. Cable TV has s   |                  | CDBG   |          |  |  |  |
| just that in order to keep the operation up and running efficiently. |                  | Economic Development Fund                        |          |  |  |  |
|  |                  | Equipment Revolving Fund                         |          |  |  |  |
|  |                  | Facilities Maintenance Fund                      |          |  |  |  |
|  |                  | Federal Revenue Sharing                          |          |  |  |  |
|  |                  | General Fund                                     |          |  |  |  |
|  |                  |  |          |  |  |  |
|  |                  | Grant:   |          |  |  |  |
|  |                  | Library Fund                                     |          |  |  |  |
|  |                  | Local Improvement Revolving                      |          |  |  |  |
|  |                  | Local Street Fund                                |          |  |  |  |
|  |                  | Major Street Fund                                |          |  |  |  |
|  |                  | Motor Pool Revolving Fund                        |          |  |  |  |
|  |                  | Other  |          |  |  |  |
|  |                  | Parks and Recreation Fund                        |          |  |  |  |
|  |                  | Smart Zone                                       |          |  |  |  |
|  |                  | Special Assessment District                      |          |  |  |  |
|  |                  | Water & Sewer Fund                               |          |  |  |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUS  | LY FUTURE COST BURDEN:                           |          |  |  |  |
|  | FUNDED:          | Annual Maintenance & Repair:                     |          |  |  |  |
| 2019-20 \$   | 2022-23 \$       | Annual Cost of New Staff:<br>\$                  |          |  |  |  |
| 2020-21 \$   | 2023-24 \$       | Future Equipment Needed:<br>\$                   |          |  |  |  |
| 2021-22 \$ \$100,000.00  | 2024-25 \$       | Annual Materials & Supplies:<br>\$               |          |  |  |  |
| Department with oversigh   | t control?       |  |          |  |  |  |

| (   | Capital Improvem  | nent                               | Prog    | Iram Summary                          |       |  |  |
|---|-------------------|------------------------------------|---------|---------------------------------------|-------|--|--|
| DEPARTMENT: Fire  |                   |                                    | ICOT 1  | TITLE: Fire Dept High Top Van with Co | mmand |  |  |
| DEPARTMENT, FILE  |                   | Center                             |         |                                       |       |  |  |
| DESCRIPTION OF PROJECT  | Г:                | CITY COUNCIL VISIONING GOALS MET : |         |                                       |       |  |  |
| Linh ton yon AWD with com   | mond contor       | City Facilities (F)                |         |                                       |       |  |  |
| High top van 4WD with com   | nanu center       | Energ                              |         |                                       |       |  |  |
|   | ļ                 |                                    | -       | eighborhood Support (H)               |       |  |  |
|   | ļ                 |                                    | structu |                                       |       |  |  |
|   | ļ                 |                                    |         | bus (MS)                              |       |  |  |
|   | ļ                 |                                    |         | re (PS)                               | X     |  |  |
|   | 1                 | L                                  |         | tions/Communications (PR)             |       |  |  |
|   | ļ                 |                                    |         | nent (R)                              |       |  |  |
|   | }                 | Staff (                            |         |                                       |       |  |  |
|   |                   | Other                              |         |                                       |       |  |  |
| PROJECT JUSTIFICATION:  |                   | <b>FINA</b>                        | VCINC   | S METHOD (S):                         | (X)   |  |  |
| Up fit to replace 2001 Ford Excursion 4WD command vehicle and due to extended |                   |                                    | CATV    | 1                                     |       |  |  |
|   |                   |                                    | CDBC    |                                       |       |  |  |
| maintenance repairs   |                   | }†                                 | Econ    | omic Development Fund                 |       |  |  |
|   | ŧ                 |                                    | Equir   | oment Revolving Fund                  |       |  |  |
|   | ł                 |                                    | • •     | ities Maintenance Fund                |       |  |  |
|   |                   | Federal Revenue Sharing            |         |                                       |       |  |  |
|   |                   | General Fund                       |         |                                       |       |  |  |
|   |                   |                                    | Gran    |                                       | X     |  |  |
|   |                   |                                    |         | ry Fund                               |       |  |  |
|   | ţ                 |                                    |         | Improvement Revolving                 |       |  |  |
|   |                   |                                    |         | I Street Fund                         |       |  |  |
|   | ļ                 |                                    |         | · · · · · · · · · · · · · · · · · · · |       |  |  |
|   | ļ                 |                                    |         | r Street Fund                         |       |  |  |
|   | ļ                 |                                    |         | r Pool Revolving Fund                 |       |  |  |
|   | ļ                 |                                    | Other   |                                       |       |  |  |
|   | ļ                 |                                    | Parks   | s and Recreation Fund                 |       |  |  |
|   | ſ                 |                                    | Smar    | t Zone                                |       |  |  |
|   | ţ                 |                                    | Spec    | ial Assessment District               |       |  |  |
|   | ţ                 |                                    | Wate    | r & Sewer Fund                        |       |  |  |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSLY |                                    | FD:     | FUTURE COST BURDEN:                   |       |  |  |
| TUTAL FRODEOT COUL.   |                   | 11000                              |         | Annual Maintenance & Repair:          |       |  |  |
| \$99,200  | L                 |                                    |         | \$                                    |       |  |  |
| 2019-20 \$99,200  | 2022-23 \$        |                                    |         | Annual Cost of New Staff:<br>\$       |       |  |  |
| 2020-21 \$  | 2023-24 \$        |                                    |         | Future Equipment Needed:              |       |  |  |
| 2021-22\$   | 2024-25 \$        |                                    |         | Annual Materials & Supplies:          |       |  |  |
| Department with oversight o   | control?          |                                    |         |                                       |       |  |  |

#### **Capital Improvement Program Summary** PROJECT TITLE: Fire Dept Medical Equipment **DEPARTMENT: Fire DESCRIPTION OF PROJECT: CITY COUNCIL VISIONING GOALS MET:** (X) **City Facilities (F)** SCBA bottles FY 2019-20 (30K) Energy (E) 6 EKG monitors FY 19-20 (240K) Housing/Neighborhood Support (H) **ROSC-U Mechanical CPR Device & warranty FY** Infrastructure (I) 19-20 (5) 19-20 (5) 20-21) (110K) **Miscellaneous (MS)** Fit Test SCBA FY 19-20 (14K) 6 Stretchers FY 20-21 (120K) Police & Fire (PS) Х **Public Relations/Communications (PR)** Redevelopment (R) Staff (S) Other (X) PROJECT JUSTIFICATION: FINANCING METHOD (S): CATV To provide adequate fire protection services to CDBG the City of Southfield **Economic Development Fund Equipment Revolving Fund Facilities Maintenance Fund Federal Revenue Sharing General Fund** Х Grant: Library Fund **Local Improvement Revolving** Local Street Fund **Major Street Fund Motor Pool Revolving Fund** Other Parks and Recreation Fund Smart Zone **Special Assessment District** Water & Sewer Fund TOTAL PROJECT COST: AMOUNT PREVIOUSLY FUNDED: FUTURE COST BURDEN: Annual Maintenance & Repair: \$514,000 \$ Annual Cost of New Staff: 2019-20 \$339,000 2022-23\$ Future Equipment Needed: 2020-21 \$175,000 2023-24\$ Annual Materials & Supplies: 2024-25\$ 2021-22\$ \$ Department with oversight control?

| _  | Capital Improver                      | nent P                      | rog                                      | ram Summary                        |     |  |
|--|---------------------------------------|-----------------------------|--|------------------------------------|-----|--|
| DEPARTMENT: Fire   | PRO                                   |                             | PROJECT TITLE: Fire Dept Misc. Equipment |                                    |     |  |
| DESCRIPTION OF PROJEC                                      | JECT:                                 |                             | CITY COUNCIL VISIONING GOALS MET :       |                                    |     |  |
| · · · · · ·  |                                       | City Fa                     | ciliti                                   | es (F)                             |     |  |
| Thermal Imaging Cameras (<br>22 (1) FY 22-23 (36K)         | (1) FY 20-21 (1) FY 21-               | Energy                      | (E)                                      |                                    |     |  |
| Hose FY 19-20 (36K)  |                                       | Housin                      | g/Ne                                     | ighborhood Support (H)             |     |  |
| Battery operated fans (2) F                                | ( 19-20 (2) FY20-21                   | Infrastr                    | ructi                                    | ire (l)                            |     |  |
| (4K)   |                                       |                             |  | ous (MS)                           |     |  |
| Treadmills (3) FY 20-21 (3) 2                              | 21-22 (23K)                           | Police                      |  | <u> </u>                           | X   |  |
| Sauna FY 19-20 (6K)<br>Personal Protective Equipm          | opt (DDE) EV 10-20                    |                             |  | tions/Communications (PR)          |     |  |
| (48k)  | lenc (FFE) 11 13-20                   |                             |  | nent (R)                           |     |  |
| Extrication Equipment (Jaw                                 | s of Life) (1) FY 19-20               | Staff (S                    | i)                                       |                                    |     |  |
| (1) FY 20-21(30.5K) (1) FY 2<br>23 (31.5K)                 | 1-22 (31K) (1) FY 22-                 | Other                       |  |                                    |     |  |
| PROJECT JUSTIFICATION:                                     | · · · · · · · · · · · · · · · · · · · | FINAN                       | CING                                     | METHOD (S):                        | (X) |  |
| To unavido adaquata fina pr                                | C                                     | ) TAC                       | 1  |                                    |     |  |
| To provide adequate fire protection the City of Southfield | olection services to                  | 0                           | DBC                                      | 3                                  | -   |  |
|  |                                       | E                           | Econ                                     | omic Development Fund              |     |  |
|  |                                       | E                           | Equip                                    | oment Revolving Fund               |     |  |
|  |                                       | Facilities Maintenance Fund |  |                                    |     |  |
|  |                                       | Federal Revenue Sharing     |  |                                    |     |  |
|  |                                       | 6                           | Gene                                     | ral Fund                           | X   |  |
|  |                                       | 0                           | Gran                                     | t:                                 |     |  |
|  |                                       | L                           | ibra                                     | ry Fund                            |     |  |
|  |                                       | Ĺ                           | .ocal                                    | Improvement Revolving              |     |  |
|  |                                       | L                           | .oca                                     | Street Fund                        |     |  |
|  |                                       | N                           | lajoi                                    | Street Fund                        |     |  |
|  |                                       | N                           | /loto                                    | r Pool Revolving Fund              |     |  |
|  |                                       | C                           | Othe                                     | r                                  |     |  |
|  |                                       | F                           | Parks                                    | and Recreation Fund                |     |  |
|  |                                       |                             |  | t Zone                             |     |  |
|  |                                       |                             | <u> </u>                                 | ial Assessment District            |     |  |
|  |                                       | V                           | Vate                                     | r & Sewer Fund                     |     |  |
| TOTAL PROJECT COST:  | AMOUNT PREVIOUSL                      | Y FUNDE                     | ED:                                      | FUTURE COST BURDEN:                |     |  |
| \$324,040  |                                       |                             |  | Annual Maintenance & Repair:<br>\$ |     |  |
| 2019-20 \$140,000  | 2022-23 \$43,500                      |                             |  | Annual Cost of New Staff:<br>\$    | -   |  |
| 2020-21 \$74,020   | 2023-24 \$                            |                             |  | Future Equipment Needed:<br>\$     |     |  |
| 2021-22 \$66,520   | 2024-25 \$                            |                             |  | Annual Materials & Supplies:<br>\$ |     |  |
| Department with oversight                                  | control?                              |                             |  |                                    |     |  |

# **Capital Improvement Program Summary**

| DEPARTMENT: Fire   |                                 | PROJECT TITLE: Fire Dept Vehicles (Forecasted) |                                    |                                    |          |  |  |
|--|---------------------------------|--|------------------------------------|------------------------------------|----------|--|--|
| DESCRIPTION OF PROJEC  | ЭТ:                             | CITY   | CITY COUNCIL VISIONING GOALS MET : |                                    | (X)      |  |  |
|  |                                 |  | City Facilities (F)                |                                    |          |  |  |
| Anticipated replacement v  |                                 | Energy (E)                                     |                                    |                                    |          |  |  |
| life trucks FY 20-21 (1.5M)  |                                 |  |                                    | ighborhood Support (H)             |          |  |  |
| 1 tower FY 22-23 (1.5M)  | V 00 04                         | Infras   |                                    | <u> </u>                           |          |  |  |
| 1 mechanic pickup truck F<br>1 Tech Rescue pickup truc                 |                                 |  |                                    | bus (MS)                           |          |  |  |
| 1 EMS Explorer FY 19-20  | KFT 13-20                       | Police   |                                    |                                    | — x      |  |  |
|  |                                 |  |                                    | tions/Communications (PR)          | <u>^</u> |  |  |
|  |                                 |  |                                    | nent (R)                           |          |  |  |
|  |                                 |  |                                    |                                    |          |  |  |
|  |                                 | Staff (<br>Other                               |                                    |                                    |          |  |  |
|  |                                 |  |                                    |                                    |          |  |  |
| ROJECT JUSTIFICATION:  |                                 |  |                                    | METHOD (S):                        | (X)      |  |  |
| To provide adequate fire protection services to the city of Southfield |                                 |  | CAT                                | /                                  |          |  |  |
|  |                                 |  | CDBC                               | 3                                  |          |  |  |
|  |                                 |  | Econ                               | omic Development Fund              |          |  |  |
|  |                                 | -  | Equip                              | oment Revolving Fund               |          |  |  |
|  |                                 |  | Facili                             | ties Maintenance Fund              |          |  |  |
|  |                                 |  |                                    |                                    |          |  |  |
|  |                                 |  | - x                                |                                    |          |  |  |
|  |                                 | Grant:   |                                    |                                    |          |  |  |
|  |                                 | Library Fund                                   |                                    |                                    |          |  |  |
|  |                                 | Local Improvement Revolving                    |                                    |                                    |          |  |  |
|  |                                 |  | Loca                               | Street Fund                        |          |  |  |
|  |                                 |  | Major                              | Street Fund                        |          |  |  |
|  |                                 |  | r Pool Revolving Fund              |                                    |          |  |  |
|  |                                 |  | Othe                               | r                                  |          |  |  |
|  |                                 | r t  | Parks                              | and Recreation Fund                |          |  |  |
|  |                                 |  | Smar                               | t Zone                             |          |  |  |
|  |                                 |  | Spec                               | ial Assessment District            |          |  |  |
|  |                                 |  |                                    |                                    |          |  |  |
| TOTAL PROJECT COST:  |                                 |  |                                    | FUTURE COST BURDEN:                | I        |  |  |
|  |                                 |  |                                    | Annual Maintenance & Repair:       |          |  |  |
| \$3,185,000  | To AMOUNT PREVIOUSLY<br>FUNDED: |  |                                    | \$                                 |          |  |  |
| 2019-20 \$110,000  | 2022-23 \$1.5M                  |  |                                    | Annual Cost of New Staff:<br>\$    |          |  |  |
| 2020-21 \$1,575,000  | 2023-24 \$                      |  | Future Equipment Needed:           |                                    |          |  |  |
| 2021-22 \$   | 2024-25 \$                      |  |                                    | Annual Materials & Supplies:<br>\$ |          |  |  |
| Department with oversight  | control?                        |  |                                    |                                    |          |  |  |

| DEPARTMENT: Motor Pool                            |                  | PROJECT TITLE: Fuel System Upgrade               |   |          |  |  |  |
|---|------------------|--|---|----------|--|--|--|
|   |                  |  |   |          |  |  |  |
| DESCRIPTION OF PROJECT: Upgrade to fuel<br>system |                  |  |   | (X)<br>x |  |  |  |
| system.   |                  | City Facilities (F)                              |   |          |  |  |  |
|   |                  | Energy (E  | /<br>leighborhood Support (H)                             |          |  |  |  |
|   |                  | Infrastruc                                       |   | x        |  |  |  |
|   |                  | Miscellan  |   | X        |  |  |  |
|   |                  | Police & F                                       |   |          |  |  |  |
|   |                  | Public Re  | ations/Communications (PR)                                |          |  |  |  |
|   |                  | Redevelo   | oment (R)   |          |  |  |  |
|   |                  | Staff (S)  |   |          |  |  |  |
|   |                  | Other  |   |          |  |  |  |
| PROJECT JUSTIFICATION: Upgrade fuel system        |                  | FINANCI  | IG METHOD (S):  | (X)      |  |  |  |
| as necessary to stay curre                        | ent.             | CA   | ſV  |          |  |  |  |
|   |                  | CD   | 3G  |          |  |  |  |
|   |                  | Economic Development Fund                        |   |          |  |  |  |
|   | •                | Equipment Revolving Fund                         |   |          |  |  |  |
|   |                  | Facilities Maintenance Fund                      |   |          |  |  |  |
|   |                  | Federal Revenue Sharing                          |   |          |  |  |  |
|   |                  | General Fund                                     |   |          |  |  |  |
|   |                  | Grant:   |   |          |  |  |  |
|   |                  | Library Fund                                     |   |          |  |  |  |
|   |                  | Local Improvement Revolving                      |   |          |  |  |  |
|   |                  | Local Street Fund                                |   |          |  |  |  |
|   |                  | Major Street Fund                                |   |          |  |  |  |
|   |                  | Motor Pool Revolving Fund 661-460-4602-<br>49770 |   |          |  |  |  |
|   |                  | Oth  |   |          |  |  |  |
|   |                  |  | ks and Recreation Fund                                    | _        |  |  |  |
|   |                  | Sm   | art Zone  |          |  |  |  |
|   |                  |  | cial Assessment District                                  |          |  |  |  |
|   |                  |  | ter & Sewer Fund  |          |  |  |  |
|   |                  |  |   |          |  |  |  |
| TOTAL PROJECT COST:<br>\$35,000                   | AMOUNT PREVIOUSL | T FUNDED   | FUTURE COST BURDEN:<br>Annual Maintenance & Repair:<br>\$ |          |  |  |  |
| 2019-20 \$35,000                                  | 2022-23 \$       |  | Annual Cost of New Staff:                                 |          |  |  |  |
| 2020-21 \$  | 2023-24 \$       |  | Future Equipment Needed:                                  |          |  |  |  |
| 2021-22 \$  | 2024-25 \$       |  | Annual Materials & Supplies:                              |          |  |  |  |

•

| DEPARTMENT: Motor Pool                                |                 | PROJECT TITLE: HWY Dept. Truck Replacement       |                          |                                   |     |  |  |
|---|-----------------|--|--------------------------|-----------------------------------|-----|--|--|
|   |                 | PROJECT TITLE: HWY Dept. Truck Replacement       |                          |                                   |     |  |  |
| DESCRIPTION OF PROJECT: Replace trucks for            |                 | CITY COUNCIL VISIONING GOALS MET :               |                          |                                   |     |  |  |
| Highway Department.                                   |                 | City Facilities (F)                              |                          |                                   |     |  |  |
|   |                 | Energy (E)                                       |                          |                                   |     |  |  |
|   |                 |  |                          | ighborhood Support (H)            |     |  |  |
|   |                 | Infrast  |                          | re (I)<br>us (MS)                 |     |  |  |
|   |                 | Police   |                          |                                   | ×   |  |  |
|   |                 |  |                          | tions/Communications (PR)         |     |  |  |
|   |                 |  |                          | nent (R)                          |     |  |  |
|   |                 | Staff (S   |                          |                                   |     |  |  |
|   | Other           |  |                          |                                   |     |  |  |
| PROJECT JUSTIFICATION                                 |                 | FINAN  | CING                     | METHOD (S):                       | (X) |  |  |
| 2009 trucks for repurposing to another<br>department. |                 | 0  | CATV                     |                                   |     |  |  |
|   |                 | C  | CDBG                     |                                   |     |  |  |
|   |                 | Economic Development Fund                        |                          |                                   |     |  |  |
|   |                 | E  | Equip                    | ment Revolving Fund               |     |  |  |
|   |                 | Facilities Maintenance Fund                      |                          |                                   |     |  |  |
|   |                 | Federal Revenue Sharing                          |                          |                                   |     |  |  |
|   |                 | General Fund                                     |                          |                                   |     |  |  |
|   |                 | Grant:   |                          |                                   |     |  |  |
|   |                 | Library Fund                                     |                          |                                   |     |  |  |
|   |                 | Local Improvement Revolving                      |                          |                                   |     |  |  |
|   |                 | Local Street Fund                                |                          |                                   |     |  |  |
|   |                 | Major Street Fund                                |                          |                                   |     |  |  |
|   |                 | Motor Pool Revolving Fund 661-460-4602-<br>49770 |                          |                                   | X   |  |  |
|   |                 | Other  |                          |                                   |     |  |  |
|   |                 | F  | Parks                    | and Recreation Fund               |     |  |  |
|   |                 | 5  | Smar                     | t Zone                            |     |  |  |
|   | κ.              | 5  | Speci                    | al Assessment District            |     |  |  |
|   |                 | V  | Water & Sewer Fund       |                                   |     |  |  |
| TOTAL PROJECT COST:                                   | AMOUNT PREVIOUS |  | D:                       | FUTURE COST BURDEN:               |     |  |  |
|   |                 |  |                          | Annual Maintenance & Repair:      |     |  |  |
| \$90,000  |                 |  |                          | \$<br>Annual Cost of New Staff:   |     |  |  |
| 2019-20 \$90,000                                      | 2022-23 \$      |  |                          | \$                                |     |  |  |
| 2020-21 \$  | 2023-24 \$      |  | Future Equipment Needed: |                                   |     |  |  |
| 2021-22 \$  | 2024-25 \$      |  |                          | Annual Materials & Supplies:<br>م |     |  |  |

|  | Capital Improven |                                      |                              |                                |     |  |  |
|--|------------------|--------------------------------------|------------------------------|--------------------------------|-----|--|--|
| DEPARTMENT: Police                                       |                  | PROJECT TITLE: Ballistic Vests       |                              |                                |     |  |  |
| DESCRIPTION OF PROJECT:<br>Continuous purchasing of vest |                  | CITY COUNCIL VISIONING GOALS MET :   |                              |                                |     |  |  |
|  |                  | City F                               | aciliti                      | es (F)                         |     |  |  |
|  |                  | Energy (E)                           |                              |                                |     |  |  |
|  |                  |                                      |                              | sighborhood Support (H)        |     |  |  |
|  |                  | Infras                               |                              |                                |     |  |  |
|  |                  |                                      |                              | ous (MS)<br>re (PS)            |     |  |  |
|  |                  |                                      |                              | tions/Communications (PR)      |     |  |  |
|  |                  |                                      |                              | ment (R)                       |     |  |  |
|  |                  | Staff                                |                              |                                |     |  |  |
|  | Other            | -                                    |                              |                                |     |  |  |
| PROJECT JUSTIFICATION                                    |                  | FINA                                 |                              | S METHOD (S):                  | (X) |  |  |
| Vests continually expire an                              | d require        |                                      | CAT\                         | /                              |     |  |  |
| replacement. We are expe                                 |                  |                                      | CDB                          | G                              |     |  |  |
| amount of retirements and                                |                  |                                      | Econ                         | omic Development Fund          |     |  |  |
| requires new vests be issued to employees.               |                  | _                                    | Equip                        | oment Revolving Fund           | ×   |  |  |
|  |                  |                                      |                              |                                |     |  |  |
|  |                  | Federal Revenue Sharing General Fund |                              |                                |     |  |  |
|  |                  |                                      |                              |                                |     |  |  |
|  |                  |                                      | ×                            |                                |     |  |  |
|  |                  | Library Fund                         |                              |                                |     |  |  |
|  |                  |                                      | Loca                         | I Improvement Revolving        |     |  |  |
|  |                  |                                      | Loca                         | I Street Fund                  |     |  |  |
|  |                  |                                      | Majo                         | r Street Fund                  |     |  |  |
|  |                  |                                      | Moto                         | r Pool Revolving Fund          |     |  |  |
|  |                  | +                                    | Othe                         | r                              |     |  |  |
|  |                  |                                      | Park                         | s and Recreation Fund          |     |  |  |
|  |                  |                                      | Smar                         | t Zone                         |     |  |  |
|  |                  |                                      | Spec                         | ial Assessment District        |     |  |  |
|  |                  |                                      | Wate                         | r & Sewer Fund                 |     |  |  |
| TOTAL PROJECT COST:                                      | AMOUNT PREVIOUSL |                                      | DED:                         | FUTURE COST BURDEN:            |     |  |  |
|  |                  |                                      |                              | Annual Maintenance & Repair:   |     |  |  |
| 2019-20 \$34,000   | 2022-23 \$       |                                      | Annual Cost of New Staff:    |                                |     |  |  |
| 2020-21 \$34,000   | 2023-24 \$       | 2023-24 \$                           |                              | Future Equipment Needed:<br>\$ |     |  |  |
| 2021-22 \$34,000   | 2024-25 \$       |                                      | Annual Materials & Supplies: |                                |     |  |  |
| Department with oversight                                | control? Police  |                                      |                              |                                |     |  |  |

|   | Oenitel Immerene       |   |                                       |     |  |  |  |  |
|---|------------------------|---|---------------------------------------|-----|--|--|--|--|
|   | Capital Improven       | nent Pro  | gram Summary                          |     |  |  |  |  |
| DEPARTMENT: Police  |                        | PROJECT TITLE: Mobile Command Center         CITY COUNCIL VISIONING GOALS MET : |                                       |     |  |  |  |  |
| DESCRIPTION OF PROJECT                                      | Г:                     |   |                                       |     |  |  |  |  |
|   |                        | CITY COUNCIL VISIONING GOALS MET : (X<br>City Facilities (F)                    |                                       |     |  |  |  |  |
| Purchase of a new, basic m<br>equipped with police radios   |                        | Energy (E   |                                       |     |  |  |  |  |
| conference area and bathro                                  |                        |   | eighborhood Support (H)               |     |  |  |  |  |
| built-in camera surveillance boom.                          |                        | Infrastruc  |                                       |     |  |  |  |  |
|   |                        | Miscellan   |                                       |     |  |  |  |  |
|   |                        | Police & F  | re (PS)<br>ations/Communications (PR) | X   |  |  |  |  |
|   |                        | Redevelo  |                                       | X   |  |  |  |  |
|   |                        | Staff (S)   |                                       |     |  |  |  |  |
|   |                        | Other   | · · · ·                               |     |  |  |  |  |
| PROJECT JUSTIFICATION:                                      |                        | FINANCIN  | G METHOD (S):                         | (X) |  |  |  |  |
| FROJECT DUSTIFICATION.                                      |                        |   |                                       |     |  |  |  |  |
| The mobile command center is used for major                 |                        |   |                                       |     |  |  |  |  |
| crime scenes, large commu                                   |                        | CDE   |                                       |     |  |  |  |  |
| community policing activitie                                |                        |   | nomic Development Fund                |     |  |  |  |  |
| The current mobile commar                                   | nd center is almost 20 | •   | pment Revolving Fund                  |     |  |  |  |  |
| years old. The generator is                                 |                        | Facilities Maintenance Fund   |                                       |     |  |  |  |  |
| functioning, the awning and<br>broken and all technology is |                        | Federal Revenue Sharing   |                                       |     |  |  |  |  |
| broken and an technology is                                 | s antiquated.          | General Fund  |                                       |     |  |  |  |  |
|   |                        | Gra   | nt:                                   |     |  |  |  |  |
|   |                        | Library Fund  |                                       |     |  |  |  |  |
|   |                        | Loc   | al Improvement Revolving              |     |  |  |  |  |
|   |                        | Loc   | al Street Fund                        |     |  |  |  |  |
|   |                        | Maj   | or Street Fund                        |     |  |  |  |  |
|   |                        | Mot   | or Pool Revolving Fund                |     |  |  |  |  |
|   |                        | Oth   |                                       | ×   |  |  |  |  |
|   |                        | 1 1   | s and Recreation Fund                 |     |  |  |  |  |
|   |                        |   | rt Zone                               |     |  |  |  |  |
|   |                        |   | cial Assessment District              |     |  |  |  |  |
|   |                        |   | er & Sewer Fund                       |     |  |  |  |  |
|   |                        |   |                                       |     |  |  |  |  |
| TOTAL PROJECT COST:   | AMOUNT PREVIOUSL       | Y FUNDED:   | FUTURE COST BURDEN:                   |     |  |  |  |  |
|   |                        |   | Annual Maintenance & Repair:<br>\$    |     |  |  |  |  |
| 2019-20 \$  | 2022-23 \$             | <b></b>   | Annual Cost of New Staff:<br>\$       |     |  |  |  |  |
| 2020-21 \$500,000   | 2023-24 \$             |   | Future Equipment Needed:              |     |  |  |  |  |
| 2021-22 \$  | 2024-25 \$             |   | Annual Materials & Supplies:<br>\$    |     |  |  |  |  |
| Department with oversight                                   | control? Police        |   |                                       |     |  |  |  |  |

| Сар                                   | ital Improve    | ment                        | Prog                            | ram Summary                        |          |     |  |
|---------------------------------------|-----------------|-----------------------------|---------------------------------|------------------------------------|----------|-----|--|
| DEPARTMENT: Police                    |                 | PROJECT TITLE: New Pistols  |                                 |                                    |          |     |  |
| DESCRIPTION OF PROJECT:               |                 |                             | COUN                            | CIL VISIONING GOALS MET :          | (        | (X) |  |
| A trade in of pistols and holsters    |                 | City F                      | aciliti                         | es (F)                             |          |     |  |
| their life cycle and in need of rep   | lacement.       | Energ                       |                                 |                                    |          |     |  |
|                                       |                 | Hous                        | ing/Ne                          | ighborhood Support (H)             | _        |     |  |
|                                       |                 | Infras                      | structi                         | ure (I)                            |          |     |  |
|                                       |                 | Misce                       | ellaneo                         | ous (MS)                           |          |     |  |
|                                       |                 |                             |                                 | re (PS)                            |          | X   |  |
|                                       |                 |                             |                                 | tions/Communications (PR)          |          |     |  |
|                                       |                 |                             |                                 | nent (R)                           |          |     |  |
|                                       |                 | Staff                       |                                 |                                    |          |     |  |
|                                       | Other           | r                           |                                 |                                    |          |     |  |
| PROJECT JUSTIFICATION:                |                 | FINA                        |                                 | S METHOD (S):                      | (        | (X) |  |
| Pistols at the end of their life cycl | le are more apt |                             | CAT\                            |                                    |          |     |  |
| to fail and must be replaced.         |                 |                             | CDBO                            | 3                                  |          |     |  |
|                                       |                 |                             | Economic Development Fund       |                                    |          |     |  |
|                                       |                 | Equipment Revolving Fund    |                                 |                                    |          |     |  |
|                                       |                 | Facilities Maintenance Fund |                                 |                                    |          |     |  |
|                                       |                 | Federal Revenue Sharing     |                                 |                                    |          |     |  |
|                                       |                 | General Fund                |                                 |                                    |          |     |  |
|                                       |                 | Grant:                      |                                 |                                    |          |     |  |
|                                       |                 | Library Fund                |                                 |                                    |          |     |  |
|                                       |                 | Local Improvement Revolving |                                 |                                    |          |     |  |
|                                       |                 | Local Street Fund           |                                 |                                    |          |     |  |
|                                       |                 | Major Street Fund           |                                 |                                    |          |     |  |
|                                       |                 |                             | Moto                            | r Pool Revolving Fund              |          |     |  |
|                                       |                 |                             | Othe                            | r Forfe                            | iture    | х   |  |
|                                       |                 |                             | Park                            | s and Recreation Fund              |          |     |  |
|                                       |                 |                             | Smar                            | tZone                              |          |     |  |
|                                       |                 |                             | Spec                            | ial Assessment District            |          |     |  |
|                                       |                 |                             | Wate                            | r & Sewer Fund                     |          |     |  |
| TOTAL PROJECT COST: AMC               | OUNT PREVIOUS   |                             | DED:                            | FUTURE COST BURDEN:                | <u> </u> |     |  |
| \$55,000                              |                 |                             |                                 | Annual Maintenance & Repair:<br>\$ |          |     |  |
|                                       | 2022-23 \$      |                             | Annual Cost of New Staff:<br>\$ |                                    |          |     |  |
| 2020-21 \$ 2023                       | 3-24 \$         |                             |                                 | Future Equipment Needed:           |          |     |  |
| 2021-22 \$ 2024                       | 2024-25 \$      |                             | Annual Materials & Supplies:    |                                    |          |     |  |

| DEPARTMENT: Police         |                     | PROJECT T                          |         | CT TITLE: Taser Purchase Program   |              |  |  |
|----------------------------|---------------------|------------------------------------|---------|------------------------------------|--------------|--|--|
| DESCRIPTION OF PROJEC      | DT:                 | CITY COUNCIL VISIONING GOALS MET : |         |                                    |              |  |  |
| Continuation of purchasing |                     | City Fa                            | aciliti | es (F)                             |              |  |  |
|                            |                     | Energy (E)                         |         |                                    |              |  |  |
|                            |                     | Housing/Neighborhood Support (H)   |         |                                    |              |  |  |
|                            |                     | Infras                             | tructu  | ure (I)                            |              |  |  |
|                            |                     |                                    |         | ous (MS)                           |              |  |  |
|                            |                     | Police                             |         |                                    | X            |  |  |
|                            |                     |                                    |         | tions/Communications (PR)          |              |  |  |
|                            |                     | Staff (                            |         | nent (R)                           |              |  |  |
|                            |                     | Other                              | _       |                                    |              |  |  |
|                            |                     | FINANCING METHOD (S):              |         |                                    |              |  |  |
| PROJECT JUSTIFICATION      | :                   |                                    |         |                                    | (X)          |  |  |
| Tasers were purchased or   | a payment plan with |                                    | CAT\    |                                    | İ            |  |  |
| cycling in new tasers.     |                     |                                    | CDBC    |                                    |              |  |  |
| -                          |                     |                                    |         | omic Development Fund              |              |  |  |
|                            |                     |                                    |         | oment Revolving Fund               |              |  |  |
|                            |                     |                                    | Facili  | ities Maintenance Fund             |              |  |  |
|                            |                     | Federal Revenue Sharing            |         |                                    |              |  |  |
|                            |                     |                                    |         |                                    |              |  |  |
|                            |                     | Grant:                             |         |                                    |              |  |  |
|                            |                     |                                    | Libra   | ry Fund                            |              |  |  |
|                            |                     |                                    | Loca    | I Improvement Revolving            |              |  |  |
|                            |                     |                                    |         |                                    |              |  |  |
|                            |                     |                                    |         |                                    |              |  |  |
|                            |                     |                                    | Moto    | r Pool Revolving Fund              |              |  |  |
|                            |                     |                                    | Othe    | r                                  |              |  |  |
|                            |                     |                                    | Park    | s and Recreation Fund              |              |  |  |
|                            |                     |                                    |         | t Zone                             | <del> </del> |  |  |
|                            |                     | <b>├</b> ───┼                      |         | ial Assessment District            | <u> .</u>    |  |  |
|                            |                     |                                    |         | r & Sewer Fund                     |              |  |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUS     |                                    | )ED:    | FUTURE COST BURDEN:                |              |  |  |
|                            |                     |                                    |         | Annual Maintenance & Repair:<br>\$ |              |  |  |
| 2019-20 \$50,689           | 2022-23 \$          |                                    |         | Annual Cost of New Staff:<br>\$    |              |  |  |
| 2020-21 \$50,689           | 2023-24 \$          |                                    |         | Future Equipment Needed:           |              |  |  |
| 2021-22 \$50,689           | 2024-25 \$          |                                    |         | Annual Materials & Supplies:       |              |  |  |

| DEPARTMENT: Motor Pool                     |                       | PROJECT TITLE: P.D. Vehicle Replacement                   |             |          |  |  |  |
|--|-----------------------|---|-------------|----------|--|--|--|
| DESCRIPTION OF PROJEC                      | T: Replace P.D.       | CITY COUNCIL VISIONING GOALS MET :<br>City Facilities (F) |             |          |  |  |  |
| vehicles.                                  |                       |   |             |          |  |  |  |
|  |                       | Energy (E)  |             |          |  |  |  |
|  |                       | Housing/Neighborhood Supp                                 | ort (H)     |          |  |  |  |
|  |                       | Infrastructure (I)  |             |          |  |  |  |
|  |                       | Miscellaneous (MS)  |             | ×        |  |  |  |
|  |                       | Police & Fire (PS)  | ·····       | <u> </u> |  |  |  |
|  |                       | Public Relations/Communicat<br>Redevelopment (R)          | lions (PR)  |          |  |  |  |
|  |                       | Staff (S)   |             |          |  |  |  |
|  |                       | Other   |             |          |  |  |  |
| PROJECT JUSTIFICATION: Replace P.D. patrol |                       | FINANCING METHOD (S):                                     |             | (X)      |  |  |  |
| vehicles which have excee                  |                       |   |             |          |  |  |  |
| expectancy and are no lon                  | ger safe for intended | CDBG  |             | +        |  |  |  |
| use.                                       |                       | Economic Development Fund                                 |             |          |  |  |  |
|  |                       |   |             |          |  |  |  |
|  |                       | Equipment Revolving Fund Facilities Maintenance Fund      |             |          |  |  |  |
|  |                       |   |             |          |  |  |  |
|  |                       | Federal Revenue Sharing                                   |             |          |  |  |  |
|  |                       | General Fund  |             |          |  |  |  |
|  |                       | Grant:  |             |          |  |  |  |
|  |                       | Library Fund  |             |          |  |  |  |
|  |                       | Local Improvement Revolving                               |             |          |  |  |  |
|  |                       | Local Street Fund   |             |          |  |  |  |
|  |                       | Major Street Fund   |             |          |  |  |  |
|  |                       | Motor Pool Revolving Fund 661-460-4602-<br>49770          |             |          |  |  |  |
|  |                       | Other<br>Parks and Recreation Fund                        |             |          |  |  |  |
|  |                       | Smart Zone  |             |          |  |  |  |
|  |                       | Special Assessment Di                                     |             |          |  |  |  |
|  |                       | Water & Sewer Fund  |             |          |  |  |  |
|  |                       |   |             |          |  |  |  |
| TOTAL PROJECT COST:                        | AMOUNT PREVIOUS       | FUNDED: FUTURE COST B<br>Annual Maintena                  |             |          |  |  |  |
| \$425,000                                  |                       | \$  |             |          |  |  |  |
| 2019-20 \$425,000                          | 2022-23 \$            | Annual Cost of N<br>\$                                    | ew Staff:   |          |  |  |  |
| 2020-21 \$                                 | 2023-24 \$            | Future Equipmer<br>\$                                     | · · · · · · |          |  |  |  |
| 2021-22 \$                                 | 2024-25 \$            | Annual Materials  | & Supplies: |          |  |  |  |

| DEPARTMENT: Motor Pool                        |                        | PROJECT TITLE: Traffic Eng. Vehicle Replacement |  |     |  |  |
|---|------------------------|---|--|-----|--|--|
| DESCRIPTION OF PROJECT: Replace utility truck |                        | CITY COUNCIL VISIONING GOALS MET :              |  |     |  |  |
| for Traffic Eng. Departmen                    | it.                    | City Facilities (F)                             |  |     |  |  |
|   |                        | Energy (E)                                      |  |     |  |  |
|   |                        | Housing/Neighborhood Support (H)                |  |     |  |  |
|   |                        | Infrastructure (I)                              |  |     |  |  |
|   |                        | Miscellaneous (MS)                              |  |     |  |  |
|   |                        | Police & Fi                                     | re (PS)  |     |  |  |
|   |                        | Redevelop                                       | ``   |     |  |  |
|   |                        | Staff (S)                                       |  |     |  |  |
|   |                        | Other   |  |     |  |  |
| PROJECT JUSTIFICATION                         | : Replace current 1999 | FINANCIN  | G METHOD (S):                                    | (X) |  |  |
| utility truck which has exce                  |                        |   |  |     |  |  |
| expectancy. Some parts ol                     | bsolete.               |   |  |     |  |  |
|   |                        | Economic Development Fund                       |  |     |  |  |
|   | 2                      | Equipment Revolving Fund                        |  |     |  |  |
|   |                        | Facilities Maintenance Fund                     |  |     |  |  |
|   |                        | Federal Revenue Sharing                         |  |     |  |  |
|   |                        | General Fund                                    |  |     |  |  |
|   |                        | Grant:  |  |     |  |  |
|   |                        |   |  |     |  |  |
|   |                        |   | ary Fund   |     |  |  |
|   |                        |   | al Improvement Revolving                         | _   |  |  |
|   |                        |   | al Street Fund                                   |     |  |  |
|   |                        |   | or Street Fund                                   |     |  |  |
|   |                        | 4977  |  | X   |  |  |
|   |                        | Othe  |  |     |  |  |
|   |                        |   | s and Recreation Fund                            |     |  |  |
|   |                        | Sma   | rt Zone  |     |  |  |
|   |                        | Spea  | cial Assessment District                         |     |  |  |
|   |                        | Wate  | er & Sewer Fund                                  |     |  |  |
| TOTAL PROJECT COST:                           | AMOUNT PREVIOUSL       | Y FUNDED:                                       | FUTURE COST BURDEN:                              |     |  |  |
| <b>\$400.000</b>                              |                        |   | Annual Maintenance & Repair:                     |     |  |  |
| \$190,000<br>2019-20 \$190,000                | 2022-23 \$             |   | ۶<br>Annual Cost of New Staff:<br>\$             |     |  |  |
| 2020-21 \$                                    | 2023-24 \$             |   | <pre>     Future Equipment Needed:     \$ </pre> |     |  |  |
| 2021-22 \$                                    | 2024-25 \$             |   | Annual Materials & Supplies:                     |     |  |  |

| DEPARTMENT: Motor Poo      | 1                     | PROJECT TITLE: Water Dept. Truck Replacement |  |          |  |
|----------------------------|-----------------------|--|--|----------|--|
| DESCRIPTION OF PROJE       | CT: Replace truck for | CITY COUNCIL VISIONING GOALS MET :           |  |          |  |
| Water Department.          |                       | City Facilities (F)                          |  |          |  |
|                            |                       | Energy (E)                                   |  |          |  |
|                            |                       | Housing/Neighborhood Support (H)             |  |          |  |
|                            |                       | Infrastruct                                  |  |          |  |
|                            |                       | Miscellane                                   | <u> </u>                                       | X        |  |
|                            |                       | Police & Fi                                  | re (PS)<br>ations/Communications (PR)          |          |  |
|                            |                       | Redevelop                                    | <u>. , , , , , , , , , , , , , , , , , , ,</u> |          |  |
|                            |                       | Staff (S)                                    |  |          |  |
|                            |                       | Other  |  |          |  |
| PROJECT JUSTIFICATION      |                       | FINANCIN                                     | G METHOD (S):                                  | (X)      |  |
| truck for repurposing to a | nother department.    | CAT  | V  |          |  |
|                            |                       | CDB  | G  |          |  |
|                            |                       | Ecor   | nomic Development Fund                         |          |  |
|                            | -                     | Equi   | pment Revolving Fund                           |          |  |
|                            |                       | Faci   | lities Maintenance Fund                        |          |  |
|                            |                       | Fede   | eral Revenue Sharing                           |          |  |
|                            |                       | Gen  | eral Fund                                      |          |  |
|                            |                       | Gran   | it:  |          |  |
|                            |                       | Libra  | ary Fund                                       |          |  |
|                            |                       | Loca   | I Improvement Revolving                        |          |  |
|                            |                       | Loca   | Il Street Fund                                 |          |  |
|                            |                       | Majo   | r Street Fund                                  |          |  |
|                            |                       | Moto   | or Pool Revolving Fund                         | ×        |  |
|                            |                       | Othe   | <u>ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا ا </u>  |          |  |
|                            |                       | Park   | s and Recreation Fund                          |          |  |
|                            |                       | Sma  | rt Zone  | <b> </b> |  |
|                            |                       | Spee   | al Assessment District                         |          |  |
|                            |                       | Wate   | er & Sewer Fund                                |          |  |
| TOTAL PROJECT COST:        | AMOUNT PREVIOUSL      | Y FUNDED:                                    | FUTURE COST BURDEN:                            |          |  |
|                            |                       |  | Annual Maintenance & Repair:                   |          |  |
| \$45,000                   | 0000.03 6             |  | \$<br>Annual Cost of New Staff:                |          |  |
| 2019-20 \$45,000           | 2022-23 \$            |  | Annual Cost of New Staff:                      |          |  |
| 2020-21 \$                 | 2023-24 \$            |  | Future Equipment Needed:                       |          |  |
| 2021-22 \$                 | 2024-25 \$            |  | Annual Materials & Supplies:                   |          |  |

# **Capital Improvement Program Summary**

| DEPARTMENT: Police                                     |                        | PROJECT TITLE: Body Cameras                                |                                 |     |
|--|------------------------|--|---------------------------------|-----|
| DESCRIPTION OF PROJEC                                  |                        | CITY COUNCIL VISIONING GOALS MET :                         |                                 |     |
| Purchase of body cameras and accompanying              |                        | City Facili  | ties (F)                        |     |
| storage solution.                                      |                        | Energy (E)   |                                 |     |
|  |                        | Housing/N  | eighborhood Support (H)         |     |
|  |                        | Infrastruc   | ture (I)                        |     |
|  |                        | Miscellane   |                                 |     |
|  |                        | Police & Fire (PS)<br>Public Relations/Communications (PR) |                                 |     |
|  |                        |  |                                 |     |
|  |                        | Redevelo   | oment (R)                       |     |
|  |                        | Staff (S)  |                                 |     |
|  |                        | Other  | ·····                           |     |
| PROJECT JUSTIFICATION                                  | l:                     | FINANCIN   | G METHOD (S):                   | (X) |
| Body cameras are benefic                               | ial for officer safety | CAT  | ·V                              |     |
| public confidence and trai                             |                        | CDE  | 3G                              |     |
|  |                        | Eco  | nomic Development Fund          |     |
| They provide better evider                             |                        | Equipment Revolving Fund                                   |                                 |     |
| well as accountability (for officers) and transparency |                        |  | lities Maintenance Fund         |     |
| officers) and dansparency                              | <i>,</i> .             | Federal Revenue Sharing                                    |                                 |     |
| Equipment and storage must be researched and           |                        |  | eral Fund                       |     |
| tested.  |                        | Grant:   |                                 |     |
| An additional, full time civi                          | ilian position must be |  |                                 | ×   |
| hired to manage data, red                              |                        |  | ary Fund                        |     |
| requests.  |                        | Loc  | al Improvement Revolving        |     |
|  |                        | Loc  | al Street Fund                  |     |
|  |                        | Maj  | or Street Fund                  |     |
|  |                        | Mot  | or Pool Revolving Fund          |     |
|  |                        | Oth  | er Forfeiture                   | з х |
|  |                        | Par  | s and Recreation Fund           |     |
|  |                        |  | art Zone                        |     |
|  |                        |  | cial Assessment District        |     |
|  |                        | · ·  |                                 |     |
|  |                        | wat  | er & Sewer Fund                 |     |
| TOTAL PROJECT COST:                                    | AMOUNT PREVIOUSL       | Y FUNDED:  | FUTURE COST BURDEN:             |     |
|  |                        |  | Annual Maintenance & Repair:    |     |
| 2019-20 \$500,000                                      | 2022-23 \$             | -  | S     Annual Cost of New Staff: |     |
| 2013-20 9000,000                                       | _ 2022-20 φ            |  | \$100,000                       |     |
| 2020-21 \$   | 2023-24 \$             |  | Future Equipment Needed:        |     |
|  |                        |  | \$                              |     |
| 2021-22 \$   | 2024-25\$              |  | Annual Materials & Supplies:    |     |
|  |                        |  | \$                              |     |

#### **Capital Improvement Program Summary PROJECT TITLE:** Patrol rifle sights **DEPARTMENT**: Police DESCRIPTION OF PROJECT: **CITY COUNCIL VISIONING GOALS MET:** (X) Purchase of patrol rifle sights for all issued patrol **City Facilities (F)** rifles. Energy (E) Housing/Neighborhood Support (H) Infrastructure (I) **Miscellaneous (MS)** Police & Fire (PS) х **Public Relations/Communications (PR)** Redevelopment (R) Staff (S) Other **FINANCING METHOD (S):** (X) **PROJECT JUSTIFICATION:** CATV The addition of patrol rifle optic sights to the CDBG department issued rifles will increase magnification and accuracy for users. **Economic Development Fund Equipment Revolving Fund Facilities Maintenance Fund Federal Revenue Sharing General Fund** Grant: Library Fund Local Improvement Revolving **Local Street Fund Major Street Fund** Motor Pool Revolving Fund Other forfeiture х Parks and Recreation Fund Smart Zone **Special Assessment District** Water & Sewer Fund TOTAL PROJECT COST: AMOUNT PREVIOUSLY FUNDED: FUTURE COST BURDEN: **Annual Maintenance & Repair:** \$55.000 \$ 2019-20 \$55,000 2022-23\$ Annual Cost of New Staff: **Future Equipment Needed:** 2023-24\$ 2020-21 \$ 2024-25\$ **Annual Materials & Supplies:** 2021-22\$ \$ **Department with oversight control? Police**

# Appendixes

A. 2018-19 City of Southfield Budget (FY18-19)

## AGENDA

SPECIAL BUDGET MEETING OF THE COUNCIL OF THE CITY OF SOUTHFIELD TO BE HELD IN THE COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING, 26000 EVERGREEN ROAD, SOUTHFIELD, MICHIGAN, ON MONDAY, JUNE 18, 2018 AT 5:30 P.M., LOCAL TIME, PURSUANT TO SECTION 4.3 OF THE CITY CHARTER.

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### **PRESENTATIONS**

#### <u>APPOINTMENTS</u>

#### <u>MINUTES</u>

#### **CONSENT AGENDA**

#### CONSENT AGENDA ITEMS FOR DISCUSSION

#### PUBLIC HEARINGS

A. 2018-2019 City of Southfield Budget Adoption

#### SITE PLANS

#### **COMMUNICATIONS**

- A. Request for Recognition Pamela Gerald
- B. Request for Recognition Gerard Mullin

#### COUNCIL

#### **MAYOR**

#### **ADMINISTRATION**

#### ATTORNEY

#### CLERK, TREASURER, PLANNER, ASSESSOR, ENGINEER

#### <u>SCHEDULE</u>

#### **ORDINANCES**

June 18, 2018

Honorable Mayor and Council Municipal Building Southfield, Michigan

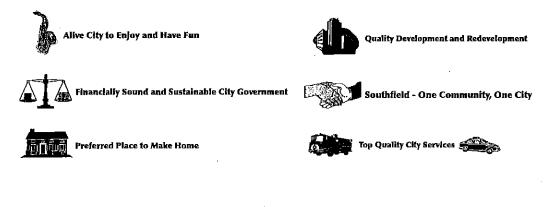
#### Re: 2018-19 City of Southfield Budget Adoption

Dear Sirs and Mesdames:

**Background:** At a special meeting of City Council scheduled for June 18, 2018 at 5:30 p.m., the proposed City budget will be presented in its final form. This proceeding will be in a public hearing format. Reflecting the City's commitment to meaningful public information and transparency in government, a presentation by Administration will present the budget which will be introduced at the special meeting. It will be shown a number of times on Cable 15 and will be available for neighborhood associations, the media, and other interested parties. The proposed budget was reviewed at length by the Mayor and City Council at a special meeting held on June 8, 2018 Committee-of-the-Whole meeting.

**Fiscal Impact:** The final proposed total General Fund budget is \$74,105,235. This reflects an increase of \$3,712,055 or 5.27% from the previous year's total. No fund balance reserves are utilized for General Fund operations; realizing a key long-term financial planning goal. The total budget for all funds for 2018-19 is \$174,911,792 reflects an increase of \$9,669,205 or 5.9% primarily for the purpose of funding infrastructure projects. The proposed budget includes 20 capital projects totaling \$30,066,611.

Goals Impacted: All City strategic goals are impacted by the proposed budget.



**<u>Recommendation</u>**: The City Council approves the 2018-19 Budget Adoption Resolution herein provided. Consistent with the financial policies of the City, strongly endorsed and supported by your Honorable body, this proposed budget was developed in the broader context of a longer range financial plan. The dedicated leadership of all City elected officials and their concern for the continued progress of the community is respectfully acknowledged and deeply appreciated.

Respectfully submitted,

Thedeweek Grn, h

Frederick E. Zorn, Jr., CEcD Acting City Administrator

#### 2018-2019 BUDGET ADOPTION RESOLUTION

**WHEREAS:** City Council has reviewed the recommended 2018-2019 budget and determined that the appropriation of funds and service levels provided properly meet the needs of the community and are aligned with the City's strategic goals;

**NOW, THEREFORE, BE IT RESOLVED:** That the 2018-2019 budget be adopted, as provided in the budget resolution, totaling \$174,911,792.

# 2018-19

#### **Budget Resolution**

June 18, 2018

Moved By:Councilperson Myron FrasierSupported By:Councilperson Donald Fracassi

**BE IT RESOLVED:** Consistent with the Uniform Budgeting and Accounting Act, expenditure authority is hereby appropriated to the following budgetary centers for the fiscal year commencing July 1, 2018 and ending June 30, 2019:

| GENERAL FUND                              | ν.               |
|---|------------------|
| Administration                            | \$<br>607,436    |
| Building                                  | 2,826,375        |
| Business Development                      | 374,176          |
| Central Services                          | 747,780          |
| Clerk                                     | 1,038,619        |
| Code Enforcement                          | 1,102,885        |
| Community Relations                       | 669,550          |
| Council                                   | 191,887          |
| Court - 46th District                     | 3,830,032        |
| Emergency Management                      | 36,341           |
| Engineering                               | 880,875          |
| Fire                                      | 18,326,526       |
| Fiscal Services                           |                  |
| Accounting                                | 719,441          |
| Assessing                                 | 1,110,342        |
| ОМВ                                       | 1,357,096        |
| Purchasing                                | 389,404          |
| Support Services                          | 3,449,703        |
| Human Resources                           | 1,031,369        |
| Law                                       | 909,507          |
| Mayor's Office                            | 217,901          |
| Planning                                  | 738,378          |
| Police                                    | 26,579,616       |
| Sanitation                                | 2,979,453        |
| Streets & Highways                        | 118,596          |
| Technology Services                       | 2,594,588        |
| Transportation                            | 479,871          |
| Treasurer                                 | <br>797,488      |
| TOTAL GENERAL FUND                        | \$<br>74,105,235 |
| CABLE TELEVISION FUND                     | \$<br>1,020,655  |
| DONATION5, MEMORIAL TRUSTS & SPONSORSHIP5 | 200,000          |
| DRUG LAW ENFORCEMENT FUND                 | 260,200          |
| FACILITIES MAINTENANCE FUND               | 4,497,701        |
| LIBRARY FUND                              | 7,808,567        |
| LOCAL STREETS FUND                        | 8,593,977        |
| MAJOR STREETS FUND                        | 20,979,322       |
| MOTOR POOL FUND                           | 4,064,308        |
| PARKS AND RECREATION FUND                 | 7,177,296        |
| WATER AND SEWER FUND                      | 53,221,625       |

| AUTO THEFT GRANT FUND<br>COMMUNITY DEVELOPMENT BLOCK GRANT FUND<br>MICHIGAN WORKS GRANT FUND<br>SECTION 8 GRANT FUND  | \$               | 175,865<br>511,979<br>1,891,285<br>2,201,546   |
|---|------------------|--|
| AND BE IT FURTHER RESOLVED: That the revenues for the 2018-19 fiscal year are estimated as<br>GENERAL FUND:<br>General Operating Tax Levy - 6.6094 mills<br>Police & Fire Levy -6.8906 mills<br>Police & Fire Operating Levy - 5.05S2 mills<br>Tax Administration Fees, Interest, & Penalties<br>State Revenues<br>Cable Franchise Fees<br>Engineering and Building Department Revenues<br>Court Revenues<br>Reimbursements | s follows:<br>\$ | 16,242,894<br>16,933,956<br>12,423,379<br>2,206,863<br>6,820,276<br>1,500,000<br>3,862,834<br>3,629,472<br>2,354,824 |
| Sanitation Fees<br>Fees, Licenses, and Permits<br>Investment Income<br>Interfund Reimbursements<br>Transfer from Committed Fund Balance<br>TOTAL GENERAL FUND   | \$               | 3,055,563<br>3,373,315<br>500,000<br>1,201,859<br>-<br>74,105,235  |
| CABLE TELEVISION FUND   |                  | 1,020,655  |
| DRUG LAW ENFORCEMENT FUND   |                  | 260,200  |
| FACILITIES MAINTENANCE FUND   |                  | 4,497,701  |
| MOTOR POOL FUND   |                  | 4,064,308  |
| LIBRARY FUND<br>Library Tax Levy - 2.8000 mills<br>Fine, Fees, State Aid, Contributions, & Other Sources<br>Contractual Income<br>TOTAL LIBRARY FUND  | \$               | 6,881,124<br>809,631<br>117,812<br>7,808,567   |
| PARKS & RECREATION FUND<br>Parks & Recreation Tax Levy - 1.7500 mills<br>Program & Other Revenues (arena, pool, & other sources)<br>TOTAL PARKS & RECREATION FUND   | \$               | 4,300,703<br>2,876,593<br>7,177,296  |
| STREETS & HIGHWAYS FUND<br>Gas & Weight Tax Returns<br>Residential Street Maintenance Levy - 1.0000 mills<br>Public Act 298 .2207 mills<br>Other Income<br>Interfund Transfer<br>TOTAL HIGHWAYS FUND  | \$               | 7,267,180<br>2,457,544<br>542,380<br>1,426,928<br>17,879,267<br>29,573,299   |
| WATER & SEWER FUND<br>Water 5ales<br>Sewer Charges - Evergreen & SEOC<br>Penalties, Debt Service, & Other Revenue<br>TOTAL WATER & SEWER FUND   | \$               | 14,081,123<br>23,089,662<br>16,050,840<br>53,221,625   |

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| AUTO THEFT GRANT FUND                      | \$<br>175,865 |
|--|---------------|
| COMMUNITY DEVELOPMENT BLOCK GRANT FUND     | 511,979       |
| DONATIONS, MEMORIAL TRUSTS, & SPONSORSHIPS | 200,000       |
| MICHIGAN WORKS GRANTS FUND                 | 1,891,285     |
| SECTION 8 HOUSING GRANTS FUND              | 2,201,546     |

AND BE IT FURTHER RESOLVED: That the fund balances for the 2018-19 fiscal year are estimated as follows:

| GENERAL FUND                               | \$         | 45,942,727 |
|--|------------|------------|
| CABLE TELEVISION FUND                      |            | 914,858    |
| FACILITIES MAINTENANCE FUND                |            | (7,367)    |
| LIBRARY FUND                               |            | 6,461,076  |
| MOTOR POOL FUND                            |            | 6,318,931  |
| PARKS & RECREATION FUND                    |            | 3,894,887  |
| STREETS & HIGHWAYS FUNDS:                  |            |            |
| Local Streets Fund                         |            | 7,934,388  |
| Major Streets Fund                         | - <u>-</u> | 479,741    |
| TOTAL STREETS & HIGHWAYS FUND              | \$         | 8,414,129  |
| WATER & SEWER FUND                         |            | 96,510,000 |
| AUTO THEFT GRANT FUND                      |            | 31,928     |
| COMMUNITY DEVELOPMENT BLOCK GRANT FUND     |            | 292,789    |
| DRUG LAW ENFORCEMENT FUND                  |            | 320,732    |
| DONATIONS, MEMORIAL TRUSTS, & SPONSORSHIPS |            | 961,355    |
| SECTION 8 HOUSING GRANTS FUND              |            | 295,660    |
| MICHIGAN WORKS GRANTS FUND                 |            | 84,129     |

AND BE IT FURTHER RESOLVED: That under Section 2.7 of Chapter 17 of Title II of the Ordinance Code of the City of Southfield, the Council does hereby determine that the annual service charge for the fiscal year commencing on July 1, 2018 and ending June 30, 2019 shall be \$177.50 per annum per residential unit for the collection and disposal of garbage and rubbish. Further, that the City Clerk certify to the City Assessor the service charge of \$177.50 per annum per residential unit, which charge shall be collected and returned in the same manner as other municipal taxes are certified, assessed, collected and returned; and

**BE IT FURTHER RESOLVED:** That under Sections 2.153 and 2.154 of Chapter 20 and Section 2.171 of Chapter 21 of Title II of the Ordinance Code of the City of Southfield, the Council does hereby determine that the combined water and sewer rate is herewith established at, and all bills rendered on or after July 1, 2018, shall be computed on \$116.86 per Mcf of consumption; such combined rate being comprised of \$32.25 per Mcf for water service, \$53.06 per Mcf for sewer service; and \$31.56 for water and sewer system capital improvements; in addition to revised meter and industrial waste control charges as outlined in the attached schedule; and that a 15% administrative fee shall be added to delinquent water and sewer charges that are entered upon the tax roll pursuant to Sections 2.155 and 2.177 of the City Code; and

**BE IT FURTHER RESOLVED:** That funding for capital projects placed under the superintending control of the Southfield Building Authority by City Council shall be approved in the aggregate, allowing for transfer of funding between projects by the Building Authority within the total allocation approved by Council; and that the 2018-19 Southfield Downtown Development Authority budget, in the amount of \$348,584 is hereby approved by the City Council, pursuant to Section 28 of PA 1975, No. 197, subject to the express requirement and condition that any sale, conveyance, or other disposition of real property owned by or titled in the name of the Southfield DDA shall require review and approval by the Southfield City Council prior to any such sale, conveyance, or other disposition thereof.

**BE IT FURTHER RESOLVED:** That the City Administrator is hereby authorized to continue the nominal retirement recognition program for retiring City employees with individual recognition values not to exceed \$150 for up to 20 years of service and \$250 for 20 or more years of service, plus \$75 employee recognition costs, and nominal, reasonable expenditures for the provision of coffee and tea in the various city departments such that coffee and tea will be readily available for meetings involving guests from outside the municipal complex or involving interdepartmental City staff.

**BE IT FURTHER RESOLVED:** That the following property tax revenue and tax rates be authorized and that the City Treasurer is ordered to levy such funds and rates and collect and deposit to the various specific uses and funds as required by ordinance or resolution; and that the City Treasurer is hereby authorized to impose a 1% property tax administration fee for all property taxes due, and a late penalty charge when applicable, in conformance with Section 44 of Public Act 503 of 1982; and

(CONTINUED ON NEXT PAGE)

### 2018-2019 BUDGET PROPERTY TAX REVENUES AND RATES

|  |    | <u>Revenue</u> | <u>Rate*</u> |
|--|----|----------------|--------------|
| General Operations                                     | \$ | 16,242,894     | 6.6094       |
| Police & Fire  |    | 16,933,956     | 6.8906       |
| Police & Fire Pension                                  |    | 12,423,379     | 5.0552       |
| Residential Street Maintenance                         |    | 2,457,544      | 1.0000       |
| Parks & Recreation                                     |    | 4,300,703      | 1.7500       |
| Library  |    | 6,881,124      | 2.8000       |
| Public Act 298   |    | 542,380        | 0.2207       |
| Public Act 59  |    | 49,888         | 0.0203       |
| Total Operating  | \$ | 59,831,868     | 24.3462      |
|  |    |                |              |
| County Drains at Large                                 | \$ | 360,522        | 0.1467       |
| UTGO Road Bond   |    | 6,340,465      | 2.5800       |
| Local Development Finance Authority III                |    | 13,023         | **           |
| Smart Zone   |    | 132,602        | **           |
| Brownfield Redevelopment Authority                     |    | 567,991        | **           |
| Renaissance Zone (Tool and Die)                        |    | 16,068         | **           |
| Grand Total  | \$ | 67,262,539     | 27.0729      |
| Taxable Valuation (TV)                                 | 2  | ,457,544,426   |              |
| TV Captured by Local Development Finance Authority III |    | 531,715        |              |
| TV Captured by Smart Zone                              |    | 5,413,890      |              |
| TV Captured by Brownfield Redevelopment Authority      |    | 23,190,024     |              |
| TV Captured by Renaissance Zone (Tool & Die)           |    | 656,030        |              |
| Total TV   | 2  | ,487,336,085   |              |

\*Mills per \$1,000 of TV

\*\*Total millage of 24.4929 (27.0729 reduced by 2.5800 for UTGO Road Bond) applied to taxable value of LDFA and other special authorities.

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### 2018-2019 Schedule of Meter Charges And Industrial Waste Control Surcharges

## 1. Meter Charge (Per Month)

| 5/8"   | \$<br>2.42 |
|--------|------------|
| 3/4"   | 2.42       |
| 1"     | 2.46       |
| 1 1/2" | 3.78       |
| 2"     | 5.23       |
| 3"     | 15.56      |
| 4"     | 20.38      |
| 6"     | 29.95      |
| 8"     | 29.95      |
| 10"    | 29.95      |

## 2. Industrial Waste Control Surcharge (Per Month)

|     | 5/8"   | \$<br>9.50 |
|-----|--------|------------|
| ••• | 3/4"   | 14.25      |
|     | 1"     | 23.75      |
|     | 1 1/2" | 52.24      |
|     | 2"     | 75.98      |
|     | 3"     | 137.72     |
|     | 4"     | 189.95     |
|     | 6"     | 284.93     |
|     | 8"     | 464.90     |
|     | 10"    | 650.85     |
|     |        |            |

BE IT FURTHER RESOLVED: That the City Administrator is hereby authorized to make budgetary transfers within the appropriations centers established through this budget, to take any and all steps necessary to allow for completion of the annual audit by December 31, to provide for continuity of the current risk management and insurance program, and to administratively adjust contracts for road and other capital projects up to a maximum of 20% when such adjustments result from circumstances unforeseen at the time of bidding, as long as such adjustments would not exceed the approved total for that particular capital account, and subject to the requirement that all such adjustments be reported to Council on a periodic basis. Further, that the City Administrator is hereby authorized to release bidding documents for those capital items, projects, and recurring commodities expressly authorized in this budget, for public review by the Council following receipt of bids; that authorization is hereby given for acquisition of Library books and subscription services of a continuing and sole vendor nature within the Library appropriation adopted in this budget; that approval and authorization are hereby given for the Mayor and City Clerk to execute contracts for the entertainment events within the appropriations adopted in this budget; that approval is hereby given for the continued use of Dell brand computers, servers, storage area network, and other related equipment as the City's standard computing platform as previously authorized by Council Resolution #2001.351 of November 26, 2001; and that approval is hereby given for the routine maintenance and software licensing necessary for the continuing functionality of the City's existing computerized business systems and for the use of various professional repair and maintenance services involving electrical, electromechanical and control equipment located in City facilities, in conjunction with Chapter 8, Section 1.279 (2) and (4) of the Southfield Code of Ordinances; and

**BE IT FURTHER RESOLVED:** That the 2018-19 budget shall be automatically amended (a) on July 1 to reappropriate encumbrances outstanding and capital project reserves at June 30, 2018, and (b) to transfer any approved salary adjustments during the fiscal year for which sufficient funds are provided in the Support Services appropriation.

 AYES: Daniel Brightwell, Lloyd Crews, Donald Fracassi, Myron Frasier, Michael Mandelbaum, Tawnya Morris, and Linnie Taylor
 NAYS: None
 ABSENT: None

I, Sherikia Hawkins, the duly elected and qualified City Clerk of the City of Southfield, Oakland County, Michigan, do hereby certify that the foregoing resolution was adopted by The Southfield City Council at a Special Meeting held on Monday, June 18, 2018, at 5:30 p.m. in the Council Chambers of the Municipal Building, 26000 Evergreen Road, Southfield, Michigan, pursuant to Section 8.4 of the City Charter.

Date: 6-25-18

Kun J. J. Hormanni Sherikia Hawkins, City Clerk

City of Southfield Capital Improvement Plan (CIP) FY 19/20-24/25

# 2018-2019 Budget City of Southfield

|  | 18-19                   |  | 18-19                   |
|--|-------------------------|--|-------------------------|
|  | Approved                |  | Approved                |
| CENER & EUDID                            | <u>Revenues</u>         | CENERAL FIRID.                           | <u>Expenditures</u>     |
| GENERAL FUND:<br>General Operating Levy  | 16,242,894              | GENERAL FUND:<br>Administration          | 607,436                 |
| Police & Fire Levy                       | 16,933,956              | Building                                 | 2,826,375               |
| Police & Fire Pension Levy               | 12,423,379              | Business Development                     | 374,176                 |
| Tax Administration Fees & Penalties      | 2,206,863               | Central Services                         | 747,780                 |
| Sales Tax Returns - Constitutional       | 5,811,053               | Clerk                                    | 1,038,619               |
| Sales Tax Returns - Statutory            | 1,009,223               | Code Enforcement                         | 1,102,885               |
| Cable Franchise Fees                     | 1,500,000               | Community Relations                      | 669,550                 |
| Sanitation Charges<br>Building Revenues  | 3,055,563<br>3,110,000  | Council<br>Court - 46th District         | 191,887<br>3,830,032    |
| Engineering Revenues                     | 752,834                 | Emergency Management                     | 36,341                  |
| District Court Revenues                  | 3,629,472               | Engineering                              | 880,875                 |
| Reimbursements                           | 2,354,824               | Fire                                     | 18,326,526              |
| Fees, Licenses & Permits                 | 3,373,315               | Fiscal Services                          |                         |
| Investment Income                        | 500,000                 | Accounting                               | 719,441                 |
| Interfuud Reimbursements                 | 1,201,859               | Assessing                                | 1,110,342               |
|  |                         | OMB                                      | 1,357,096               |
| Transfer from Committed Fund Balances    | 0                       | Purchasing<br>Support Services           | 389,404                 |
| Transfer from Committed Fund Balance:    | V                       | Human Resources                          | 3,449,703<br>1,031,369  |
|  |                         | Law                                      | 909,507                 |
|  |                         | Mayor's Office                           | 217,901                 |
|  |                         | Planning                                 | 738,378                 |
|  |                         | Police                                   | 26,579,616              |
|  |                         | Sanitation                               | 2,979,453               |
|  |                         | Streets & Highways                       | 118,596                 |
|  |                         | Technology Services                      | 6 2,594,588<br>479,871  |
|  |                         | Transportation<br>Treasurer              | 797,488                 |
| TOTAL GENERAL FUND                       | 74,105,235              | TOTAL GENERAL FUND                       | 74,105,235              |
| TOTAL GENERAL FOND                       | 74,105,255              | TOTAL GENERAL FUND                       | 74,105,255              |
| CABLE TV FUND                            | 1,020,655               | CABLE TV FUND                            | 1,020,655               |
| DONATIONS, MEM. TRUSTS & SPONSORSHIPS    | 200,000                 | DONATIONS, MEM. TRUSTS & SPONSORSHIPS    | 200,000                 |
| DRUG LAW ENFORCEMENT FUND                | 260,200                 | DRUG LAW ENFORCEMENT FUND                | 260,200                 |
| FACILITIES MAINTENANCE FUND              | 4,497,701               | FACILITIES MAINTENANCE FUND              | 4,497,701               |
| LIBRARY FUND                             | 7,808,567               | LIBRARY FUND                             | 7,808,567               |
| LOCAL STREETS FUND<br>MAJOR STREETS FUND | 8,593,977<br>20,979,322 | LOCAL STREETS FUND<br>MAJOR STREETS FUND | 8,593,977<br>20,979,322 |
| MAJOR STREETS FORD                       | 4,064,308               | MOTOR POOL FUND                          | 4,064,308               |
| PARKS & RECREATION FUND                  | 7,177,296               | PARKS & RECREATION FUND                  | 7,177,296               |
| WATER & SEWER FUND                       | 53,221,625              | WATER & SEWER FUND                       | 53,221,625              |
| TOTAL OUTSIDE FUNDS                      | 107,823,651             | TOTAL OUTSIDE FUNDS                      | 107,823,651             |
| AUTO THEFT GRANT                         | 175,865                 | AUTO THEFT GRANT                         | 175,865                 |
| COMM. DEVELOPMENT BLOCK GRANT            | 511,979                 | COMM. DEVELOPMENT BLOCK GRANT            | 511,979                 |
| MICHIGAN WORKS GRANTS                    | 1,891,285               | MICHIGAN WORKS GRANTS                    | 1,891,285               |
| SECTION 8 HOUSING GRANTS                 | 2,201,546               | SECTION 8 HOUSING GRANTS                 | 2,201,546               |
| TOTAL GRANT FUNDS                        | 4,780,675               | TOTAL GRANT FUNDS                        | 4,780,675               |
| TOTAL ALL OPERATING FUNDS                | 186,709,561             | TOTAL ALL OPERATING FUNDS                | 186,709,561             |
| (DUPLICATING TRANSFERS)                  | (11,797,769)            | (DUPLICATING TRANSFERS)                  | (11,797,769)            |
| TOTAL REVENUES                           | 174,911,792             | TOTAL EXPENDITURES                       | 174,911,792             |

# Notes