# SOUTHFIELD EMPLOYEE RETIREMENT SYSTEM REGULAR MEETING – TUESDAY – OCTOBER 17, 2023 COUNCIL STUDY -- 5:00 p.m.

# **TENTATIVE AGENDA**

- I. Approval of Agenda
- II. Approval of Minutes
  - 1. September 19, 2023 Regular Meeting Minutes
- III. Consent Agenda
  - 1. Informational Items
    - a. None
  - 2. Cash Account Report
    - a. None
  - 3. Applications for Retirement

A None

- 4. Authorization of Benefits
  - a. None
- 5. Refund of Contributions
  - a. None
- 6. Approval of Bills and Expenses
  - a. Expense report from C. Diaz for 2023 MAPERS Fall Conference
  - b. Expense report from J. Maisano for 2023 MAPERS Fall Conference
  - c. Expense report from R. Miller for 2023 MAPERS Fall Conference
  - d. Expense report from L. Siskind for 2023 MAPERS Fall Conference
  - e. Invoice from AndCo for consulting services and performance evaluation for the period July 2023 through September 2023 in the amount of \$17,500.00
  - f. Statement from Elan Financial Services for credit changes for the period 09/07/2023 to 10/04/2023 in the amount of (\$80.49)
  - g. Expense report from D. Sanders for 2023 MAPERS Fall Conference
  - h. Invoice from LSV for asset management services for the period July 01 to September 30, 2023 in the amount of \$19,690.00
- IV. Public Comment
- V. <u>Investment Consultant Report</u>
  - 1. Asset/Manager Summary
  - 2. Market/Allocation Review
  - 3. Manager Update: Bloomfield Capital



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### VI. <u>Legal Counsel Report</u>

- 1. Retirement Handbook
- 2. Other matters deemed pertinent

### VII. Retirement Administrator Report

- 1. Credit Card
- 2. Contribution Statement
- 3. Other matters deemed pertinent

#### VIII. Old Business

1. Evaluation of Investment Consultant Fees

### IX. New Business

1. 2024 Meeting Schedule

### X. Pending Matters

1. Pre-Retirement Workshop (upon completion/publication of Retirement Handbook)

# XI. Trustee Comment/Open Forum

XII. Adjournment