



# City of Southfield

26000 Evergreen Rd. • P.O. Box 2055 • Southfield, MI 48037-2055 • [www.cityofsouthfield.com](http://www.cityofsouthfield.com)

April 23, 2026

RE: Call for Submissions – Southfield Celebrates America 250 Time Capsule

Dear Valued Southfield Community Members:

As part of Southfield’s **America 250 celebration**, the City is creating a time capsule to capture a meaningful snapshot of our community in 2026. The capsule will be housed in the Southfield Public Library and formally dedicated during the **Southfield Celebrates America 250 event on June 24, 2026 (5:00–8:00 PM)**. We are inviting each Board, Commission, department, and community organization to participate by submitting items for consideration.

Each organization may submit **up to four (4) items** that represent your work, impact, and connection to the Southfield community. Due to limited space, not all items will be selected. Final selections will be thoughtfully curated to ensure a balanced and representative collection.

We encourage submissions that are:

- Meaningful and reflective of your organization’s role in 2026
- Compact and suitable for long-term preservation
- Accompanied by a brief description explaining their significance

Examples may include photographs, printed materials, letters to the future, or small symbolic objects. To submit your items, please complete the submission form at the link below:

<https://forms.gle/BAhEc8Ctyg42wXPRA>

Submissions will be reviewed by the America 250 planning team as they are received. Additional details regarding the time capsule dedication ceremony will be shared with selected participants as the event approaches. The deadline for proposed submissions will be **Monday, June 1, 2026, at 12:00 P.M.**

We appreciate your participation in this special initiative to help tell the story of Southfield—past, present, and future.

If you have any questions, please feel free to contact me at [smulally@cityofsouthfield.com](mailto:smulally@cityofsouthfield.com).

Warm regards,

Sarah Mulally, AICP  
Deputy Director of Business & Economic Development

**Mayor**  
Kenson J. Siver

**Council President**  
Charles Hicks

**City Clerk**  
Gabi Grossbard

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