City of Southfield Fire & Police Retirement System Regular Meeting Agenda: Tuesday, December 12, 2017, 9:00 a.m. Human Resources Department, Training Room 2

- 1. Call to Order
- 2. Approval of November 7, 2017 regular meeting minutes
- 3. Cash & Asset Statement as of October 31, 2017 in the amount of \$202,043,953.52
- 4. Consent Agenda
 - a. Payment of Invoices
 - 1. Invoice from GRS for McCormick EDRO calculation in the amount of \$825.00
 - 2. Invoice from GRS for regular actuarial services performed for the period July 1, 2017 through June 30, 2018, including June 30, 2017 annual valuation in the amount of \$15,450.00
 - 3. Invoice from GRS for GASB Statement No. 67 plan reporting and accounting schedules as of June 30, 2017 in the amount of \$10,000.00 plus additional work for GASB 68 Accounting Schedules as of June 30, 2017 included in the same report in the amount of \$2,500.00
 - 4. Invoice from Chase Bank for credit charges for the period 10/03/17-11/02/17 in the amount of \$1,138.55
 - Invoice from VanOverbeke Michaud & Timmony for legal services rendered for the period January 1, 2017 through March 31, 2017 in the amount of \$5,058.00
 - b. Informational Items
 - 1. YTD 2017/2018 Budget
 - 2. Correspondence received during the period November 7 December 11, 2017, including letter from Invesco regarding final income distribution
- 5. Member Applications/Elections
 - a. DROP Applications: None
 - b. Retirement Applications: N. Owen
 - c. DROP Distribution Elections: N. Owen, J. Fitzgerald
 - d. Annuity Withdrawal Distribution Elections: G. Stirling, N. Owen
- 6. Legal
 - a. Michigan Legislative Update
 - b. Matters deemed pertinent
- 8. Old Business
 - a. Approve Actuarial Valuation Report as of June 30, 2017
 - b. Approve 2018 Meeting Schedule

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- 9. New Business
 - a. Approve GASB Statement Nos. 67 and 68 Accounting and Financial Reporting for Pensions, June 30, 2017
 - b. Elect Board Officers
- 10. Investments
 - a. Avignon general monthly update
 - b. Monthly Market Update
 - c. Matters deemed pertinent
- 11. Additions to Agenda (under separate cover, if applicable)