# SOUTHFIELD EMPLOYEE RETIREMENT SYSTEM REGULAR MEETING – TUESDAY – OCTOBER 19, 2025 COUNCIL STUDY -- 5:00 p.m.

#### **TENTATIVE AGENDA**

- I. Approval of Agenda
- II. Approval of Minutes
  - 1. September 9, 2025 Regular Meeting Minutes
- III. Consent Agenda
  - 1. Informational Items
    - a. None
  - 2. Applications for Retirement
    - a. S. Bolin, 10/06/2025
    - b. P. Kidd, 11/13/2025
    - c. K. Clarke, 11/15/2025
  - 3. Authorization of Benefits
    - a. P. Chapman
    - b. A. Lukaszek
  - 4. Refund of Contributions
    - a. C. Waters (C. Scruggs)
  - 5. Approval of Bills and Expenses
    - a. Expense report from C. Diaz for MAPERS Fall Conference
    - b. Expense report from R. Miller for MAPERS Fall Conference
    - c. Expense report from D. Aniol for MAPERS Fall Conference
    - d. Expense report from L. Siskind for MAPERS Fall Conference
    - e. Invoice from Mariner for Consulting Services and Performance Evaluation for the period July September, 2025 in the amount of \$20,000.00
    - f. Invoice from NCPERS for 2026 annual membership renewal in the amount of \$475.00
    - g. Credit card statement for charges during the period 09/05/2025 to 10/06/2025 in the amount of \$2,682.50
    - h. Invoice from LSV for asset management services for the period July 1 to September 30, 2025 in the amount of \$23,529.00
- IV. <u>Unfinished Business</u>
  - 1. Pension Calculator Demonstration
- V. New Business
  - 1. 2026 Meeting Schedule
  - 2. Request for disability retirement from R. Cripe



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#### VI. <u>Investment Consultant Report</u>

- 1. Market Update
- 2. Asset/Manager Summary
- 3. Investment Policy Review

### VII. <u>Legal Counsel Report</u>

1. Matters deemed pertinent

#### VIII. Retirement Administrator Report

1.Matters deemed pertinent

#### IX. Public Comment

### X. <u>Trustee Comment/Open Forum</u>

XI. Adjournment