



# City of Southfield

26000 Evergreen Rd. • P.O. Box 2055 • Southfield, MI 48037-2055 • [www.cityofsouthfield.com](http://www.cityofsouthfield.com)

## PUBLIC INFORMATION MEETING

### SECTION 11 WATER MAIN REHABILITATION

- WHEN:** Thursday, February 29, 2024
- LOCATION:** City of Southfield  
Fracassi Municipal Campus  
26000 Evergreen Road  
City Council Chambers
- TIME:** 5:30 p.m. to 7:30 p.m.
- FORMAT:** Presentation at 5:30 p.m. and again at 6:30 p.m. to review project details and schedule. Opportunity to review the detailed plans and ask questions will be provided at the end of each presentation. City staff and the engineering consulting firm, Hubbell, Roth and Clark, (HRC) will be present to assist you with your questions and concerns.

### PROJECT HIGHLIGHTS:

- Replacement of approximately 6,050 feet of water main with 8" C900 PVC pipe.
- The majority of the water main will be replaced via pipe bursting and directional drilling, methods of trenchless construction, to minimize the surface disturbance and speed the rate of construction.
- All existing 6" water mains will be upgraded to 8" water main for improved fire flows.
- Work will begin March 11, 2024, and is expected to be completed by August 1, 2024.
- This \$2.1 Million investment will result in long term improvements for your neighborhood.
- Flyers will be delivered to affected properties 1-2 days in advance of scheduled interruptions to water service.

If you are unable to attend and have questions about the project, please contact the Consulting Engineer listed below.

Contractor:  
Matt Biscorner - Project Manager  
Pamar Enterprises, Inc.  
(586) 749-8593  
[matt@pamarenterprises.com](mailto:matt@pamarenterprises.com)

City of Southfield:  
Leigh Schultz  
City Engineer  
(248) 796-4810  
[lschultz@cityofsouthfield.com](mailto:lschultz@cityofsouthfield.com)

Consulting Engineer:  
Matt Slicker - Project Manager  
Hubbell, Roth & Clark, Inc.  
(248) 454-6379  
[mslicker@hrcengr.com](mailto:mslicker@hrcengr.com)

**Mayor**  
Dr. Kenson J. Siver

**Council President**  
Michael "Ari" Mandelbaum

**City Clerk**  
Janet Jackson

**City Treasurer**  
Irv M. Lowenberg

**City Council**  
Nancy L.M. Banks

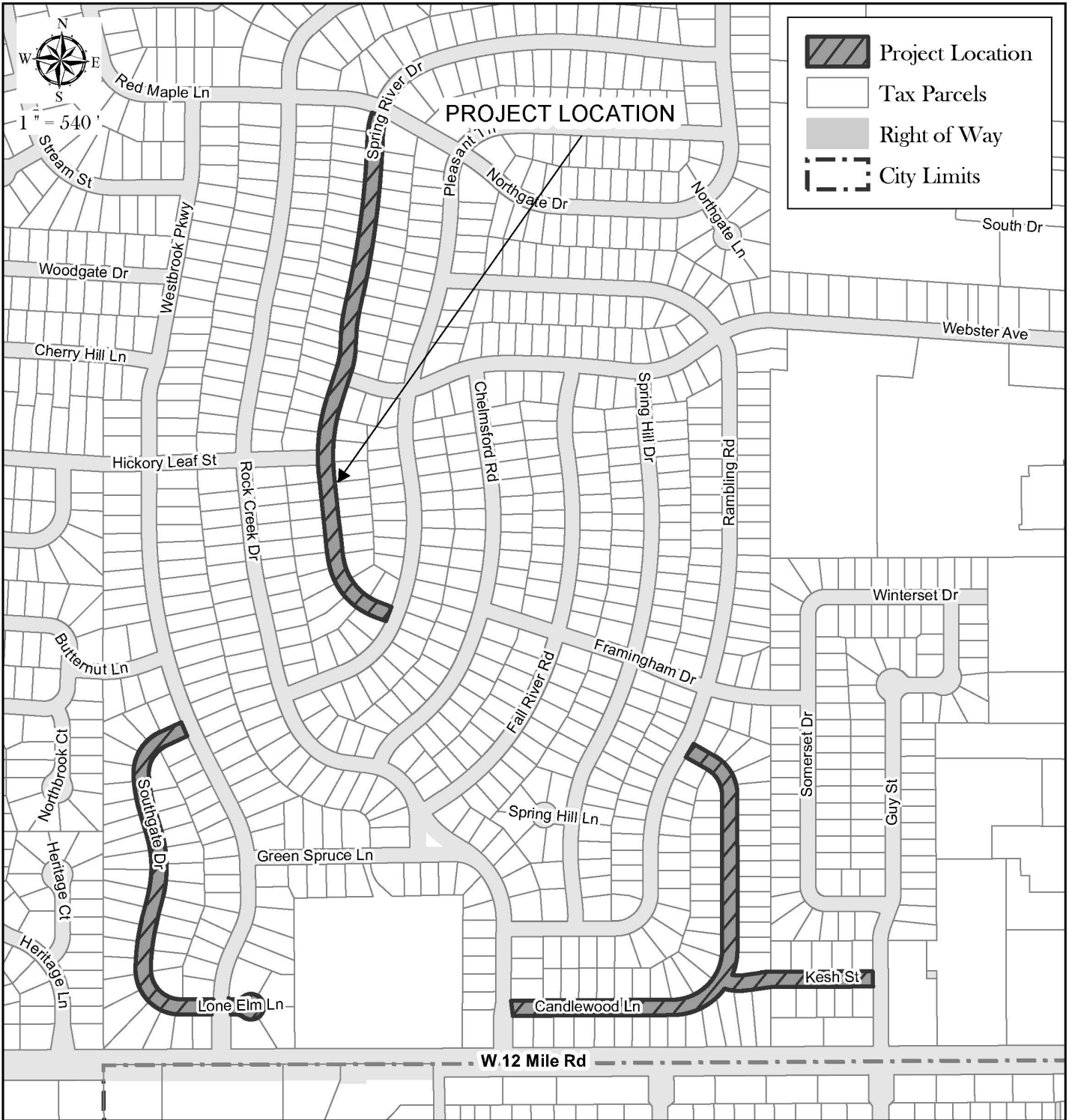
Daniel Brightwell

Dr. Lloyd C. Crews

Yolanda C. Haynes

Charles Hicks

Coretta Houge



Section 11 Water Main Rehabilitation